

Lions arrange free glaucoma clinic Nov. 15

Upland Host Lions Club will sponsor a free glaucoma examination clinic on Wednesday, Nov. 15, at the First Presbyterian Church of Upland, 869 North Euclid Ave., between the hours of 3 and 7 p.m.

Examinations will be administered through the donated services of West End ophthalmologists.

As glaucoma is the cause of 30% of all blindness in adults, the examination is especially recommended for all over age 30.

Glaucoma has been called the "sneak thief of sight," because the

chronic variety, the commonest, creeps up on a person, painlessly, slowly, until there is real trouble.

At first, increased pressure (reason for increase unknown) affects only the edges of a person's vision, but in the final stages that increasing pressure destroys the nerves which permit front vision and all sight is gone.

If detected early enough, medical science can check the disease, but after sight has been destroyed by it, nothing can be done.

Museum one year of age

Euclid Avenue Chapter of the San Bernardino Museum Association, more commonly known as the Cultural Center on 18th St. Upland, will be celebrating its first birthday Sunday, Nov. 12, from 2 to 5 p.m.

More than 100 guests visited the Old St. Mark's Episcopal Church building Sunday, Oct. 23, a year ago when the museum held the first official open house.

The past year has seen drastic changes in the building, grounds and contents of the cultural center.

A number of material and monetary gifts have been donated to the project along with numerous exhibits which carry out the Chapter's theme, "The Civil War and Post - War Period to the present."

Mrs. Beatrice Riggs, president of the Chapter has worked tirelessly in the past year developing the facility and coordinating the volun-

teer workers and service clubs, who have donated time, money and work to the community museum.

New officers for the 1967-68 year were elected recently and are as follows: Mrs. Riggs, president; Clark Heiple, first vice-president; Gabriel D'Amico, second vice-president; Mrs. George Whitney, recording secretary; Mrs. Howard Clark, corresponding secretary and Phillip White, treasurer.

For the Sunday afternoon festivities museum officials have planned refreshments with the first ladies of three cities, Mrs. James Christensen, of Upland, Mrs. Howard Snider of Ontario and Mrs. Ernest E. Rowley of Montclair, presiding at the tea table.

Big apartment project proposed near Centers

When the kids are away . . .

There will be no school Friday, Nov. 10, for the pupils of the Upland Elementary Schools.

The day has been designated as visiting day for the teachers, which will permit them to observe new methods and techniques in the following areas -- ungraded primary team teaching, special education, flexible scheduling, lab school of UCLA, and grouping practices -- with the idea in mind of presenting a more effective education program for the elementary pupils of Upland.

Teachers will visit a total of 31 schools in 14 neighboring districts in Southern California.

Kiwanis adds eighth man

Chuck Gladson of 1485 Tulare Way has become the eighth new member of the year of the Kiwanis Club of Upland.

A member of the law firm of Crowe, Bailin and Gladson, the new Kiwanian has been an area resident since 1942. He graduated from Chaffey High, later attended San Jose State and University of California Law School.

A huge apartment project on East D St. hardly more than a block from the Town Center and the Civic Center is being proposed.

Location is the vacant land east of the Scout House on D St., which is a cul-de-sac running east from Third Ave., north across the Pacific Electric tracks from the A & P based shopping center.

Detailed plans are evolving, but there are 17 lots in the project encompassing some 260,000 square feet, net, or about six acres.

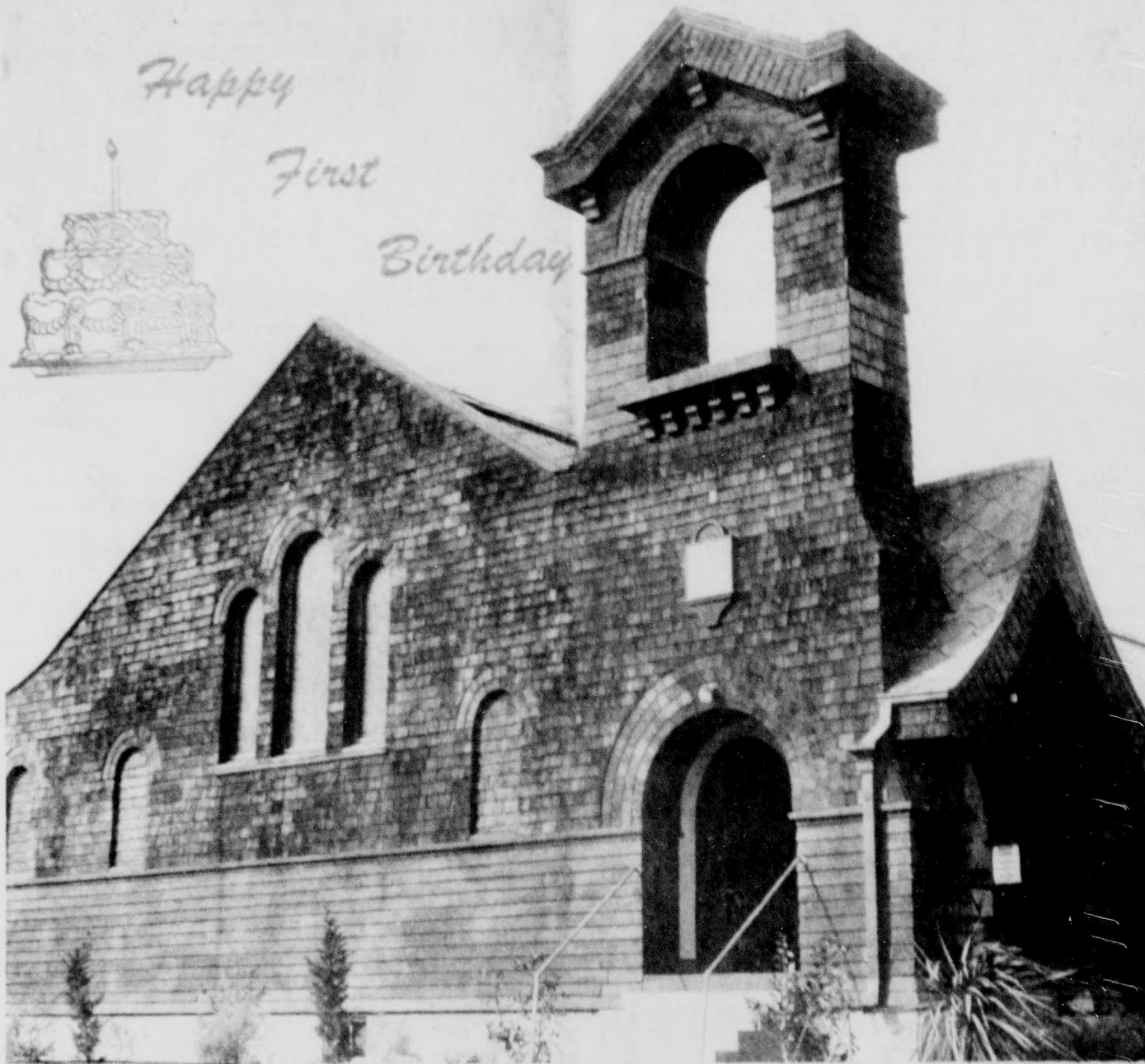
Ten 12,000-square-foot lots on the south side of D St. will each accommodate a seven unit building, and there are seven larger lots on the north side of the street.

One small piece, a part of one larger lot, will be used for a recreation center for the development, with kitchenette, lounge, meeting room, and swimming pool.

Development will be in the hands of the Board of Directors of the Upland Town Center Development Corp., which is in the process of being formed.

Spokesman Ralph H. Miller, Realtor, said the board of the corporation will choose the architect and determine the final form of the development, that could eventually have as many residents as a single-family housing development more than 10 times as large.

Miller said the corpora-



THE CULTURAL CENTER CELEBRATES -- a full year of accomplishments as Upland's community museum approaches its first birthday, Sunday, Nov. 12. The past year has seen varied internal and external changes, as service

groups, women's organizations, school children and private individuals have donated work, time and money to the cultural project.

Juveniles' lawyers to cost taxpayers

SAN BERNARDINO (CNA) -- The State Legislature's amendment this year to the Judicial code, providing legal counsel and trials for juveniles, which becomes effective Wednesday, Nov. 8, will place an additional financial burden upon the County.

Administrative officer Robert Covington Monday told the Board of Supervisors some 2,500 juveniles would require legal counsel and those who cannot afford to retain outside counsel would look to the Public Defender for legal assistance.

"I have consulted with the Public Defender," Covington advised the Board, "and he has asked for two additional trial attorneys on his staff to meet the juvenile load. Of course we have no way of

telling at this time if two additional attorneys, or even more will be needed.

"I recommend to the Board that one additional trial attorney be added to the Public Defender's staff now. We will watch how things go under the new Judicial requirement and can later request additional counsel if the need is indicated."

Covington added that Charles Ward, the public defender, would also be asking for additional counsel and clerks to handle the increasingly heavy adult load of cases. "However, I will talk to you about this after I have consulted further with Mr. Ward on that problem."

Supervisors approved the additional one man to the staff to handle juvenile cases. "It seems to me juveniles are being brought in the adult criminal circles, rather than the humanitarian consultation system with judges," commented acting chairman S. Wesley Break.

Kiwanians start rummage drive

Kiwanis Club of Upland is already collecting rummage for the next annual sale.

Chairman Harold Longhas made arrangements for storage, and anyone with items they would like to get from underfoot may contact Long or another Kiwanian to dispose of it.

Charter night set

Charter night dinner of the Upland Football Kiwanis Club has been set for Friday, Nov. 17 at Upland Inn.

Social hour from 6:30 to 7:30 will precede the dinner.

On or off campus

CUHS board stiffens dope policy

A more far-reaching, but in a way more discretionary policy on dealing with students involved in narcotics or drugs was adopted by the Chaffey Union High School District Board Monday night.

A new provision of the State Education Code gives local school boards broader powers in handling narcotics offenders -- power to do something although the narcotics offense occurred off-campus.

Previously the code specified that the Board could act only on cases in which the narcotics offense was on-campus.

Now that school officials can take action when offenses occur off-campus, the local high school board will do so.

Under the authority established by the Legislature's 1967 amendment, the Board of Trustees require "immediate suspension of any student using, selling or possessing narcotics, hallucinogenic drugs or substances."

The Board also permits greater discretion than in the past, with this part of the policy: "If the administrative investigation reveals the student should not be permitted to return to the school

campus, the student shall be presented to the Board of Trustees for expulsion."

Under previous policy, when a narcotics violation did occur, the student was expelled, period. Under the new provision, if the administrators believe that it's possible to rehabilitate the student by working with parents and by giving him a chance to remain in school, that can be done.

Supt. Allan G. Smith informed the board that the Police and PTA's support the new policy.

He added rather pessimistically that he was doubtful about the success of the policy, because the schools can't do the job all alone.

When adults in positions of authority say that there may be no harm in marijuana, it "tears down all we have built up," the Superintendent said.

He said that some means -- assemblies by former addicts, movies, classroom presentations -- will reach some of the students, but there will always be some experimentation.

The Superintendent said the campuses were relatively clean and the administration intends to keep them that way.

Come home soon Tuffy

Gina misses you and wants you to return Tuffy.

Gina can't go to the police station and file a missing person's report on Tuffy 'cause Tuffy's not a person . . . for that matter, neither is Gina.

Both are tame raccoons owned by Mr. and Mrs. Dean Hathaway of 10304 Baseline in Cucamonga.

Tuffy wandered away from home on October 15 and it is believed that he has been picked up by someone passing by. There are no signs of footprints around the house since he disappeared.

Mrs. Hathaway said that someone reported finding a stray raccoon in Pomona last week, but he got away before the Hathaways could follow up the story. Mrs. Hathaway mentioned that a tame raccoon will not travel over a quarter mile from home on his own and so she believes that someone may have taken Tuffy out of the area.

Gina is a baby raccoon and best friend to 1-1/2 year old Tuffy. Life for her at this point is lacking, especially during the evenings when she and Tuffy are accustomed to enjoying a snack of "Apple Jacks" and a bowl of chocolate milk.

Since Tuffy has been gone, nothing in the neighborhood has been the same. His friends the local dogs miss him as he usually plays with them and follows children around like he himself was a pup. The five Hathaway children and all the others in the area miss playing with their friend.

The Hathaways are offering a reward for the return of a very important family member and ask that anyone seeing him or knowing where he might be, contact them at 987-3894. Tuffy is harmless and very friendly . . . and Gina wants him back.



SOMEWHAT DREARY, foggy weather, and very little sunshine last week end didn't deter the customers at the annual Upland Kiwanis (Tuesday noon club) who lined up

for the hotcakes and ham helping thereby the Kiwanis philanthropy funds for youth and community service.



CHILDREN'S BOOK WEEK -- at Upland's public library caught the eyes of many of the city's younger intellectual set this past week, as librarians displayed numerous new books for their delight. Seen enjoying a few moments with the new books are seated from left to right, Patricia Dun-

can, Cabrillo School; Amy, Carol, Nancy and Beth Villere, of St. Joseph's School and standing at the right is Becky Hall and Mike Tedford of Baldy View School. Nancy isn't in school yet, but she likes to look at the pictures.



Diane Divelbess

Diane Divelbess presents exhibit at Cal Poly

Upland resident and former Montclair High School teacher, Miss Diane Divelbess, assistant professor of art at California State Polytechnic College, Pomona will exhibit 45 of her paintings and drawings in the college library, Monday, Nov. 13.

The display will be on view until the end of the month from 9 a.m. to 9 p.m., Monday through Friday, and from 9 a.m. to 1 p.m. on Saturday.

All works in the exhibit were done during the artist's leave of absence last year. The principal subject categories are single figure, bottle groups, houses, and the sea-fog-rocks series.

A fifth grouping is a series of non-objective studies. The media vary from oil and acrylic paints to pencil and gesso on photo paper.

"My concern has been the creation of strong and expressive form through the heightened use of light and dark," Miss Divelbess explains. "Although the paintings are primarily 'representational' in subject, they are not merely 'realistic.'"

A member of the Cal Poly art faculty since 1963, Miss Divelbess received her Bachelor of Arts degree from Scripps College in 1957 and

her Master of Fine Arts degree from Claremont Graduate School in 1959. She was an art teacher for the Chaffey Union High School District from 1960 to 1963.

A former president of the Pomona Valley Art Association and also a member of the San Francisco Women Artists, Miss Divelbess has shown her work at exhibits in Claremont, Pomona, Ontario, Montclair, Riverside, Laguna Beach, Newport Beach, Pasadena, Long Beach, Covina, San Diego, Redondo Beach and Encino as well as in San Francisco, Berkeley, Phoenix and Denver.

She resides at 1354 North 13th Avenue, Upland.

Senior Citizens set dance

The Ontario Fun-Era Senior Citizens Club will hold a dance Saturday from 8 to 11 p.m. in the Ontario Women's Clubhouse, 738 North Euclid Ave.

A good orchestra and refreshments should make it an enjoyable evening.

All Senior Citizens are invited to join the fun.

Annual Christmas bazaar set by LDS women

An open invitation to "Come and Do Your Christmas Shopping" has been extended to Upland women by the local Second Ward Relief Society of the Church of Jesus Christ of Latter-day Saints, as the members of the Women's Organization complete plans for their annual bazaar. The event is set for Friday, Nov. 10, from 2 to 9 p.m. at the Pomona Stake Center at San Antonio and 11th Street, Upland.

The women of the church have been working for months making all manner of home-sewn and hand-crafted articles to be offered for sale.

A movie and carnival will be presented for children and adults will find a variety of booths at which to shop. The following is a list of some of the booth categories:

bakery; children's and infants' clothing; arts and crafts; Christmas articles; quilts; home-sewn articles; and white elephant.

A dime-a-dip dinner will be served at 6 p.m.

WCTU to meet at Iva Marr's

The Upland Woman's Christian Temperance Union will hold its regular monthly meeting at the home of Iva Marr, 170 10th Avenue, Friday, Nov. 17 at 1 p.m. Reports from State convention will be the order of the day.

Imitation milk has the same number of calories (165 per cup) as whole milk.



CHURCH WOMEN UNITED -- members of the participating churches in the area attended a gathering of the Church Women United at the First Methodist Church of Ontario last week. Leading in the events of the day were: (left to right) Mrs. Clyde Bingham, president of the group; Dr.

Ganse Little, main speaker; Rev. H. Elwood Wissmann, pastor of the First Methodist Church of Ontario; and Rev. Donald C. Hawthorne, pastor of the Westminster United Presbyterian Church of Ontario.

Church Women United enjoy successful World Community Day

Two hundred and thirty local women and 12 Ministers representing 12 denominations met together for World Community Day Friday, Nov. 3, at the First Methodist Church in Ontario.

This is one of the three special days planned each year by Church Women United of the Ontario Communities for all Christian women of the area.

Keynote speaker was Dr. Ganse Little who spoke on the theme "Who Shall Separate Us?" Special Music was presented by Eugene Rohrer who sang "The Beatitudes" accompanied by Miss Janet Thornton, both students at Occidental College.

After a delicious luncheon served by the women of the host church, two members of the Ontario First Christian Church, Mrs. Jack Dunn and Mrs. Richard McElvany sang "No Man Is an Island" by Kramer.

Miss Rose Marie Curtis of the Church of God in Christ of Ontario sang "To Be Used By God" and "He's Got The

Whole World In His Hands." They were accompanied by the Reverend Byron Mayfield of the Ontario First Christian Church.

Following the program, a short business meeting was held. The following officers were elected, to be installed at the Council annual Meeting on Jan. 12, 1968: Mrs. Harold McCreight, president; Mrs. Harvey Shirk, vice president; Mrs. John Coldsnow, secretary; Mrs. Oma Welch, treasurer; Mrs. Clyde Bingham, ecumenical director.

The ecumenical neighborhood chairman for Alta Loma Cucamonga, Etowanda are Mrs. Don Schmidt; Montclair, Mrs. E.H. McConnon; Ontario, Mrs. A.F. Hayes, and Mrs. Norris Hanna; and Upland, Mrs. Alex McLeish and Mrs. John Casenave. Mrs. Charles Wilson, Chairman of the sewing projects and health kits made for presentation on World Community Day reports that nearly 500 pounds of gifts were shipped to Church World Service.

Child Care help available for working mothers

The day care center at Bethel Congregational Church, Ontario, operated under auspices of the local Community Action Group, is still accepting applications to maintain its quota of 30 children.

The purpose of the Child Day Care Program is to allow mothers to work, to be trained for work, or to attend school by providing a place for their children to be cared for in their absence. The center provides trained personnel to conduct planned programs of preschool activities, breakfast, lunch, and two snacks are served daily.

Each Center, six throughout the county, provide psychological care, a social worker, an aide and a nurse. A secretary is also available.

Each child is given a complete physical examination and dental check-up. Health and dental follow-up services will be arranged for children who need them.

Eligible children are between ages 2 to 5 years. Participants must live in the area served by the center. Applications are available at all Operation Contact Stations, Child Day Care Centers and at the office of the Dependency Prevention Commission.

Completed applications may be turned in at any of these locations. Openings will be filled with qualified applicants on a first come first served basis.

For information on the local center, call 983-4119 or contact the Community Action office at 640 East Holt, Ontario.

Episcopal women's annual fall meeting

Episcopal Churchwomen of the San Bernardino Convocation gathered for their annual fall meeting on Tuesday, Nov. 7, at St. John's Church, San Bernardino.

The day began at 10 a.m. with Holy Communion, celebrated according to the new liturgy recently approved for trial use during the next three years.

After coffee break and a brief business meeting, the program continued with a panel of delegates to the recent Triennial Meeting of the women of the church, held in Seattle, who discussed the meaning of Triennial to themselves and to the churches.

On the panel was Alice Walker, president of the Dio-

cesan Board; Margi Willson, Director of the Long Beach Convocation; Evelyn Coman, Diocesan chairman for the United Thank Offering; and Buffy Smith, Assistant Director of the San Bernardino Convocation. Fr. Donald Gaines of St. John's also took part in the panel discussion.

Mrs. R. J. Vanderlinde, convocation director, presided over the meeting.

Single adults set dance

The Forth Plus or Minus Club invites all area single adults over 30, to the first dance of the month, Saturday, Nov. 11, at the Westmont Community Center, 9th Street and Goldenrod Pl., Pomona.

Music for dancing from 9 p.m. until midnight will be provided by Doug Thomas and his orchestra.

Mixer dances, hosts, hostesses and refreshments enable newcomers to meet members.

Sponsored by the Pomona Recreation Department, the single adult club meets the second and fourth Saturdays of every month.

Special events are planned for the fifth Saturdays, such as trips to Los Angeles ballrooms and picnics or parties.

For more information call Walt Hamilton, 714-623-1742.

Imitation milks are basically nonfat dry milk plus water, with vegetable fat taking the place of butterfat. If vitamin A and the same quantity (3.5%) of vegetable fat is added, they are close to being nutritionally equivalent to whole milk. Some have extra amounts of dry milk added to boost protein content.

Baby Sitting Club looking for members

"Take Me Along If you Love-a-me," doesn't have to be your children's theme song every time you want to go out. Nor do you have to pay a baby sitter.

Know why? There's a baby sitting club in Cucamonga. Sound interesting? It is.

Members of this club, who are all mothers, simply exchange sitting hours at the

rate of 4 points per hour.

When you sit you earn points and when you go out and need a sitter you "pay" her points.

It's a delightful "free" way to have a baby sitter and to meet your neighbors. You can find out more about this unique club by phoning Jean at 987-3905.

Altrusa International luncheon meeting

Altrusa International will hold an election meeting at 7:30 p.m., Thursday, Nov. 9, at the home of Mrs. Barbara Vallon, 1318 N. Laurel, Upland.

The following charter members have been appointed to serve on the nominating committee: Mary Meffan, chairman, assisted by Hazel Hebert and Maude

Lewis.

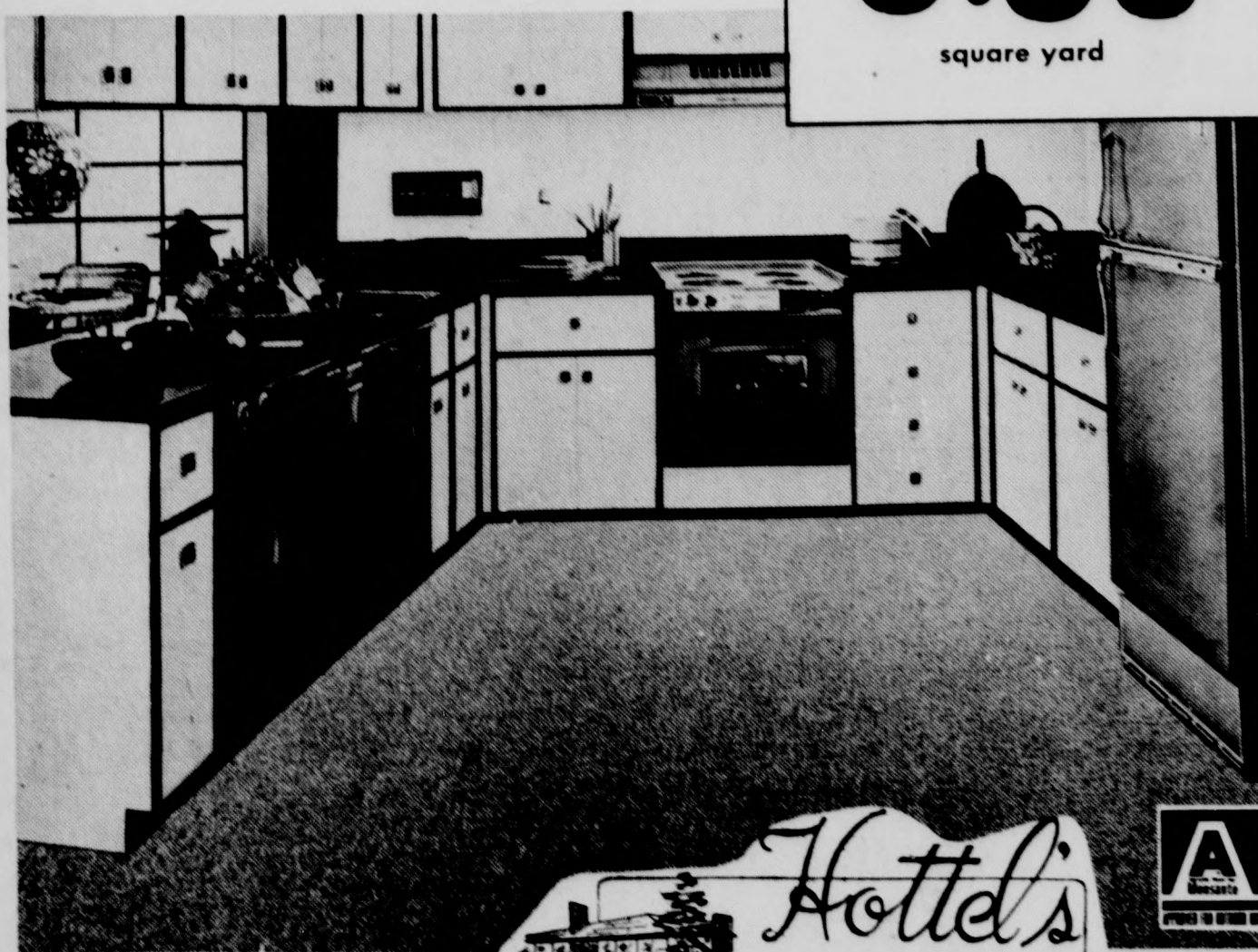
The agenda for the evening includes: introduction of members; election of officers; adoption of by-laws; territorial limits; dates of meetings and amount of dues.

An organizational luncheon is planned for 1:30 p.m., Sunday, Nov. 19 at the Upland Inn. Reservations must be made by Nov. 14.

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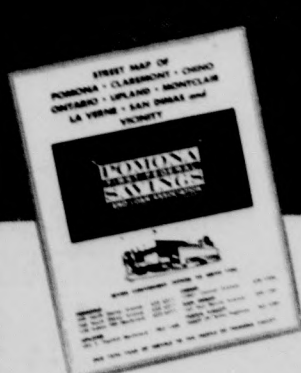
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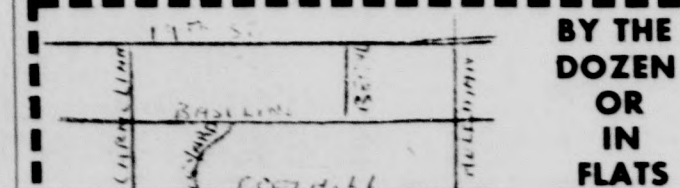
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POMONA-INDIAN HILL Indian Hill at Holt 623-6511
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UPLAND OFFICE E. Foothill at 11th 982-1568

'Vietnam' topic at Methodist Church

Dr. Miriam Goodall, Professor of Government at Claremont Graduate School, will speak in Fellowship Hall of First Methodist Church on Friday evening, November 10, at 7:30 on "Toward Understanding Vietnam."

"With the Gallup poll showing 57% of our citizens opposed to what the administration is doing in Vietnam, with 'hawks' and 'doves' attacking each other, and many confused, the Rev. Willard Schuur said, 'We felt we had a responsibility to get an expert in the area of government to come and help us understand the complexities of the situation and how to see what we can do as citizens to help our government. While we suppose that most of those attending will be our people, all are welcome.'"

The hall is at 263 N. First Ave., Upland.



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It's a Woman's World



JUNIOR WOMAN'S CLUB.—Members are seen at the home of Mrs. Donald Hall, center, chairman of the health committee, as they wrap and prepare cancer kits for distribution to local doctors. Seen with Mrs. Hall at the right is Mrs. Robert Boehringer and at the left is Mrs. Bruce Anderson. Cancer kits containing all manner of bandages and materials useful to cancer patients will be made available locally during the week of Nov. 15.

Junior Woman's Club to benefit local cancer patients

The regular monthly meeting of the Upland Juniors will be held at the Upland Lumber Company at 8 p.m. Monday, Nov. 13.

In conjunction with Cancer Education Week, Nov. 1 through 10, members of the club will prepare packets containing samples of every bandage, bed pad and hospital gown available to cancer victims through the American Cancer Society Office in Ontario.

These packets will be distributed by the Juniors to all doctors and convalescent hospitals in Upland.

The packets will also contain a list of supplies which might be required by cancer patients and which are available on a loan basis, free of charge, from the Society.

The purpose of this project is to educate the community through the physicians, of the many services available through the Cancer Society.

In addition, 150 laryngotomy bits will be distributed to club members to be sewn for cancer patients. These bits will be made available through the Cancer Society office in Ontario.

Also at the meeting a film entitled "Breast Self-Examination" will be presented, and following the film a physician representing the Cancer Society will be available to answer any questions. Co-chairmen of this interesting program will be Mrs. Donald Hall and Mrs. Mark King.

Co-hostess for the meeting will be Mrs. Hal Staudenmayer and Mrs. Russell.

sell Fahrgrenkamp.

The Juniors recently held a brunch at the Edison Company in Ontario. Members and guests were asked to wear hats depicting their husband's occupations and door prizes were awarded. Proceeds from the brunch will go towards the club's philanthropies.

Home furnishing lecture set at Chaffey College

Miss Grace Kampen, home furnishings specialist, University of California, Berkeley, will be guest speaker at the home furnishings meeting being held in the board room of the administration building, Chaffey College, Monday, Nov. 13, at 1 p.m., and repeated at 7:30 p.m.

Miss Kampen is well qualified to speak on the subject of home furnishings. She earned her master's degree from Washington State University, has traveled worldwide studying home furnishings in other countries, and is a past president of the National Home Furnishings League. Her topic will cover window treatments and accessories.

Miss Kampen will show the use of various fabrics and other treatments for windows, using slides to illustrate how some southern California home owners have used inexpensive-to-costly accessories to express the feeling wanted in their homes.

Julia Teskey pledges at UC

Sorority pledges at the University of California in Berkeley, numbering 372 coeds, were presented to their families and campus friends at the gala annual festivity known as "Presents", which was held recently.

Among the honored pledges was Julia Anne Teskey, daughter of Mr. and Mrs. G.W. Teskey of 1685 North First Ave., Upland, who pledged Gamma Phi Beta.

As a gay finale to the activities of Fall Rush Week, the happy new pledges of the 20 sororities received the best wishes of the campus community at the traditional open house event held in their honor.

Mrs. Robert H. McDowell, Mrs. Robert Jensen, and Mrs. Maurice Johnson.

Mrs. Paul R. Gardner, Jr., ways and means chairman, said that the proceeds from the sale will go to help support the many philanthropic projects of the Assistance League of Upland.

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Christmas tour time at Baldy Village

The eighth annual "Christmas Home Tour" sponsored by the Mt. Baldy Community Club will be held Wednesday and Thursday Dec. 6 and 7 at Mt. Baldy Village.

The tour will be conducted from 7 to 9 p.m., Dec. 6 and from 1 to 4 p.m. and 7 to 9 p.m., Dec. 7.

The following residents will open their lovely homes for viewing Dr. and Mrs. Owen Ridgeway, Mt. Baldy Road at Icehouse Canyon Road; Mr. and Mrs. William Lagler, East Bear Canyon Road; and Mr. and Mrs. L.M. Hinman, Oak Drive.

The picturesque Village Church, built by Mt. Baldy volunteers, will be decorated and open during tour.

Tea, coffee, and other refreshments will be served. Christmas decorations, gift items, and candy and cookies made by the Community Club members will be on sale.

Members of the club have been given special permission from the local Forest Ranger to gather native mountain materials to be used in decorating the homes and Church.

Tickets may be obtained by writing to Mt. Baldy Community Home Tour, Box 434, Mt. Baldy, California, 91759

Tickets will also be available at all tour homes.

A donation of \$1.00 is asked with proceeds going towards a scholarship fund, school projects, youth programs, charitable organizations in the valley, and other philanthropic activities.

Committee chairmen arranging the yearly event are: Mrs. Vida Sloan, general chairman; Mrs. Will Wright, art director; Mrs. Harold Batchlor, tea chairman; Mrs. Ada Waters, purchasing; Mrs. Ed Smothers, tickets; Mrs. Forest Morse, letters of invitation; Mrs. Herb Leffler, finance; Mrs. Jack Creamer, sales; Mrs. Richard Richards, candy and cookies; Mrs. Robert Bentley, hostess; and Mrs. E.W. Rehkop, publicity.

Literacy group

Mrs. W.K. McMillan, president of the Southern California Literacy Council, will be the guest speaker at the meeting of the Inland Literacy Council on Sunday, Nov. 12, at 3 p.m. at Quaker's Room, First Methodist Church, Ontario.

Mrs. McMillan will tell about progress in literacy programs in Central and South America. She has just returned from a tour of six countries during which she led a group of literacy workers from the United States on a fact-finding expedition.

The meeting is open to all interested men and women. Literacy is of paramount importance in the world today and this country has a great concern through its commitments for foreign aid.

Scott to sing at Woman's Club

Alan Scott, singer and actor will present a program of popular and operatic songs at the Tuesday, Nov. 14 meeting of the Upland Woman's Club, 590 N. Second Ave.

Mrs. C.G. Hennessy and Mrs. Leonard Collins are co-chairmen of the 12:30 luncheon event.

Scott, has done guest appearances on the Ed Sullivan Show, the Bob Crosby Television show and has sung with the Roger Wagner Choral and the Seattle Opera House.

He won the Banff Music Festival Scholarship to the Toronto Conservatory of Music and studied at Gonzaga University. He is a graduate

Woman's Club drama section presents Henry Miller

A special meeting of the Upland Woman's Club Drama Section will be held Wednesday, Nov. 15 at 7:30 p.m. at the home of Mrs. F. H. Jacobs, 762 West "I" St., Ontario.

The program will be given by actor-director Henry Miller, who has studied drama at the Herbert Berghoff school in New York under Uta Hagen.

An experienced actor, announcer, and narrator, he has appeared in over 2000 motion pictures. He has spent several years doing off Broadway plays and touring in summer stock and various theater companies. Miller is currently acting and directing two plays in Los Angeles as well as doing radio work.

Future projects for the Drama Section include trips to several television shows, including Art Linkletter's House Party on Thursday, Nov. 16; A Christmas party in December; and luncheon programs in December and May.

Also projected are drama workshops and visits to the legitimate theater. The Drama Section will present the May program for the Woman's Club.



Henry Miller

Cucamonga man to marry Iowan

Mr. and Mrs. Lawrence A. Olson of Waverly, Iowa, have announced the engagement of their daughter, Linda, to Lt. David Brantley Hansen of Cucamonga.

A military wedding is being planned for December 27 in Waverly.

Miss Olson is a graduate of Shell Rock High School, Waverly and attended the University of Iowa. She is affiliated with Alpha Chi Omega.

Her fiancé is the son of Mr. and Mrs. Jack T. Hansen, 7839 Buena Vista, Cucamonga. He graduated from Upland High School and received his B.A. degree in biology from Vanderbilt University, Nashville, Tenn., where he was a member of Sigma Alpha Epsilon. He also studied at the University of Madrid in Spain.

Lt. Hansen is presently assigned to Vance Air Force Base, Okla., for pilot training.

CHRISTMAS CARDS

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OPEN 9-5 DAILY & 9-12 SAT. & CLOSED

982-2628 Located in Upland Town Center One Two Three E. Ninth St.

The Inn

Daily 7 a.m. to 11 p.m. Sunday 8 a.m. to 8 p.m.

★ COCKTAILS SERVED 11 a.m. to 11 p.m. ★

"OUR MOTTO" The BITTERNESS of poor quality remains long after the SWEETNESS of cheap price is forgotten!

ANNOUNCING New Hours Bar-Dining Room-Fountain Mon Thru Sat. 'til 11 p.m. Sun 'til 1 1/2 p.m.



HOBBY SHOW.—the Alta Loma Elementary PTA and students prepare for 'Hobby Night' to be held at the school on Thursday, November 9. Participating in the events for the evening will be: left to right, Lori Gordon, with her rock collection; Marty Bell, shows the group how to make fishing flies; and Mrs. Barbara Wells, PTA president with a talent for painting.

Hobby show set by Alta Loma PTA

"Come and share" will be the Alta Loma Elementary School PTA theme for the "Hobby Night" to be held in

the cafeteria on Thursday, November 9 at 7:30 p.m.

Children, parents and teachers are invited to participate in making this an interesting, entertaining and educational evening.

The October PTA meeting featured a demonstration and film presented by the Alta Loma Fire Department. Fire Chief, Gene Billings was the principal speaker. Hostesses were the room mothers for Mrs. Connie Shurtle and Mrs. Jackson's rooms.

Write your congressman.

Armour Glass Co. of Upland

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YOU'LL LOVE THESE SAVINGS! LOW FOOD PRICES

MAZOLA pint 37¢	YUBAN COFFEE includes lb. 75¢ electromatic grind 2 lb. 1.49	FLEISCHMAN'S MARGARINE lb. 39¢
1000 SHEET ROLLS	SCOTT TISSUE 2 for 25¢	CIRCUS— 12oz. pkgs. MIXED NUTS 69¢
SKIPPY 18 oz. jars	PEANUT BUTTER 59¢	SPRINGFIELD #2 1/2 cans CLING PEACHES 25¢
GREEN GIANT 12 oz. cans	MEXICORN 25¢	LIBBY'S 12 oz. cans CORNED BEEF 55¢
SUNSHINE 10 oz. pkgs.	HI-HO CRACKERS 31¢	SMUCKER'S 19 oz. jars APPLE BUTTER 37¢
GIANT PACKAGES	IVORY SNOW 79¢	LARGE SIZE LAVA SOAP 2 for 35¢
HUNGRY JACK 3 lb. pkgs.	PANCAKE FLOUR 65¢	ROYAL 3 oz. pkgs. GELATIN 2 for 19¢

Quality Meats

MANNINGS Prime Quality Beef Shoulder	CLOD ROASTS lb. 93¢	CENTRAL'S FRESH Frying CHICKEN BREASTS lb. 69¢
HORMEL'S Best (end cuts) PORK CHOPS lb. 59¢	ORDER YOUR FRESH POULTRY FOR 'THANKSGIVING NOW!'	

Garden Fresh PRODUCE

BANANA SQUASH 5' lb.	EXTRA FANCY RED DELICIOUS APPLES 2 lbs. 29¢
NEW CROP BEST QUALITY YAMS lb. 15¢	

FROZEN FOODS:

"BANQUET" TURKEY or BEEF 4 pkgs. \$1.00 in cooking bag	"SWANSON" MEAT PIES 2 for 45¢
"AUNT JEMIMA" WAFFLES pkg. 33¢	

CENTRAL MARKET

204 N. SECOND UPLAND YU 2-1348

Prices Effective November 9, 10, 11

DAR hears about 'Our Inside Danger'

The regular monthly meeting of San Antonio Chapter of the DAR was held at Squire's Restaurant in Ontario with a luncheon recently.

Mrs. Mendel L. Gottfried presided over the business meeting after which Mrs. Maurice L. Bonillas of Cucamonga, National Defense Chairman, introduced Rear Admiral Albert B. Cook of Cucamonga (Retired) who spoke on "Our Inside Danger" and stated that unless stable and patriotic people take hold, our country can

go down in chaos and anarchy.

He said our greatest danger in this country is not from without but from within. Many trends give this evidence, such as high placed church leaders sanctioning acts of disobedience to law both by others and themselves; others in places of learning teaching ways in which to break existing laws such as draft card destruction and other acts of civil disobedience. These people speak of their "freedom" denying others their freedoms

and refusing allegiance to the country which has given them liberty; use of mails for pornography distribution and obscenities in literature and entertainment.

He continued that the role of the United States is minimal with the veto powers of the Soviet block and the newly made countries of Africa.

He cited the strict training which a "plebe" of the Navy receives to train him for patriotism and pointed out that this training comes closer to teaching precepts of religion than many other fields of education. It teaches them as did Christ that life is expendable. It tends to weed out those who are unstable, and they learn that rights and privileges must be duly earned. Sense of duty, subservience of self for good of others and one's country, humility, reverence of God - these are precepts of that four years of training. Adm. Cook firmly believes if we could bring such beliefs to more of our young people, our future citizens, we would have fewer who want something for nothing.

bachler, space 78, have returned from a three-month, 6200 mile vacation to Copper Harbor, Michigan, Wisconsin and Ohio. Russ, Leonard Hulan and daughter Jo Ann are back from a three-week vacation in Oregon and northern California. Gerald and Mary Herron spent a week with relatives in San Jose and Sunnyvale. The Cummings family has returned after 3 weeks in northern California, visiting with relatives. They noted the highlight of the trip as the harbor cruise in San Francisco and touring Ripley's "Believe It or Not."

They spent the weekend with son George of Wilmington and got acquainted with a new grandson, Thomas. The Doyle and Schowbachers drove to Saltion Sea to visit friends and Mr. and Mrs. Harry Richard from Yucaipa were their guests for pot luck. Weekend guests of Tom and Zae Cummings were Mrs. J. Hicks, Mr. and Mrs. Robert Hicks of La Puente and son Scott of La Habra and Mr. and Mrs. Frank Post of Bell Gardens.

It was pleasant to know Mr. Mox and Grace Meeder are on the road to recovery. Mr. and Mrs. Ed. Schon-

ALHS students in Fund Drive

Alta Loma High School Madrigal Singers of 1967-68 have been selected and are now rehearsing for the busy year ahead.

This group is comprised of sixteen singers and explores and performs music of the Renaissance and Modern Periods, according to Donald Bowers, Director.

Rehearsals are held one evening per week and one morning before school. The group is available to sing at school and community functions, and will begin its

year at the Open House on November 8.

This year's members are: Sopranos - Laura Gallucci, Joy Garland, Ann Davis, and Cynthia Musser; altos - Sue Beck, Kati Perry, Sharon Cox, and Bobbi Calvert; tenors - Dennis Bentley, Grant Hollist, Leroy Miller, and Chris Torrence; basses - Ruben Romo, Rudy Aleman, Shawn Blakeman, and John Tackett.

Anyone wishing to have this group perform should contact the Activities Office or Mr. Bowers.

Madrigal Singers rehearse at ALHS

Gus Rischer, Activities Director at Alta Loma High School, announced that the recent United Fund Drive on campus was completed with a very rewarding total of \$316.61 collected.

The drive was limited to student participation with the main concern being that of educating the student body about participating agencies rather than collecting funds.

Rocky Long, A.S.B. Vice-President, organized his Legislative Council to expedite the drive in each first period class. The Council agreed to set a goal of 25 cents per student, to inspire each class, and to treat the class that collected the most per student to a snack of hot chocolate and cinnamon rolls at the Snack Bar.

The winner in class competition was Mr. Kimmich's first period Physics class, which collected a total of \$40.35 or \$2.24 per student. Joining the class at the Snack Bar for treats last Tuesday were Mr. Burt Wiley, Principal, and Captain Chet Danielson of the Salvation Army, and representative for the United Fund.

Rocky Long and collections chairman, Shawn Blakeman, presented Captain Danielson with a check.

NOTICE OF PUBLIC HEARING

CUP-104
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, November 22, 1967 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish an Outdoor Commercial Recreation Establishment (super slide recreation equipment) in a C-4 (Highway Commercial) zoning district on property described as follows:

That portion of Section 5, Township 1 South, Range 7 West, San Bernardino Base and Meridian according to Government Survey described as follows:

Ptn E. 1/2, E. 1/2, Sec 5, T-1-S., R-7-W., com at pt of intersection N. 11 Foothill Boulevard and Wly. 11 Grove Avenue; th N. alg sd Wly. 11 Grove Avenue to intersection Sly. 11 Anita Street; th W. alg sd Sly. 11 Anita Street to NE cor Lot 23, Tr No 4932; th S. alg E. 1/2 sd Lot 23 128.29 ft. to SE cor sd Lot; th W. 492.78 ft. to pt in Ely. 11 Alta Avenue; th S. alg sd Ely. 11 Alta Avenue to N. 11 Foothill Boulevard; th alg sd N. 11 E. to POB.

EXCEPTING ptn lying within fol desc com at C/L intersection Foothill Boulevard and Alta Avenue; th N. alg C/L sd Alta Avenue 99.86 ft.; th E. at R/A 44 ft. to Ely. 11 Alta Avenue to true POB; th N. - 0°13'52" - W. alg sd Ely. 11 Alta Avenue 367.81 ft.; th cont N. - 0°13'52" - W. to the S. 11 Anita Street; th N. 89°03'45" - E. alg sd S. 11 to a 11 parallel with the Ely. 11 sd Alta Avenue 222 ft. Ely. as measured at R/A to sd Ely. line Alta Avenue; th S. along sd parallel 11 to N. 11 Foothill Boulevard; th W. to POB.

More generally described as 13.68 acres at the Northwest corner of Grove Avenue and Foothill Boulevard.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 3061

Publish November 8, 1967

Sycamore Villa

by Alice Seymour

The Sycamore Villa pot luck was in Halloween style. The table decorations were beautifully done as ghost and goblins.

Some 80 residents and guests attended. Gloria Sneeden and her committee, Mary Herron, Marie Schowbachler, Zae Cummings and Marie Foster did a beautiful job.

After dinner, all were taken for a tour through Tanzania, Africa, via the slides and movies of Missionary Muriel Hodan. Her talk was most informative as were the interesting things she had brought to show, including the skin of a boa constrictor.

The breakfast was a huge success as always, under the leadership of Earl Foster

and his committee Ralph Kaylor, Wally Gustafson, Martin Mosley, Dick Robinson. Waitresses were Jo Kaylor, Marie Foster, Margaret Hermann, Ruth Robinson, Irene Gustafson and Martha Gillette.

A most interesting evening was spent for 20 residents of Sycamore Villa when they were taken on a guided tour of the Libby Owens Glass factory. Upon completion of the tour, each guest was presented a juice decanter.

New residents of the park, Jim and Marion Walker and Edith Noonan were welcomed.

It was pleasant to know Mr. Mox and Grace Meeder are on the road to recovery. Mr. and Mrs. Ed. Schon-

BUSINESS DIRECTORY

Brakes Relined \$15⁰⁰ most cars



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Grade A Milk and Dairy Products
Delivered to Your Home

SHADY GROVE DAIRY - UPLAND

Upland SHOPPING CENTER

Euclid & 9th St.
Arrow to "A" St.

Downtown UPLAND

PLENTY OF FREE PARKING

AUTO SALES

SKYCREST FORD, INC.
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ATWOOD'S OF UPLAND
Uniforms, Craft Work
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CARPETING

HOTTEL'S UPLAND FURNITURE
300 N. Euclid - YU 2-8814

FURNITURE

HOTTEL'S UPLAND FURNITURE
300 N. Euclid - YU 2-8814

GIRL SCOUT EQUIP.

ATWOOD'S OF UPLAND
215 N. 2nd Ave. - YU 5-1824

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HOTTEL'S UPLAND FURNITURE
300 N. Euclid - YU 2-8814

BEST BUYS

DOWNTOWN UPLAND
Shop and Save

INSURANCE

DRAPER WALTON INSURANCE
Homeowners Pkg. Policies
418 N. Second Ave., Upland YU 2-1321

LAMPS, ACCESSORIES

HOTTEL'S UPLAND FURNITURE
300 N. Euclid - YU 2-8814

TOYS & HOBBIES

UPLAND FEED & FUEL
164 N. 2nd - YU 2-1591

OFFICE SUPPLIES

CHRISTIAN LIGHT BOOKSTORE
343 N. 2nd - YU 2-2642

PET SUPPLIES

UPLAND FEED & FUEL
164 N. 2nd Ave. - YU 2-1591

PRESCRIPTIONS

UPLAND PHARMACY
Free Delivery - YU 2-3965
260 N. Second, Upland

RESTAURANTS

UPLAND INN
Coffee Shop & Dining Rm.
123 E. 9th St., Upland

SAVINGS & LOAN

UPLAND SAVINGS & LOAN ASSN
Euclid & 9th - Upland

TELEVISION

TELEVISION ENGINEERS
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Shopping Bag

DEPARTMENT STORES

SHOP EVENINGS
SHOP SUNDAYS
FREE PARKING

REG.
\$1.98

WOMEN'S PERMA-PRESS BLOUSES

LARGE ASSORTMENT OF PACKAGED BLOUSES. NEVER NEEDS IRONING. ASSORTED STYLES IN SOLIDS AND PRINTS. SIZES 32 - 38

2 FOR \$3

REG.
\$3.98

WOMEN'S CAPRIS

WOVEN WEAVE FABRICS. INCLUDES VINYL BELT. ASSORTED COLORS IN CHECKS AND HOUNDSTOOTH PATTERNS. SIZES 8 - 18

1.99

SPECIAL PRICED



MEN'S

DRESS SHIRTS

PERMA-PRESS DRESS SHIRTS. ASSORTED STYLES. SHORT SLEEVES SIZES 14 1/2 - 16 1/2

2 FOR \$3

MEN'S & BOYS'

UNDERWEAR

T-SHIRTS AND KNIT BRIEFS. SLIGHTLY IRREGULARS OF A NATIONAL BRAND.

MEN'S S-M-L 2 FOR \$1

BOYS' S-M-L 3 FOR \$1

BOYS' SWEATERS

LARGE ASSORTMENT OF ORLON & WOOL SWEATERS. CARDIGAN STYLES. SIZES 6-16.

3.99

INFANT'S COTTON TRAINING PANTS

TRIPLE CROTCH. ALL COTTON. ELASTIC WAIST. SIZES 2-4 & 6.

5 FOR \$1

WOMEN'S BOOTS

HIGH STYLE FASHION BOOTS. VINYL LEATHER. ASSORTED STYLES AND COLORS.

1.47

ENAMEL ROASTERS

EASY-TO-CLEAN. LARGE DOME COVER. HOLDS 15 LB. BIRD.

EXTRA SPECIAL 1.77

SILLY SAND

HOURS OF FUN WITH COLORED SAND. MAKES ASSORTED ITEMS. GREAT FOR PRE-SCHOOLERS



1.99



INCREDIBLE EDIBLES

MATTEL'S NEW T.V. SENSATION. MAKES WORMS, SNAKES, ETC. ALL ARE EDIBLE. MADE FROM GELATIN

8.88

METAL IRONING BOARDS

ADJUSTS TO ANY HEIGHT. STURDY METAL IRONING BOARD.

EXTRA SPECIAL 4.99

EXTRA SPECIAL GLASSWARE

8 1/2 - OZ. BEVERAGE GLASSES OR 7 - OZ. OLD-FASHIONED GLASSES.

2 PKGS. OF 4 1.00

PLASTIC TRASH CANS

LARGE UNBREAKABLE 22 GALLON TRASH CAN WITH TIGHT FITTING LID.

SPECIAL PRICED 1.97

KRAFT WRAPPING PAPER

LARGE 39c ROLL OF KRAFT WRAPPING PAPER.

EXTRA SPECIAL 29c

Shopping Bag

DEPARTMENT STORES

IT'S A NICE PLACE TO SAVE

PRICES EFFECTIVE THURS.-FRI.-SAT.-SUN., NOVEMBER 9-10-11-12

YOUR NEAREST DEPARTMENT STORE IS LOCATED AT:

304 E. Foothill Blvd., Upland



2nd BIG WEEK! Shopping Bag 37th Anniversary Party

VALUABLE COUPON

Norton ASPIRIN
Bottle of 100 Tablets

10¢
WITH THIS COUPON

One Coupon Per Adult Customer

Shopping Bag

Coupon Good Nov. 9, 10, 11, 12, 1967

WIN MEXJET VACATIONS TO Mexico City 727

VIA GOLDEN AZTEC FLIGHT

NON STOP in only 3 hrs.

MEXICANA OVER 40 YEARS EXPERIENCE

PLUS HUNDREDS WILL BE SHOPPING BAG'S GUESTS AT THE

4 TRIPS
2 Couples Will Enjoy
7 DAYS
6 NIGHTS
in MEXICO CITY

YOU'LL BE A GUEST AT THE LUXURIOUS

Maria Isabel

A BALSA HOTEL

Noted for its elegance, its incomparable service and accommodations

CAROUSEL THEATRE

THEATER OF THE STARS

VALUABLE COUPON

Farmer John BACON
Sliced, 1 Lb. Pkg.

10¢
WITH THIS COUPON

One Coupon Per Adult Customer

Shopping Bag

Coupon Good Nov. 9, 10, 11, 12, 1967

DEL MONTE PEAS
Early Garden

303 CAN

19¢

GRAPEFRUIT JUICE
Fancy Farms

46 OZ CAN

29¢

FRENCH FRIES
Or Crinkle Cut Potatoes

EVERFRESH FROZEN 9 OZ PKG

10¢

QUALITY MEATS

Roasts

USDA CHOICE

The 'Choicest' of the U.S.D.A. Choice Grade

BLADE CHUCK

33¢ lb

Center Cut Chuck EXTRA LEAN 43¢
Boneless Chuck CHOICE BEEF 79¢
Corned Beef THE REAL MCCOY BONELESS ROUNDS 89¢
Shoulder Clod BONE & ROLLED 89¢

STEWING BEEF
Boneless Cubes of Choice Beef 69¢ lb

Shopping Bag

PERFECTION BAKERIES

BLUEBERRY PIE REG. 79¢ 63¢
Delicious! 8 Inch Size

ENRICHED BREAD 3 FOR \$1.00
White, Wheat or Sandwich Full 1 Lb. 6 1/2 Oz. Large Loaf

FREE! HISTORICAL MOMENTS
On Each Loaf of Bread Full color pictures with historical sketch. Get the full set of 24—Next 8 weeks!

Lipton Tea Bags PACKAGE OF 48 FLO THRU BAGS 59¢

Refried Beans ROSARITA BIG 2 1/2 CAN 25¢

Heinz Vinegar WHITE OR CIDER QUART BOTTLE 29¢

Calo Dog Food OR CAT FOOD NO. 1 TALL CAN 2:29¢

Shopping Bag PRODUCE

freshness you can taste

Apples 2 LBS 29¢

EXTRA FANCY RED DELICIOUS

Crackling Crisp!

Honeydews 10¢ lb
SWEET, FLAVORFUL MELONS...

Persimmons 10¢
RIPE, READY TO EAT

Oranges 4 LB. BAG 39¢
SWEET, JUICY VALENCIAS

Rome Beauty 2 29¢
Mix or Match! The Best For Baking

Papayas TROPICAL TREAT 1A. 29¢

RAISINS Golden—12 Oz. Pkg. Nectar—1 1/2 Lb. Pkg. 3 FOR \$1.00

ZEE TOILET TISSUE

4-ROLL PACK Assorted Colors Includes 3c Off 3 FOR \$1.00

FROZEN FOOD FEATURES EVERFRESH VEGETABLES

Peas, Cut Corn, Peas & Carrots, Chopped Spinach, Chopped Broccoli FROZEN, 10 OZ. PKGS. 8 FOR \$1

TREE TOP APPLE JUICE 2 FOR 35¢
12 Oz. Can 33c. 6 Oz. Can.....

WONG'S FROZEN DINNERS 39¢
Shrimp, Chicken, Vegetable 11-Oz. Pkg.

BRIDGFORD BREAD 3-1 LB. LOAVES 49¢

CORONET ONION RINGS 10-OZ. PKG. 39¢

DAILY DATED You Know It's Fresh!

GROUND BEEF
The ground rules: It's Fresher, It's Leaner! 39¢ lb

Fresh Ground Chuck 59¢ lb
Fresh Ground Round 69¢ lb
Fresh Ground Sirloin 79¢ lb
Fresh Meat Loaf BEEF & PORK 69¢ lb

Farmer John—Luer—Krusse FULLY COOKED

HAM

BUTT PORTION 55¢ lb
SHANK PORTION 39¢ lb

Shopping Bag DELICATESSEN

freshness you can taste

SLICED Ham 55¢

Everyone's Sandwich Favorite!

Borden's Cream Cheese 8 OZ. PKG. 37¢
Lascco Shrimp Cocktail 4 OZ. JAR 3 FOR \$1
Shopping Bag Fruit Mix PT. CUP 49¢

SLICED BACON 55¢

Hormel Red Label 1 Lb. Pkg.
Armour Mira Cure 12-Oz. Pkg.

Seafood Selections

DOVER SOLE Fresh Fillets 98¢
WESTERN OYSTERS Fresh 10-Oz. Jar 89¢

In the Frozen Meat Cases

Icelandic Breaded Sole 12 OZ. PKG. 65¢
Blue Diamond Breaded Shrimp 1 1/2 LB. PKG. \$2.09
Carnation Fish Sticks 1 1/2 LB. PKG. 99¢
HONEY SUCKLE SLICED TURKEY with Giblet Gravy, 2-lb. Pkg. \$1.89

Shopping Bag LIQUOR CORNER

OAK CREEK BOURBON \$3.79
Straight Kentucky, 86 Proof. FIFTH

A mild, mellow bourbon, properly aged to bring out the peak of bourbon flavor

EMERALD BAY GIN 80 Proof Pot Still, Fifth \$3.19 1/2 GAL. EARLY TIMES Still Time to SAVE \$1.50 \$1.49

BLUE CHIP STAMPS

MONEY ORDERS AVAILABLE Up to \$150.00 For Only 20¢

FREE UTILITY BILL SERVICE • ALWAYS AMPLE FREE PARKING

Shopping Bag FOOD STORES

TAX ADDED TO APPLICABLE ITEMS
PRICES EFFECTIVE THURS.-FRI.-SAT., NOV. 9, 10, 11, 12

Hills Bros. Coffee FOR FINER FLAVOR... HEAD FOR THE HILLS! 1 LB. CAN 69¢ 2 LB. CAN \$1.37 3 LB. CAN \$1.99	Canada Dry Beverages 12 OZ. CANS Orange, Cola, Ginger Ale, Root Beer, Tahitian Treat 10 FOR \$1.00	Gerber's Baby Foods ASSORTED FRUITS & VEGETABLES Strained 4 1/2 OZ. JAR 3 FOR 29¢ Chopped Junior 7 1/2 OZ. JAR 2 FOR 31¢	Bonus Detergent Laundry Powder, King Size Box \$1.39 Cheer Detergent Heavy Duty, Giant Size Box 78¢ Friskies Dog Food Ass. Varieties, No. 1 Tall Can 2/33¢ Friskies Dog Food Big 26 Oz. Can, Meat 2/49¢ Sunshine Hydrox Sandwich Cookies 24 Oz. Pkg. 69¢
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King of Glory Church performs self-analysis

"The Son of Man came to seek and to save that which was lost" Luke 19:10. This mission Jesus Christ gave to His church and to all of us. During Nov. 9th thru Nov. 12 the congregation at King of Glory Lutheran Church, Missouri Synod, Alta Loma with the Rev. Thomas R. Koske, pastor, will hold a time of self-analysis to see itself in the light of God's Word.

The congregation's performance will be compared with its God-given mission and all the members will see themselves as God sees them. Motivated participation in a program called the New Life Mission will deepen spiritual lives and increase labors of love for the Lord.

The guest pastor who will serve King of Glory as their consultant will be the Rev. Rodney Lensch of Redeemer Lutheran Church, Thousand Oaks, California. He is a graduate of Concordia Theological Seminary in Springfield, Illinois and had his first pastorate in Ohio.

The New Life Mission schedule with Pastor Lensch leading the discussions will be: Christian Education Emphasis; Stewardship Emphasis; Evangelism Emphasis; Youth and Children Emphasis.

On Sunday Nov. 12 at 10:00 a.m. Pastor Lensch will lead

the family Worship Service with the theme of praise and thanksgiving. He will present and refer for Recommendations, Commendations and Rededication.

All the meetings and the worship service will be held at Sweeten Hall, Hellman and San Bernardino Road, Cucamonga.

'World of Flowers' at Panhellenic group meeting

Col. Dana Alexander presented "The Colorful World of Flowers" to members of Chaffey District Panhellenic, Thursday evening, Nov. 2 at the Upland home of Mrs. Forrest Doucette, 2485 Mesa Terrace.

A professor in the physical sciences department at Chaffey College for twenty years, Col. Alexander is a West Point graduate and retired Army officer.

He recently returned from a semester sabbatical leave during which he and Mrs. Alexander traveled around the world. His material is a result of the journey.

Any woman who is a member of a fraternity holding membership in National Panhellenic and is interested in the local group may contact Mrs. Charles Rupert, 985-3238.



ADVENT CALENDARS--Auxiliary members of the West End Family Service are seen above completing Advent Christmas Calendars for local distribution and sale. From the left, Mrs. Samuel Turnbull, Mrs. Bud Christian and Mrs. Charles Barr, ways and means chairman prepare to glue wrapped candies in the squares marking off the 25 days to Christmas.

'Open Housing' Concern of Community

"Open Housing" will be the topic under discussion at the regular meeting of the Concerned Religious Community Association Thursday Nov. 9 at 7:30 p.m. in the Westminster Presbyterian Church Youth Hall, G. and Sultana, Ontario.

Harold Hayes of the San Bernardino County Housing Authority and Ken Hawes, President of the Upland-Ontario Realty Board will appear on the program.

Arrangements for the program were made by the Rev. Ben King.

A'Cappella Choir plan busy year

Open House at Alta Loma High School on Wednesday, November 8, will mark the debut of the school's A Cappella Choir for 1967-68.

Directed by Donald Bowers, the 65-member choir has a busy schedule of activities planned for the school year. Following the November program, which will be informally presented in the Choir Room of the school, the group will be preparing for the annual Christmas program on December 13, in the Auditorium.

Choir officers for this

year include Rudy Aleman, President; Bonnie Pavsek, Vice-President; Sharon Cox, Secretary; Rocky Long, Treasurer; Kati Perry and Shawn Blakeman, Social Chairmen; and Section Leaders, Lois Tift, Sally Tompkins, Allen Steiger, and Frank Cervantes.

Highlights of the year for the A Cappella Choir following Christmas will include appearing in the all-school musical play, "Damn Yankees," possible appearance in the half-time entertainment at the Pro Bowl in Los Angeles, and participation in various local and distant musical concerts and activities.

Family Histories subject of genealogy group

The Pomona Valley Genealogical Society will meet at 7 p.m., Monday, Nov. 13 in the first floor conference room of the Pomona Public Library.

Mrs. Thomas (Dee) Harper of 8318 Bella Vista, Alta Loma, will be the speaker, and her topic will be "The Writing of Family Histories".

She will have Book of Remembrances on display and will have supplies for compiling of these books on sale that evening.

Mrs. Harper has worked at the Los Angeles Temple Library for three and one half years and is there each Friday from 9 a.m. to 1 p.m. She is a genealogical teacher in her LDS Church Sunday School and is a word record examiner.

All meetings of the society are open to the public and anyone desiring additional information regarding the society may call Mrs. Erma Grip, 629-6942.

The Special Collections Room at the Pomona Public Library is open every Friday evening from 7 to 8:45 p.m. with volunteers on hand to teach beginners how to trace their ancestry.

NOTICE INVITING BIDS

For City of Upland Gas Tax Project No. 191, street improvements on the following:

"C" Street from First Avenue to Third Avenue; Second Avenue from "C" Street to 219 feet north;

Third Avenue from 197 feet south to 58 feet north of Ninth Street;

Ninth Street from Third Avenue to 188 feet east;

The Intersection of "A" Street and First Avenue.

Including the construction of Concrete Curb, Concrete Gutter, Concrete Alley Approaches, Concrete Drive Approaches, Concrete Sidewalk, the application of a Slurry Seal Coat, Asphalt Concrete Paving and Appurtenant Work.

NOTICE IS HEREBY GIVEN that sealed bids will be

New Arrivals

Mr. and Mrs. Ronald R. Hollems Sr., of 72 East Eighth St., Upland, announce the birth of a daughter born Nov. 3, at San Antonio Community Hospital.

Mr. and Mrs. William L. Redman, of 405 Tyler Way, Upland, announce the birth of a daughter born Nov. 5, at San Antonio Community Hospital.

Mr. and Mrs. Ernest Ollivas, Jr., of 674 West St., Upland, announce the birth of a son born Oct. 30, at San Antonio Community Hospital.

received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m. on November 27, 1967, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 191, street improvements on the following: "C" Street from First Avenue to Third Avenue;

Second Avenue from "C" Street to 219 feet north; Third Avenue from 197 feet south to 58 feet north of Ninth Street; Ninth Street from Third Avenue to 188 feet east; the Intersection of "A" Street and First Avenue, in accordance with Construction Plans, Specifications, Standards, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.

Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by a certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated ag-

gregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 1978 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Gas Tax Project No. 191" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

L. C. Harold Terry
Purchasing Agent
City of Upland
Upland News No. 3066
Publish November 8, 15, 1967



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'Bible in the Space Age' theme for Seventh-Day Adventist meeting

"A Priest Finds Christ" is a special feature presenting Bartholomew F. Brewer at a 5 p.m. meeting, Saturday, Nov. 11, at the West End Seventh-day Adventist Church, 856 North Sultana. He will be introduced by Pastor Ansel L. Bristol of Upland.

Evangelist Ben L. Hassenpflug of Yucaipa will follow at 6 p.m. with his sermon entitled "The Lord's Day - Is it any particular day?"

"Are You Chosen?" is to be the topic of the Youth film to be shown Friday Nov. 10 at 7 p.m. at the church.

The lecture following at 8 p.m. is entitled "The Se-

cret of Happiness" given by evangelist Hassenpflug. Pastor Hassenpflug, the South eastern California Conference evangelist comes to this area with a great deal of experience in his field.

He was ordained in 1937 and has served in the roll as pastor - teacher, pastor evangelist, conference evangelist and union conference evangelist in many places including the South African division from 1947 to 1954.

His wife Lucille Adele is ever by his side and helps him in his evangelistic work in many ways, foremost of which is her post at the dual blending slide projector as his sermon is illustrated each evening.

The theme of the Evangelistic Crusade is: "The Bible in the Space Age." (The space age has not displaced the Bible. Modern times do figure in Bible settings.)

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★ LUNCH
★ DINNER



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Success Built on a Strong Foundation



JIM CLIFTON

Owner of the Upland Paint and Hardware 267 N. Second Ave. As a boy in Chicago Jim delivered the morning Editions of the Tribune and The Herald Examiner. In the evening he delivered the Daily News, The Daily Post, The Daily Journal and The Abend Post. In High school Jim put himself through school working for a newspaper distributor for \$2.10 per week. Jim states that without this he could not have bought his clothes and paid for books and lunches.



ROBERT SPRAGUE

Robert delivers the Upland News. He has purchased himself a new bike and plans to use the money he earns in the near future for buying Christmas presents.

Two unbeaten teams face biggest hurdles

Alta Loma vs. Royal Oak Highlanders vs. Pomona

The moment of truth approaches for the Alta Loma Braves—the Hacienda League championship -- which will be decided Friday night when the Braves take on Royal Oak, the only other unbeaten team in the league. Last week end the Braves managed an 18-6 win over Wilson, which proved to be one of the narrower squeaks for the Alta Loma club.

The half-time tally was 0-0, despite the statistics much in favor of the local team, Wilson rose up like a wall three times in that first half and stopped Alta Loma cold, with the goal line within sight.

Alta Loma did manage to get into the scoring column early in the third period, capping a 55-yard sustained drive with a 23-yard run by Quarterback Rocky Long for the first six pointer of the game.

Second Braves TD came on a break break for the AL players -- Jesse Loeback blocked a Wildcat punt and Kent Tuttle recovered it in the end zone for an easy six points.

That must have made the Wildcats wild, because they finally put together 12 plays good for 56 yards and six points. It could have been seven, except for that 12th man on the field when the extra point try was made, and the second try was wide from five yards farther from the goalpost.

It was Alta Loma's turn and the Braves did the right things well enough to add 50 yards forward to make their bag end of the score 18, with Steve Williams carrying for the final tally from the one.

Net rushing figures for the two teams were Alta Loma, 287; Wilson 27. Passing, Alta Loma completed seven of 11 for 93 yards, while Wilson managed eight of 18 for 87 yards.

But past history won't mean a thing when the Braves host Royal Oak Friday night at Chaffey College Stadium. THE game of the 1967 Hacienda League season.

Hawks lose one, Chargers score

Hawks

Suffering their first defeat of the season stunned the Upland Hawks. The first quarter was scoreless. In the second quarter Raul Abrego scored a TD from 13 yards out, but PAT failed.

The Pomona Bruins bounced right back on a pass play for a TD and scored the PAT.

Ralph Valadez scored for the Hawks on a screen pass and Rudy Alonzo was good for the PAT.

The Bruins scored a TD in the third quarter on a short run with the PAT no good. Fourth quarter saw the Bruins clinch the game when they intercepted a pass and ran 85 yards for a TD with the PAT good.

Coach Chuck Harness complimented Brian Strawser on both his offense and defense play.

Chargers

Continuing their unbeaten record, the Upland Chargers overwhelmed the Fontana Wolves, Sunday 52-6.

Deer season ends Sunday

California's general in land deer season ends Sunday, Nov. 12, the Department of Fish and Game reports.

The seven-week season opened on Sept. 23. The northwestern area closed Oct. 29, and hunting in the northeastern area closed Oct. 25.

Rocky Chapman scored from 5 yards out early in the first quarter, but was called back on a penalty. With the ball on the 15-yard line David Carter ran for a TD and the PAT.

The Wolves, unable to move had to kick from the 32 but Bill Turner blocked it and the Chargers took over on the Wolves 33-yard line. Rocky Chapman then threw a pass to David Carter who ran it over for the TD with PAT failure. Corey Chapman set up the next score when he returned a kick 40 yards at the end of the first quarter to the Wolves' 5-yard line.

In the second quarter, Rocky Chapman scored again from 7 yards out, but the TD was nullified by a penalty. The Wolves held and took over the ball on their 13-yard line. Then a pass and run play was good for 68 yards for their only score, PAT no good. Fontana kicked to the 18-yard line where David Carter gathered it in and proceeded to return it to the Wolves three for a return of 59 yards. Rocky Chapman then threw to David Carter for the TD with the PAT by Carter.

With 56 seconds to half time, with the Chargers' ball on their 39, a pass to Rocky Chapman to the eight yard line, a run by Chapman for six yards, then David Carter ran it over for the TD. No good PAT.

Early in the third quarter a pass from Rocky Chapman to David Carter for 26 yards and a TD with PAT by Danny Carroll. Again the Chargers

scored a TD on a pass from Bob Rabun to Rocky Chapman from the Chargers' 33-yard line but PAT no good.

With four minutes to go in the fourth quarter, a pass from Rocky Chapman to David Carter netted a TD but PAT failed. The Wolves were unable to move the ball and their kick took a bad bounce and was downed on their 30-yard line. Bob Rabun threw a pass to Rocky Chapman for another TD. PAT by Danny Carroll.

Coach Dave Zuccolotto and aide Jim Taylor praised the white offense and defense units, naming Bob Rabun outstanding. All the boys on the Charger bench played and gave the game ball to Lee Carter, former team manager, who has been transferred to Puerto Rico. All the boys will sign the ball. The Upland Pop Warner Association expressed gratitude to Carter for his work and cooperation with this youth group and wished him and his family the very best.

The Association said, "We hope Upland is as proud of these fine boys as the Association is, and wish to name and give credit to all the boys on the team: Darrell Adams, Bob Berry, Mike Bonofiglio, Spencer Burton, Danny Carroll, Mike Carroll, David Carroll, Corey Chapman, Rocky Chapman and David Carter.

Also John Dorsey, Mike Edison, Norman Falls, Kenneth Gallagher, Gregg George, David Howard, Larry Ingles, Mike Johnson,

Larry Ledolo, John Maxwell and Larry McCabe.

Also John Neville, Richard Neville, Kevin Peters, Roger Petronzo, Bob Rabun, Brad Sharp, Jim Taylor, Mark Timmerman, Bill Turner and Scott Weiland.

Also Danny Woodring, David Zuccolotto, Paul Salas and John Ardela.

BRETHREN IN CHRIST
845 W. ARROW HWY.
Church School: 9:30 a.m.
Services: 10:40 a.m.
7:00 p.m.
982-1016

FOOTHILL BAPTIST
1330 West 15th
Sunday School 9:45 a.m.
Services 8:30-11 a.m. - 7 p.m.
(Nursery Provided)
G. ROSS LAIDLAW, Pastor
982-1882

FIRST METHODIST CHURCH
Willard A. Schurr, Minister
Bruce Gabbert, Jr., Assoc.
262 EUCLID AVE.
Services: 8:45 & 11 a.m.
982-1345

Saturday night is the big one for Upland and the San Antonio League; that's when Upland, only unbeaten team in SAL play, collides with once-beaten Pomona.

Pomona was ranked third in AAA ball until Friday night when Claremont finally did what others in the conference couldn't do, put Pomona down on the short end of a 37-7 chellacking. Upland was ranked 13th by sports writers.

Last week end's action elevated Upland back into the Top 10, in ninth place, and Pomona fell to 11th place.

Another contest could enter into the championship -- Claremont vs. Ganesha. Like Pomona, those two teams sport 4-1 records, and if Pomona wins, Upland, Pomona and the winner of the Claremont - Ganesha game will find themselves in a three-way tie for the top with identical 5-1 records. Ganesha is Upland's final foe

in the SAL. Upland, Pomona and Claremont are all expected to win their final contests Nov. 17, making this week end the big one of the year.

Last week end, Upland didn't have too much trouble hammering out a 34-7 victory over Chino's Cowboys. The Highlanders scored in every quarter, twice in the fourth.

Late in the first quarter, Jim Cooper plunged through the middle of the line for a successful four - yard TD attempt, and Craig Kogut bolted the seventh point.

Chino managed its only score midway in the second quarter on a 15-yard pass play, and the score was even for the last time.

There were only 44 seconds left in the half when Upland forged ahead on a Vance Willison pass to Steve Quinn, good for 16 yards and a 13-7 margin.

It could have been the word from the announcer in

Chino that Claremont was leading Pomona 24-0 in the third quarter that fired up the Highlanders. Poor Chino. It was Jim of the running Cooper brothers (Gary was busy, too) who added some more to the Upland score at the end of a third quarter 66-yard campaign.

Then End Dale Magruder who had a good night (three interceptions) gave Upland

fans some more happy moments in the final period, blocking a punt for a safety, then catching a 15-yard pass for a TD, and highlighting the period with a 51-yard pass-run play for paydirt.

Upland won on the statistics not on the scoreboard too, 178 yards rushing, against 35 for Chino, seven good passes out of 17, for 146 yards.

few hunters who have visited the area. The bulk of the ducks are pintails.

The DFG reported the best way to hunt the big open lake is with scull boats. Hunters are reminded that it is unlawful to hunt from a power boat.

There is no fee for hunting, but camping and boat launching charges of 50 cents are required for use of recreational facilities administered by the Department of Parks and Recreation.

A beef cow has been known to consume up to 50 gallons of water a day.

A "SWEETHEART" OF A SALE

Barbie Color MAGIC DOLL With bendable, lifelike legs - buy for Christmas! Reg. 4.54 Sale! \$2.99	The New Tressy, Hi Fashion COSMETIC DOLL "Her Hair Grows" Reg. 4.98 Sale! \$3.14
Premier - Values DOLL FASHIONS Fits dolls 13" to 21" 1.39 Sale! 25% off!	INCREDIBLE EDIBLES 'WORMY APPLES' 'BREAD 'N BUTTERFLIES' by MATTEL Reg. 12.59 Sale! \$9.99 ea.
Playskool WALKER CHAIR A practical gift for any season! Reg. 6.42 Sale! \$4.49	Attractive TREAT & BISCUIT JARS For your favorite pet. Values to 3.35. A terrific Christmas Gift for your Pet! 25% off!

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America's 15 1/2 million trucks continue to increase their share of the domestic freight transportation market. Oil Facts reports. Truckers' percentage of the market rose from 66 per cent in 1958 to 73 per cent in 1965. Estimates place their share by 1980 at 79 per cent.

NOTICE OF TRUSTEE'S SALE
No. F-1016

On Wednesday, November 29, 1967, at 10:00 A.M., FINANCIAL AND TRANSPORT SERVICES, INC., a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated May 12, 1964 executed by S & N REALTY CORPORATION, a Corporation, and recorded July 1, 1964, as Instr. No. 311, in book 6181, page 257, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the City Hall in the City of Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Upland Judicial District, in said County and State described as:

Lot 26 of Tract 6681, as per plat recorded in Book 84 of Maps, Pages 8 and 9, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit \$23,317.54, with interest from February 10, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 24, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6860, page 493, of said Official Records.

Date: October 20, 1967
FINANCIAL AND TRANSPORT SERVICES, INC. as said Trustee,
By Sigrid Gunther
Upland News No. 3050
Publish: November 1, 8, 15, 1967
SPS 11646

CERTIFICATE
(Civil Code § 2466)
IT IS HEREBY CERTIFIED AS FOLLOWS:

The undersigned are partners doing business under the fictitious name "IRONWOOD ENTERPRISES". Their principal place of business is located at 1353 North Second Avenue, Upland, San Bernardino County, California. The names in full and places of residence of the partners are as follows:

1. JOHN E. LLOYD
1353 North Second Street
Upland, California
2. PATRICIA M. LLOYD
1353 North Second Street
Upland, California
3. LYLE CALLOW
7850 Valle Vista
Cucamonga, California
4. CHARLOTTE CALLOW
7850 Valle Vista
Cucamonga, California
5. WILLIAM S. RUGG,
Trustee of Trust A, under the Will of WILLIAM F. RUGG, Deceased,
120 S. Euclid Avenue
Upland, California
Date: April 26, 1967.
/s/ JOHN E. LLOYD
/s/ PATRICIA M. LLOYD
/s/ LYLE CALLOW
/s/ CHARLOTTE CALLOW
/s/ WILLIAM S. RUGG,
Trustee of Trust A,
under the Will of WILLIAM F. RUGG, Deceased.

STATE OF CALIFORNIA)
COUNTY OF) ss.
SAN BERNARDINO)
On this 26th day of April, 1967, before me, a notary public, personally appeared John E. Lloyd, Patricia M. Lloyd, Lyle Callow, Charlotte Callow, and William S. Rugg, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

/s/ Mary K. Johnston
Notary Public in and for said County and State
My Commission Expires Jan. 26, 1970
5615 Yale St., Montclair, Calif.

(SEAL)
Upland News No. 3021
Publish Oct. 18, 25, Nov. 1, 8, 1967

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) REFUSE PACKER TRUCK

Specification and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 P.M., Thursday 30 November 1967, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids.

SIGNED:
I. C. HAROLD TERRY
Purchasing Agent
Upland News No. 3065
Publish November 8, 15, 1967

NOTICE INVITING BIDS

For City of Upland Gas Tax Projects No. 187 and No. 188, the widening and improvement of the following: Benson Avenue from Foothill Boulevard to 170 feet north; The northwest and southwest corners of the intersection of Grove Avenue and Foothill Boulevard; The North Foothill Boulevard Service Road from Grove Avenue to 420 feet west. Including the installation of C.M.P.A. Culverts, the construction of Reinforced Concrete Curb Inlet Structures, Concrete Curb, Concrete Curb and Gutter, Concrete Cross Gutter, Concrete Sidewalk and Asphalt Concrete Pavement and Appurtenant Work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m. on November 17, 1967, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Projects No. 187 and No. 188, the widening and improvement of the following: Benson Avenue from Foothill Boulevard to 170 feet north; The northwest and southwest corners of the intersection of Grove Avenue and Foothill Boulevard; The North Foothill Boulevard Service Road from Grove Avenue to 420 feet west, in accordance with Construction Plans, Specifications, Standards, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.

Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of One Dollar (\$1.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by a certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 1978 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Gas Tax Projects No. 187 and No. 188" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 60 calendar days after the date of the contract. Further information will be furnished and detailed plans and

specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.
I. C. Harold Terry
Purchasing Agent
City of Upland
Upland News No. 3052
Publish: Nov. 1, 8, 1967

RESOLUTION OF INTENTION
TOWN CENTER IMPROVEMENT DISTRICT

The City Council of the City of Upland, California, in regular session assembled, does hereby resolve and determine as follows:

SECTION 1: The public interest and convenience require, and it is the intention of said City Council to order the following work to be done or improvements to be made in said City of Upland, California, to-wit:

The construction and installation of the following described work and improvement, including appurtenances and appurtenant work thereto, clearing and grubbing, roadway excavation and embankment, the adjustment to grade of existing water and gas meter boxes, water valves and covers, and sewer and telephone manholes, the removal of existing pavement, gutter, drive approaches, alley approaches, curb, sidewalk, drainage structures, trees, signs, posts, roof drain lines, and all other obstacles in the line of work, provided, however, that existing curb, gutter and sidewalk shall remain in place, except in all places where tree wells are to be constructed, existing underground roof drains are to be replaced, obstacles removed, broken or damaged sidewalk squares are to be replaced, and also at the locations hereinafter generally described all as shown upon the plans of said work on file in the office of the City Clerk of said City of Upland.

NINTH STREET AND SECOND AVENUE. The construction and installation of concrete curb, concrete curb and gutter, concrete sidewalk, terrazzo sidewalk, concrete drive approaches, asphalt concrete pavement, concrete crosswalk spandrels, the seal coating and overlaying of existing pavement as hereinafter set forth, traffic control signs, brick walks, brick crosswalks, brick drive approaches, underground cast iron pipe roof drains, storm drain systems of reinforced concrete inlet and outlet structures, corrugated metal pipe culverts (partially encased in concrete), a reinforced concrete box culvert, brick tree wells, masonry walls, landscape area islands, trees, tree guards, plants, striped parking stalls with concrete parking stops, in Ninth Street from a point in its intersection with First Avenue 10.33 feet east of the center line of First Avenue to a point in its intersection with Third Avenue 77.89 feet east of said center line of First Avenue, and in Second Avenue from its intersection with the center line of "A" Street to a point in its intersection with "C" Street 894.47 feet north thereof, and including in Second Avenue application of a slurry seal coat and asphalt concrete pavement overlay of existing pavement, except for the installation of asphalt concrete pavement in the middle portion of Second Avenue between stations 1+00 (the center line of "A" Street) to 1+53, 3+01 to 3+66, 5+00 to 6+58, 7+70 to 8+36, and 9+40 to "C" Street, as shown upon said plans around the crosswalk and landscape areas to be constructed in said portions of Second Avenue, and also including the construction of concrete driveway approaches upon the west side of Second Avenue between Stations 4+77 and 5+02 and on the north side of Ninth Street between Stations 7+59 and 7+81 of said plans.

A drinking fountain at the northwest corner of the intersection of Ninth Street and the first north-south alley east of First Avenue. A central pavilion hereinafter referred to as the central kiosk, located in the intersection of Ninth Street and Second Avenue, and containing a basement for the placement and maintenance of the electrical power distribution center of this improvement district, a basement sump pump, a stairwell, retaining wall, band platform, a sound distribution center, roof, flagpole, benches, ornamental vases, telephone service outlet, electric power and electric lights, and four smaller pavilions hereinafter referred to as service kiosks, located:

On the north side of Ninth Street 198 feet east of the intersection of Ninth Street

with the center line of First Avenue;
On the north side of Ninth Street 556 feet east of the intersection of Ninth Street with the center line of First Avenue;
On the west side of Second Avenue 218 feet north of the intersection of Second Avenue with the center line of "A" Street;

On the east side of Second Avenue 686 feet north of the intersection of Second Avenue with the center line of "A" Street, and each being equipped with a bulletin board, a directory board, a mail drop unit, a telephone service outlet, and electric power and electric lights.

Conduit to all of said telephone outlets shall be installed in Ninth Street and Second Avenue from the existing telephone services of General Telephone Company of California located at the northwest corner of the intersection of Ninth Street with the first north-south alley west of Third Avenue and the first north-south alley east of First Avenue. A public address, pedestrian and traffic control, and sound distribution system, with rack, amplifier, record player, control panel, microphones, loudspeaker, conduit, conductors, and outlet boxes.

An ornamental electric street lighting system to serve all of the aforesaid areas of Ninth Street and Second Avenue, and including underground wiring, ornamental street light standards, twinkle light strings, and fixtures.

An irrigation supply and distribution system, including underground piping, heads, boxes, valves, clocks, and other fittings and control equipment to serve all of said areas of Second Avenue and Ninth Street, and particularly the tree wells and landscape areas.

All existing sidewalk that is to remain in place and all sidewalk that is to be installed shall be scarified, and all existing curb that is to remain in place shall be cleaned.

Trash receptacles, benches, ornamental vases, traffic control and directional signs, and the relocation and reconditioning of existing bicycle racks.

Existing concrete curb, gutter and sidewalk shall remain in place in both of said streets, except where the reconstruction of roof drain lines require replacement of sidewalk and/or curb, except where broken or damaged sidewalk is replaced, and except between the following stations as shown upon said plans:

Ninth Street - Curb and Gutter: Between the termini of the curb returns to be constructed at its intersection with First, Second, and Third Avenues and the two intervening north and south alleys, and on the north side thereof between Stations 7+53 and 7+87, and upon the south side thereof between Stations 4+01 west of Second Avenue to Station 5+50 east of Second Avenue, and between Station 8+10 and Third Avenue.

Ninth Street - Sidewalk: At and immediately adjacent to the aforesaid intersections of Ninth Street with First, Second and Third Avenues and the two intervening alleys, and on the south thereof from Station 4+01 west of Second Avenue to Station 5+50 east of Second Avenue.

Second Avenue - Curb and Gutter (East Side): From "A" Street to Station 1+36, from Stations 2+46 to 3+11, 3+18 to 3+48, 5+03 south of Ninth Street, 6+52 north of Ninth Street, 7+88 to 8+15, and from Station 9+51 to "C" Street.

Second Avenue - Sidewalk (West Side): From "A" Street to Station 1+36, from Stations 2+40 to 3+12, 3+18 to 3+59, 5+03 south of Ninth Street, 6+52 north of Ninth Street, 7+86 to 8+15, and from Station 9+51 to "C" Street.

Second Avenue - Sidewalk (East Side): From "A" Street to Station 1+36, from Stations 2+40 to 3+12, 3+18 to 3+59, 5+03 south of Ninth Street, 6+52 north of Ninth Street, 7+84 to 8+15, and from Station 9+51 to "C" Street.

"A" STREET FROM FIRST AVENUE TO THE ALLEY BETWEEN SECOND AND THIRD AVENUES. Concrete curb, concrete sidewalk, concrete drive approaches, asphalt concrete pavement, traffic control signs, tree wells, trees, brick walks, concrete spandrels, an ornamental electric street lighting system, including underground wiring, ornamental light standards and fixtures, an irrigation supply system to serve said tree wells, and equipped as hereinbefore set forth, a

sound distribution system shall mature fourteen (14) years from the second day of January next succeeding the first day of September following their date. The redemption provisions of said bonds shall provide, in addition to all other matters required by law, for the payment of a premium of five percent (5%) of the unamortized principal, should the owner or any person interested in any lot or parcel of land upon which such bonds have been issued desire to pay off any of such bonds and discharge the land described in any of such bonds from the lien of said assessment prior to its maturity and the commencement of proceedings for sale.

SECTION 5: NOTICE IS HEREBY FURTHER GIVEN that on Tuesday, the 28th day of November, 1967 at the hour of 7:00 o'clock P.M., or as soon thereafter as said hearing can be held, in the Council Chambers in the City Hall in the City of Upland, California, the meeting place of said City Council, any and all persons having any objections to the proposed work or improvements, or any objections to the grades to which said work is to be done, or any objections to the boundaries of the district proposed to be assessed to pay the cost and expenses of said work or improvements may appear before said City Council and show cause why said proposed work or improvement should not be carried out in accordance with this resolution of intention, and may present written protests in the form and manner required by law not later than the hour hereinabove set for hearing objections against the doing of said work, the grades to which said work is to be done, or the extent of the territory to be assessed to pay the cost and expenses thereof.

SECTION 6: The City Clerk of said City of Upland shall cause this resolution of intention to be published twice in the Upland News, a newspaper of general circulation, published and circulated in said City of Upland, which said newspaper has heretofore been designated by said City Council as the newspaper in which shall be printed and published all notices, resolutions, orders and other matters required to be published in the proceedings to be taken pursuant to this resolution of intention and under the provisions of the Improvement Act of 1911; the first publication of said notice shall be not less than ten (10) days prior to the date herein fixed for the public hearing fixed by this resolution of intention.

SECTION 7: The Superintendent of Streets of said City of Upland shall cause to be conspicuously posted along the line of said contemplated work and improvements, and on all the open streets within the assessment district notice of the passage of this resolution of intention in the time, form and manner required by law.

SECTION 8: The City Clerk of said City of Upland is hereby directed to mail notices of the adoption of this resolution of intention, postage prepaid, to all persons owning real property proposed to be assessed to pay any part of the cost of said work, whose names and addresses appear on the last equalized assessment roll for real property taxes, or as known to said clerk. Said mailing is to be completed at least fifteen (15) days prior to the day herein fixed for the public hearing on this resolution of intention, all in the time, form and manner prescribed in said Improvement Act of 1911.

SECTION 9: NOTICE IS HEREBY FURTHER GIVEN that the grades to which said work is to be done, and or may be in part, new and different from those heretofore established, or may be in some cases are different from existing ground levels.

SECTION 10: The total estimated cost of said work and improvement, including estimated incidental costs, is in the amount of \$397,282.39.

SECTION 11: The City of Upland will contribute to the cost of said work and improvement the actual cost, not to exceed \$39,397.38, of the removal of existing pavement, gutter, drive and alley approaches, rubble, concrete curb and drainage structures, the installation of all of the proposed drainage structures, other than roof drain lines, the installation of Type "C" curb and gutter, concrete alley approaches, street pavement and seal coat, and the reconstruction of existing terrazzo sidewalk.

SECTION 12: NOTICE IS HEREBY FURTHER GIVEN that the report of the City Engineer of the City of Upland, State of California, upon the proposed work and improvement, as approved by said City Council, is on file in the office of the City Clerk of said City of Upland.

SECTION 13: NOTICE IS HEREBY FURTHER GIVEN that the report of the City Engineer of the City of Upland, State of California, upon the proposed work and improvement, as approved by said City Council, is on file in the office of the City Clerk of said City of Upland.

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land, and open to public inspection.
ADOPTED the 24th day of October, 1967.
/s/ James L. Christensen
Mayor

ATTEST:
/s/ Dorris Magruder
City Clerk
I, DORRIS MAGRUDER, City Clerk of the City of Upland, California, do hereby certify that the foregoing resolution was regularly introduced and adopted by the City Council of the City of Upland, California at a regular meeting thereof held on Tuesday, the 24th day of October, 1967, by the following vote, to-wit:

AYES: Councilmen: Christensen, Gibson, Hawkins, Rossiter, Stone
NOES: Councilmen: None
ABSENT: Councilmen: None
/s/ Dorris Magruder
City Clerk
Upland News No. 3047
Publish: Nov. 1, 8, 1967

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 130 E. 9th St., Upland, Calif., San Bernardino County, California, under the fictitious firm name of Advance T.V. Sales and Service and that said firm is composed of the following person, whose name in full and place of residence is as follows:
Larry Magnon, 88 W. 9th St., Apt. 25 Upland, Calif. 91786
Dated 10-26-67

Larry Magnon
State of California, San Bernardino County:
On October 27, 1967, before me, a Notary Public in and for said State, personally appeared Larry Magnon known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

Aileen E. Potterville
Notary Public
My Commission Expires March 2, 1968.
Upland News No. 3054
Publish: Nov. 1, 8, 15, 22, 1967

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 1810 W Foothill Blvd, Upland, San Bernardino County, California, under the fictitious firm name of Total Beauty Products and that said firm is composed of the following person(s), whose name(s) in full and place(s) of residence are as follows:
Paula K. Curti
1130 West Fourth St., Apt. No. 139 - Ontario, Calif.
Irene Brownell
1130 West Fourth St. - Apt. 122 - Ontario, Calif.
Dated 11-3-67
/s/ Paula K. Curti
/s/ Irene Brownell
State of California,
San Bernardino County:
On 11-3-67, before me, a Notary Public in and for said State, personally appeared Paula K. Curti and Irene Brownell known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged they executed the same.
/s/ Frank E. G. Clarke
Notary Public
(Seal)
Upland News No. 3059
Publish Nov. 8, 15, 22, 29, 1967

NOTICE OF TRUSTEE'S SALE
T.S. No. 8712

On November 16, 1967 at 10:00 o'clock A.M. at the front office entrance to Security Title Insurance Company, 480 Court Street in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by MICHAEL T. DI RESTA and EILEEN T. DI RESTA, husband and wife recorded August 1, 1966 as document No. 234 in book 6672, page

Dates for sportsmen

Sun., Nov. 12 - Close general inland deer season.
Sun., Nov. 12 - Close ocean salmon sportfishing south of Tomales Point.
Thurs., Nov. 16 - Open trapping season on furbearers other than beaver (see regulations).
Sat., Nov. 18 - Open pheasant hunting season.
Sun., Dec. 3 - Close tree squirrel season in Butte County.
Sun., Dec. 3 - Close pheasant season in Northern and Central California.
Fri., Dec. 8 - Fish and

NOTICE INVITING SEALED BIDS UPLAND TOWN CENTER IMPROVEMENT DISTRICT

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland, California hereby invites sealed bids and proposals for the improvement of the streets, rights of way and easements in the Upland Town Center Improvement District in the City of Upland, California, as said work and improvement and said streets, easements and rights of way are described in the plans and specifications of said work, which plans and specifications were approved by said City Council by adoption of its Resolution No. 2013 on the 10th day of October, 1967, and in the map of the proposed assessment district approved by said City Council by the adoption of its Resolution No. 2012 on October 10, 1967, to which plans and specifications, and map, reference is hereby made for a description of said work and improvement, the grade to which it is to be done and the district to be assessed to pay the cost and expense thereof. The bonds to be issued representing unpaid assessments shall be issued pursuant to the Improvement Act of 1911, Chapter 7 of the Streets and Highways Code, shall bear interest at the rate of 6% per annum, and shall be for a term of fifteen years.

NOTICE IS FURTHER GIVEN that said City Council has heretofore determined the prevailing rate of per diem wages for the doing of said work, which said scale of wages is set forth and contained in Resolution No. 1978 of the City Council of said City of Upland adopted May 16, 1967 and on file in the office of the City Clerk of said City of Upland.

All proposals or bids shall be accompanied by cash, a cashier's check, or a certified check payable to said City of Upland, for an amount which shall be not less than ten percent (10%) of the aggregate of the proposal, or by a bond for that amount and so payable, signed by the bidder and two sureties, who shall justify before any officer competent to administer an oath, in double that amount, and over and above all statutory exemptions, or by a corporate surety bond to the satisfaction and approval of said City of Upland.

Said sealed bids or proposals shall be delivered to I.C. HAROLD TERRY, Purchasing Agent of said City of Upland, California, on or before 10:00 o'clock A.M. on Wednesday, the 22nd day of November, 1967 at his offices in the City Hall in the City of Upland, California. Any bid or proposal shall be immediately thereafter taken to the council chambers in said City Hall and immediately opened, examined and declared by ELWIN ALDER, City Manager of said City of Upland, at a public hearing called at that time and place by said City Manager. Said City Manager shall report the results of said bidding to the City Council at its regular meeting of November 28, 1967.

Copies of the plans, special provisions and contract documents are on file and may be examined in the office of the Purchasing Agent of said City of Upland, City Hall, Upland, California, and the standard specifications of said City of Upland are on file and may be examined in the office of the City Engineer of said City of Upland, City Hall, Upland, California. Copies of said plans, special provisions and contract documents may be obtained from the office of said Purchasing Agent for a fee of \$15.00 per set. Copies of said specifications may be obtained from the office of said City Engineer for a fee of \$4.25 each. Neither fee is refundable.

Said City Council reserves the right to reject any and all bids and proposals should it deem this for the public good, and also the bid of any bidder who has been delinquent or unfaithful in any former contract with said City of Upland.

DATED: October 11, 1967

DORRIS MAGRUDER

City Clerk of the City of Upland, California

Upland News No. 3058

Publish: November 8, 15, 1967

Game Commission meeting in Sacramento

NOTICE OF PUBLIC HEARING
ZV-66

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, November 22, 1967 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a variance to allow 9 lots to be created as part of proposed Tract No. 7897 with proposed Lots 1 thru 5 having a depth of 110 ft. (required minimum is 120 ft.) and proposed Lots 6, 7 and 14 thru 15 having a depth of approximately 107 ft. (required minimum is 110 ft.) in an R-1-C (Single Family Residential District - 7,500 sq. ft. minimum lot area) zone on the following described property:

Lot 509, Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 10 acres at the Southwest corner of San Antonio and 13th Street.

All persons interested are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 3062
Publish November 8, 1967

NOTICE OF TRUSTEE'S SALE

No. F-8885

On the 1st day of December, 1967, at 11:00 A.M., at the North entrance to the County Court House situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated September 15, 1965, executed by Benedict Ross Miranda and Roberta Jane Miranda and recorded on September 23, 1965 in Book 6478 Page 439, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on July 20, 1967 in Book 6858, Page 731, of Official Records of said San Bernardino, County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 9, Tract 3500, as per map recorded in Book 46, Page 30 of Maps, in the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$15,812.41 in unpaid principal of the note secured by said Deed of Trust, with interest at the rate of 5 1/4 percent from January 1, 1967 to date of sale.

Dated October 25, 1967.

CONTINENTAL AUXILIARY COMPANY, As Trustee

By M. F. Aarvig, Assistant Secretary

Upland News No. 3051

Publish: Nov. 1, 8, 15, 1967

15327

NOTICE INVITING BIDS ON UPLAND CIVIC CENTER BUILDING AUTHORITY REVENUE BONDS

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$1,080,000 par value Revenue Bonds of the UPLAND CIVIC CENTER BUILDING AUTHORITY created by a Joint Exercise of Powers Agreement between the City of Upland and the County of San Bernardino will be received by the Governing Board of said Authority at the place and up to the time below specified.

TIME: Tuesday, November 21, 1967

4:00 o'clock P.M. Pacific Standard Time

PLACE: Office of City Clerk

City Hall

177 D Street

Upland, California

MAILED BIDS:

Mailed bids should be addressed to: Secretary of the Authority Office of the City Clerk City Hall 177 D Street Upland, California

OPENING OF BIDS: The bids will be received by the Secretary of the Authority on November 21, 1967, at 4:00 o'clock P.M. (P.S.T.) at the Office of the City Clerk of the City of Upland, California. The bids will be opened by the Secretary of the Authority immediately following receipt and will be presented to the Governing Board of the Authority later during said day.

ISSUE: \$1,080,000 designated Upland Civic Center Building Authority Revenue Bonds, consisting of 216 Bonds, numbered 1 to 216, both inclusive, of the denomination of \$5,000 each, dated December 1, 1967.

MATURITIES: The Bonds will mature on August 1 in each year and mature in the amounts and on the dates as follows:

Maturity Date	Principal Amount
1970	\$15,000
1971	15,000
1972	15,000
1973	15,000
1974	20,000
1975	20,000
1976	20,000
1977	20,000
1978	20,000
1979	25,000
1980	25,000
1981	25,000
1982	30,000
1983	30,000
1984	30,000
1985	35,000
1986	35,000
1987	35,000
1988	40,000
1989	40,000
1990	45,000
1991	45,000
1992	50,000
1993	50,000
1994	55,000
1995	60,000
1996	60,000
1997	65,000
1998	70,000
1999	70,000

INTEREST: The Bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed six percent (6%) per annum, payable semiannually on the first day of February and the first day of August in each year.

PAYMENT: Said Bonds and the interest thereon will be payable in lawful money of the United States of America at the Main Office of the Trustee, Security First Nat., in the City of Los Angeles, California, or, at the option of the Holder, at the offices of the Paying Agents of the Authority in the City of New York, New York, or the City of Chicago, Illinois.

REGISTRATION: The Bonds will be coupon Bonds registrable as to principal only or as fully registered Bonds as to both principal and interest, and the form of registration may be changed, or the Bonds discharged from registration, all in accordance with the provisions in the Resolution Providing for the Issuance of the Bonds.

REDEMPTION PROVISIONS: Bonds maturing on or prior to August 1, 1981, are not subject to call and redemption prior to maturity. Bonds maturing on or after August 1, 1982, are subject to call and redemption prior to maturity, at the option of the Authority, as a whole, or in part in inverse order of maturity and by lot within a single maturity, from funds derived by the Authority from any source, on August 1, 1981, or on any interest payment date thereafter, upon payment of a redemption price equal to the principal amount thereof plus a premium equal to one-fourth of one percent for each year or fraction of a year from the redemption date to the maturity date of the Bonds, but in no event shall the premium exceed four and one-half percent (4 1/2%). In the event of loss of or substantial damage to or condemnation of the whole or any substantial part of the Project, all or any part of the Bonds may be redeemed at any time by payment of the total principal amount and accrued interest to the date of redemption plus a premium as set forth above, but applied to all outstanding bonds whether callable or not.

PURPOSE OF ISSUE: The proceeds from the sale of the Upland Civic Center Building Authority Revenue Bonds will be used for a fire station headquarters and a library building.

SECURITY: These Revenue Bonds are issued pursuant to the Joint Powers Revenue Bond Act (Government Code 6540 et seq.). These Bonds and the interest hereon (to the extent set forth in the Resolution) are payable from, and are secured by a pledge of and lien on, the revenues derived by the Authority from the Project.

The term "Revenues" as used in the Resolution shall include:

First: Revenues derived from the operation of the Project, to-wit:

(a) All rental and other income received by the Authority as lessor under the Upland Civic Center Lease, and/or

(b) All rental and other income of any type and nature derived by the Authority from the use and operation of the Project if the same is operated by the Authority in case of default by the City.

Second: Certain other revenues, to-wit:

(a) Any damages received under the terms of the Construction Contract that are not part of the cost of the Project under Section 3.04 of the Resolution, and/or

(b) Any interest or other income derived from the investment of the funds herein provided for that are not part of the Construction Fund under Section 3.03 of the Resolution.

Third: All rentals and other income of any type and nature received by the Authority as lessor or otherwise from improvements to or additions to or extensions of the Project later constructed or made.

Bond principal and interest coming due each year are payable from annual lease payments for use of the facility payable by the City. Under the terms of the Upland Civic Center Lease, the City agrees to pay the Authority an annual fixed base rental which will be sufficient to pay bond principal and interest plus additional rental in an amount sufficient to meet other necessary expenses of the Authority. The City has agreed to make appropriations in its annual budget for the amount of the base rental and a reasonable estimate of additional rental.

These Bonds are a special obligation of the Authority only, and are not a debt, liability or obligation of any other public agency, or alien or charge against the property or funds of the Authority, except to the extent of the pledge of revenues, as provided by the Resolution or supplemental resolution pursuant to which the Bonds are issued. Neither the payment of the principal of these Bonds or any part thereof nor any interest thereon constitutes a debt, liability or obligation of the City of Upland or the County of San Bernardino, the public agencies who are parties to the Agreement creating the Authority.

TERMS OF SALE: The maximum rate bid may not exceed six percent (6%) per annum, payable semiannually on the first day of August and the first day of February in each year. Each rate bid must be a multiple of 1/20 of 1%. No Bond shall bear more than one interest rate, and all Bonds of the same maturity shall bear the same rate. Each Bond must bear interest at the rate specified in the bid from its date to its fixed maturity date. Only one coupon will be attached to each Bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. The rate on any maturity or group of maturities shall not be more than two percent (2%) higher than the interest rate on any other maturity or group of maturities.

AWARD: The Bonds shall be sold for cash only. All bids must be for not less than all of the Bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed those specified herein, at which the bidder offers to buy said Bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

HIGHEST BIDDER: The Bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which the Authority would be required to pay from the date of said Bonds to the respective maturity dates thereof at the coupon rate, or rates specified in the bid, and the award will be made on the basis of the lowest net interest cost to the Authority. The purchaser must pay accrued interest from the date of the Bonds to the date of delivery computed on a 360-day year basis. The cost of printing the Bonds will be borne by the Authority.

RIGHT OF REJECTION: The Authority reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

PROMPT AWARD: The Authority will take action awarding the Bonds or rejecting all bids not later than twenty-six (26) hours after the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of the specified time if the bidder shall not have given to the Governing Board notice in writing of the withdrawal of such proposal.

PLACE OF DELIVERY: Delivery of said Bonds will be made to the successful bidder at Jeffries Banknote Company, 1330 W. Pico Blvd., Los Angeles, California, or at such other place agreeable to both the successful bidder and the Authority. Payment for said Bonds shall be made in cash or certified Federal Reserve Bank Funds which are immediately available to the Authority or other comparable funds.

PROMPT DELIVERY: CANCELLATION FOR LATE DELIVERY: It is expected that said Bonds will be delivered to the successful bidder within thirty (30) days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the Authority shall fail to execute the Bonds and tender them for delivery within sixty (60) days from the date herein fixed for the receipt of bids, and in such event the successful bidder shall be entitled to the return of the check accompanying his bid.

FORM OF BID: Each bid, together with the bid check, must be in a sealed envelope, addressed to the Clerk of the Authority with the envelope and bid clearly marked "Proposal for the 1967 Parking Revenue Bonds of the City of Upland," consisting of 49 Bonds, numbered 1 to 49, both inclusive, of the denomination of \$5,000 each, dated December 1, 1967.

MATURITIES: The Bonds will mature on August 1 in each year and mature in the amounts and on the dates as follows:

Maturity Date	Principal Amount
1969	\$ 5,000
1970	5,000
1971	5,000
1972	5,000
1973	5,000
1974	5,000
1975	5,000
1976	5,000
1977	5,000
1978	5,000
1979	10,000
1980	10,000
1981	10,000
1982	10,000
1983	10,000
1984	10,000
1985	10,000
1986	10,000
1987	15,000
1988	15,000
1989	15,000
1990	15,000
1991	15,000
1992	20,000
1993	20,000

INTEREST: The Bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed six percent (6%) per annum, payable semiannually on the first day of February and the first day of August in each year except the first interest coupon shall be payable August 1, 1968 and represent eight months' interest. Each rate bid must be a multiple of 1/20 of 1%. No Bond shall bear more than one interest rate, and all Bonds of the same maturity shall bear the same rate. Each Bond must bear interest at the rate specified in the bid from its date to its fixed maturity date. Only one coupon will be attached to each Bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. The rate on any maturity or group of maturities shall not be more than two percent (2%) higher than the interest rate on any other maturity or group of maturities.

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RIGHT OF REJECTION: The Authority reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

PROMPT AWARD: The Authority will take action awarding the Bonds or rejecting all bids not later than twenty-six (26) hours after the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of the specified time if the bidder shall not have given to the Governing Board notice in writing of the withdrawal of such proposal.

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PROMPT DELIVERY: CANCELLATION FOR LATE DELIVERY: It is expected that said Bonds will be delivered to the successful bidder within thirty (30) days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the Authority shall fail to execute the Bonds and tender them for delivery within sixty (60) days from the date herein fixed for the receipt of bids, and in such event the successful bidder shall be entitled to the return of the check accompanying his bid.

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1981	10,000
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1983	10,000
1984	10,000
1985	10,000
1986	10,000
1987	15,000
1988	15,000
1989	15,000
1990	15,000
1991	15,000
1992	20,000
1993	20,000

NOTICE INVITING BIDS ON 1967 PARKING REVENUE BONDS OF THE PARKING AUTHORITY OF THE CITY OF UPLAND

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$245,000 par value 1967 PARKING REVENUE BONDS OF THE PARKING AUTHORITY OF THE CITY OF UPLAND functioning by resolution of the City Council of the City of Upland in accordance with the provisions of the Parking Law of 1949 will be received by the governing body of said Authority at the place and up to the time below specified.

TIME: Tuesday, November 21, 1967 4:00 o'clock P.M. Pacific Standard Time

PLACE: Office of City Clerk

City Hall

177 D Street

Upland, California

OPENING OF BIDS: The bids will be received by the Clerk of the Authority on November 21, 1967, at 4:00 o'clock P.M. (P.S.T.) at the Office of the City Clerk of the City of Upland, California. The bids will be opened by the Clerk of the Authority immediately following receipt and will be presented to the governing body of the Authority later during said day.

ISSUE: \$245,000 designated "1967 Parking Revenue Bonds of the Parking Authority of the City of Upland," consisting of 49 Bonds, numbered 1 to 49, both inclusive, of the denomination of \$5,000 each, dated December 1, 1967.

MATURITIES: The Bonds will mature on August 1 in each year and mature in the amounts and on the dates as follows:

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1985	10,000
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1987	15,000
1988	15,000
1989	15,000
1990	15,000
1991	15,000
1992	20,000
1993	20,000

INTEREST: The Bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed six percent (6%) per annum, payable semiannually on the first day of February and the first day of August in each year except the first interest coupon shall be payable August 1, 1968 and represent eight months' interest. Each rate bid must be a multiple of 1/20 of 1%. No Bond shall bear more than one interest rate, and all Bonds of the same maturity shall bear the same rate. Each Bond must bear interest at the rate specified in the bid from its date to its fixed maturity date. Only one coupon will be attached to each Bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. The rate on any maturity or group of maturities shall not be more than two percent (2%) higher than the interest rate on any other maturity or group of maturities.

AWARD: The Bonds shall be sold for cash only. All bids must be for not less than all of the Bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed those specified herein, at which the bidder offers to buy said Bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

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PLACE



YOU'LL LOVE THOSE UPLAND MERCHANTS

Not only are they offering super-discounts weekly,
but they are also giving away FREE MERCHANDISE—
and NOW a \$539.95 COLOR TV for Christmas!



DISCOUNT COUPONS

CLIP & WIN!

Here's Your Free Christmas COLOR TV ENTRY COUPON

Nothing to buy - just visit any of the stores listed on
this page and drop this coupon off. EXTRA entry
coupons may also be filled out at all participating Up-
land stores.

Name _____

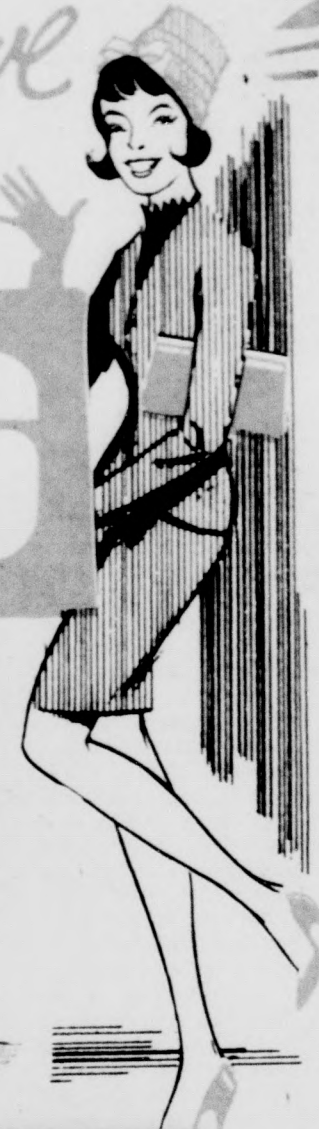
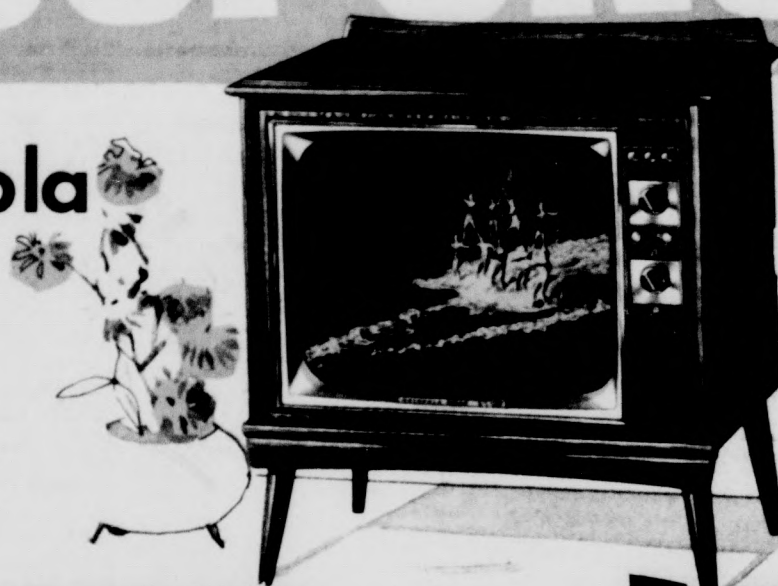
Address _____

Drawing will be held at 8:00 p.m. Friday, Dec. 22,
3 days before Christmas, at Larry Magnon's Advance
TV Sales & Service, 130 E. 9th St. where the magnifi-
cent color tv is on display.

Free! \$539.⁹⁵ Motorola

COLOR TV

Just for visiting one of the "lovable" Upland Merchants listed
below! SEE what other surprises Upland firms have in store
for you-SHOP UPLAND FOR THE "FRIENDLIEST" SAVINGS
EVER!



DISCOUNT COUPON

CAGLE'S FURNITURE
299 No. 2nd AVE-982-1932

-Open Fridays 'til 9-

Maple Highback
BOSTON ROCKER
\$17.⁵⁰

Reg. 24.50 (with coupon)

Twin Size Plastic
HEADBOARD
\$2.95

Reg. 5.95 (with coupon)
Offer expires November 11

DISCOUNT COUPON



241 N. 2nd Ave., Upland

This coupon good for

\$1.⁰⁰ off

on any pair children's SHOES with coupon Nov. 9th,
10th and 11th.

A fine selection to choose from! Stock up now and save

DISCOUNT COUPON

SCOTT'S JEWELERS
261 No. 2nd Ave. 982-4421

THIS COUPON GOOD FOR
\$2.⁰⁰ OFF
on any watch repair
& cleaning work

DISCOUNT COUPON

UPLAND FOOD CENTER
60 E. NINTH ST.

RATH BLACK HAWK
SLICED BACON 49¢ lb. pkg.

with this coupon only
offer expires Nov. 11th.

DISCOUNT COUPON



RALPH'S SPORTING GOODS
305 N. 2nd AVE.

20¢ off

On "Outdoorsman" Meal-In-A-Can.
NEW! Revolutionary! Complete
meal in a can. Spiced Beef,
Beef Steak, Ham & Eggs.
Reg. \$1.99 With coupon

DISCOUNT COUPON

ROY'S Bicycle & Lawnmower Shop
106 E. 9th St., Upl. 982-1871

Open Fri. Nights

20% OFF
On Mitsuba Bicycle
GENERATOR LIGHTS

DISCOUNT COUPON

UPLAND FOOD CENTER
60 E. NINTH ST.

20¢ off

on 1/2 Gal. Shady Grove
ICE CREAM all flavors
Reg. 95¢
with this coupon only
offer expires Sat., Nov. 11th

DISCOUNT COUPON

KESTER'S GIFTS & HOMEWARES
296 No. 2nd Ave. 982-2603



10% off on
CHINA STOCK
Lay Away For Christmas Now

DISCOUNT COUPON

ARMOUR GLASS CO.
131 No. Campus Ave.-982-0874, 626-6753

10% OFF ON MIRROR WALLS
dress up your home for the holidays!

Mirrored walls reflect the beauty of your decor-
in hallways, dining rooms - sliding wardrobes! Choose
from a wide selection of antique and contemporary
mirrors & SAVE!

DISCOUNT COUPON

The UPLAND INN
123 E. Ninth 982-2628 this coupon 50¢
worth

Our Regular \$1.85 Dinner

SPENCER STEAK SANDWICH

CHOICE, DELICIOUS STEAK WITH FRENCH FRIES
AND SALAD. Good only between 8 p.m. to 11 p.m.,
Monday thru Saturday - with this coupon. \$1.35

Good in Coffee Shop or Dining Room

DISCOUNT COUPON

MARION'S GIFT SHOP
110 E. 9th St.
982-5138

25¢ ea.

Beautiful Decorator's ASH TRAYS
Larger Ashtrays 50¢
Nov. 9th, 10th & 11th only
With Coupon

DISCOUNT COUPON

Davis Jewelers
220 NORTH 2ND AVE.
UPLAND, CALIFORNIA



THIS COUPON WORTH
\$1.00 OFF ON ALL
EARRINGS
By Popular Demand!

DISCOUNT COUPON

281 N. 2nd - Phone YU 2-2650

41¢ off with coupon

on Playtex Living GLOVES
small, medium & large ass't'd colors

Wise Pharmacy
PRESCRIPTIONS

DISCOUNT COUPON

TOWN & COUNTRY- The House of Fashion
142 E. 9th-982-5103

10% OFF ON
ALL HANDBAGS
Includes clutch & strap bags Leather & Patent

New Fall Stock!
In time for the Holidays!

DISCOUNT COUPON

ADVANCE TV SALES & SERVICE
130 E. 9th-YU 2-9910

"Your RCA Headquarters"

Use This Coupon Same as \$1 CASH!

\$1.00 WORTH OF FREE GAS!

Just bring this coupon in to Advance TV - we'll
validate it and when you turn it in at Devine's Rich-
field Service Station, 177 E. Arrow this Fri. or Sat.,
Nov. 10th or 11th - it will be honored same as \$1
cash! No gimmicks - nothing to buy - this is just our
way of inviting you to visit downtown Upland, and
we're willing to pay you for just doing this.
(Adults only, of course, and only one coupon per
family car.)

FREE RCA Transistor Radio.

while having your \$1 free gas coupon validated drop
this portion of the coupon at our store and qualify to
win a FREE RCA TRANSISTOR RADIO.

Name _____

Address _____

"Surprises Galore At Your Upland RCA Store!"

DISCOUNT COUPON

10% off

imprinted CARDS selected from our
many Christmas card albums.

CHRISTIAN LIGHT BOOK STORE
343 No. Second Ave.-YU 2-2642
(across from Bank of America)

DISCOUNT COUPON

WESTERN AUTO Open Fri. Nights
229 No. 2nd Ave. 982-1723

THIS COUPON GOOD FOR
\$1.⁰⁰ OFF

on any doll priced over \$4.00.
Check over our huge selection.
Coupon good only Nov. 9-11.

DISCOUNT COUPON

John's Gallery 15% off
226 N. Second on original Design

PANCHO'S

Reg. \$4.⁰⁰ to \$8.⁰⁰

Corduroy & Terry Cloth

DISCOUNT COUPON

Any 25¢ packet of flower or
vegetable SEEDS for autumn
& Winter Planting

20¢ ea. or 2/39¢

9¢ ea.

Boxed WOOD SCREWS

Ass't'd Sizes Reg. 25¢ per box.

Limited Quantity. On Close Out

Upland FEED and FUEL CO.
164 NO. SECOND AVE.

DISCOUNT COUPON



FIBREGLASS
FURNACE FILTERS

Regular 59¢ and 79¢

49¢ each
With This Coupon

Offer Expires Nov. 18th
UPLAND LUMBER CO.

85 No. Euclid - 982-1305

DISCOUNT COUPON

THIS COUPON GOOD FOR
\$4.⁰⁰

on the purchase of any
'Tami' Capris

Reg. 11.00 to 15.00

stretch, flannel, Polyester cotton
plaid, wool plaid sizes 8-16
offer good thru 11/11/67

Atwood's
OF UPLAND

215 N. 2nd

985-2767

DISCOUNT COUPON

ARPEGES & MY SIN

on special for a limited

time only \$3.⁵⁰ ea.

Traveler size spray cologne

MON BOUDOIR

on special for a limited time

only \$2.⁰⁰ ea.

Dusting Powder & Spray Cologne in
Gold Filigree container

HARRIS PHARMACY

205 N. 2nd Rexall 982-4104

Men In Service

W.A. Egge

Marine Private W.A. Egge Jr., son of Mr. and Mrs. Walker A. Egge Sr. of 8211 Cornwall, Etowanda, was graduated from eight weeks of recruit training at the Marine Corps Recruit Depot here.

He will now undergo from two to four weeks of individual combat training and then, after leave at home, will report to his first Marine Corps assignment.

The intensified Marine recruit training emphasizes rigid physical conditioning

and survival techniques, both at sea and ashore, to develop self-confidence and endurance. Marksmanship with the M-14 rifle and 45-caliber pistol are equally stressed.

Joseph DuBois

Army Second Lieutenant Joseph E. DuBois, 22, son of Mrs. Grace E. DuBois, 9026 La Vine, Alta Loma, completed the Army Infantry School's ranger course Oct. 12 at Ft. Benning, Ga.

The nine-week course is designed to develop excep-

tional endurance in the infantry soldier as well as teach him the skills of field craft, jungle survival and special amphibious operations.

Training is small boat operations, water crossing and jungle survival was taught in the Florida ranger camp at Eglin Air Force Base, while mountaineering and long-range patrolling instruction was given at the mountain camp in Georgia.

He is a 1967 graduate of the United States Military Academy at West Point, N. Y.

James Ford

James C. Ford of 1176 North 13th Ave., Upland, will be enlisted into the U.S. Coast Guard during ceremonies at the Long Beach Veterans Day parade Nov. 11.

Coast Guard Commandant Admiral Willard J. Smith will administer the Oath of Enlistment while discharging his duties as Grand Marshal of the Parade at the Reviewing Stand on Ocean Blvd., Long Beach.

The annual Veterans Day Parade is honoring the Coast Guard this year which is in its 177th year of operation.

where he will undergo 12 weeks of basic training.

Donald Sails

Army Private First Class Donald L. Sails, son of Mr. and Mrs. Aaron L. Sails, 2347 E. Orange Drive, Upland, was assigned to the 25th Infantry Division near Cu Chi, Vietnam, Oct. 19.

Pvt. Sails, a welder in Headquarters Company, 1st Battalion of the division's 5th Infantry, entered the Army in October 1967 and was last stationed at Ft. Hood, Tex.

He is a 1962 graduate of Upland High School.

Charles Thomas

Marine Private First Class Charles B. Thomas of 9686 Devon St., Cucamonga, Calif., is serving with the Third Battalion, Fifth Marine Regiment, First Marine Division in the Republic of Vietnam.

Units of the First Marine Division form the ground element of the Marine Corps air-ground team and conduct large-scale search and destroy operations against the enemy in South Vietnam.

The unit is also engaged in a civic action program designed to assist the Vietnamese people in completing self-help projects, such as the building of wells, culverts, small bridges and

Wednesday, November 8, 1967

NEWS-TIMES PAGE 1

schools. Equipment and materials for the projects are made available through the Marine Corps Reserve Civic Action Fund. Marines in Vietnam provide the know-how and guide the Vietnamese people in carrying out these projects.

Chris Jarvis

Seaman Recruit Chris D. Jarvis, USN, son of Mr. and Mrs. F.A. Jarvis of 9548 Roberts, Alta Loma, is undergoing nine weeks of basic training at the Naval Training Center in San Diego.

He is receiving instructions in Naval customs, courtesies and organization, ordnance and gunnery, sea-

manship, damage control, first aid, swimming and survival, shipboard drills and sentry duty.

A program of physical fitness, military drill and inspections keeps the recruits mentally and physically alert during their training.

His Navy Classification tests will determine whether he will be assigned to a school, shore station or ship after his graduation.

K.L. Hamlington

Airman Apprentice Kenneth L. Hamlington, USN, son of Mrs. Gene C. Thompson of 1515 W. Arrow, Upland, has completed the 15-week Aviation Machinist Mate (Reciprocating) School at Memphis, Tenn.

The school is taught by instructors of the Naval Air Technical Training Center. In addition to studying the mechanics of engines, he became familiar with the reports and other administrative responsibilities of this rating. He also learned procedures for conducting regular checks and inspections of the engines and their accessories.

In preparing for Aviation Machinist Mate School, he underwent two weeks of familiarization in the procedures and language of Naval aviation, followed by four weeks of studies in fundamental mechanics.

James Stewart

Seaman Recruit James M. Stewart, USN, son of Mr. and Mrs. John P. Stewart of 1341 Magnolia St., Upland, is undergoing nine weeks of basic training at the Naval Training Center at Great Lakes, Illinois.

He is receiving instructions in Naval customs, courtesies and organization, ordnance and gunnery, seamanship, damage control, first aid, swimming and survival, shipboard drills and sentry duty.

A program of physical fitness, military drill and inspections keeps the recruits mentally and physically alert during their training.

His Navy Classification tests will determine whether he will be assigned to a school, shore station or ship after his graduation.

James Keebler

James S. Keebler, 23, son of Lieutenant Colonel (USA-Ret.) and Mrs. Joseph F. Keebler, 1366 N. Third Ave., Upland, was commissioned an Army second lieutenant upon graduation from Transportation Officer Candidate School at Ft. Eustis, Va., Oct. 25.

During the 23-week course he was trained in supervising the transportation of military personnel and equipment by rail, water, land and air. He received extensive instruction in transporting combat troops and supplies over jungle terrain.

He was also trained in the operation and maintenance of vehicles used by the Transportation Corps.

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 246 E. 9th, Upland, San Bernardino County, California, under the fictitious firm name of Rhon & Ricks' Recor Rack and that said firm is composed of the following person(s), whose name(s) in full and place(s) of residence is as follows:

Naomi J. Ellingwood, 289 Amber Ct., Upland, Calif.

Dated October 16, 1967 /s/ Naomi J. Ellingwood

State of California, San Bernardino County:

On October 16, 1967, before me, a Notary Public in and for said State, personally appeared Naomi J. Ellingwood known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

/s/ Allen E. Potterville (Seal) Notary Public

My commission expires March 2, 1968

Upland News No. 3043 Publish Oct. 18, 25, Nov. 1, 8, 1967

Gold Medal Winning Fresh Rich Milk

From 100% Local

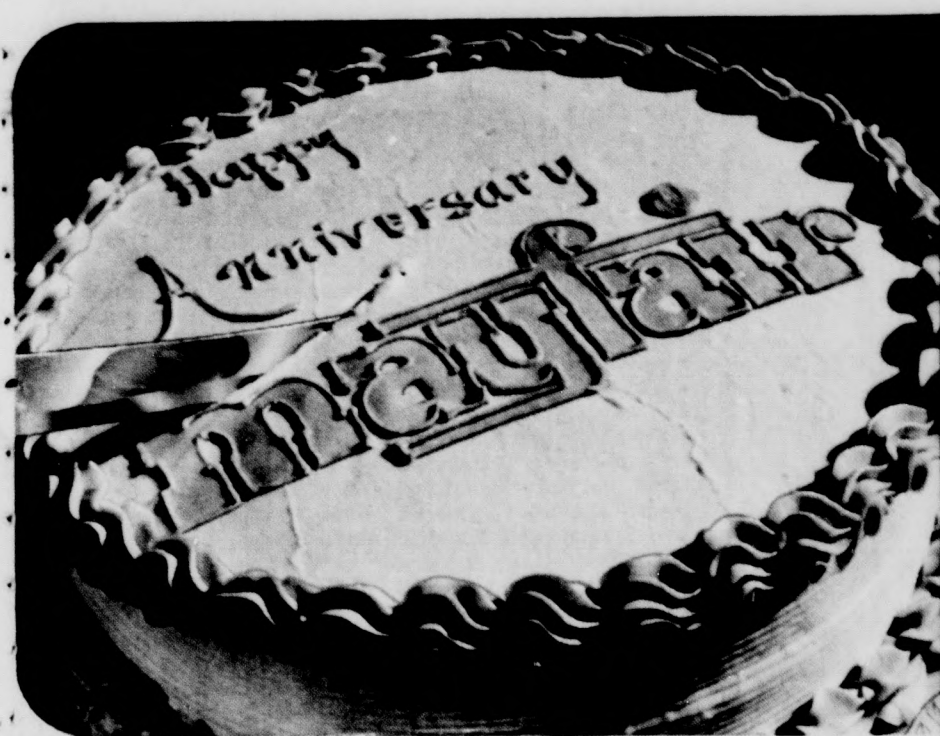
Allura Farm Dairy

8809 GROVE AVE.

Call 982-3653

1/2 GAL. MILK-46¢

At the Dairy



MAYFAIR'S BIRTHDAY SALE!

Get a slice of these savings!

JOIN US FOR
FREE
CAKE & BEVERAGE
FRIDAY ONLY
2 P.M. to 5 P.M.

WIN \$1000 • \$100 • \$25 • \$5 PLAYING SUPER BINGO

CHUNK TUNA MAYFRESH 1/2 FLAT CAN 4 for \$1	paper towels SCOTT JUMBO ROLL 4 for \$1	campbell's soups 10 1/2 OZ. CAN 7 for \$1	crisco oil Deal Pack 38-OZ. BOTTLE 59¢
ARDEN ICE CREAM CATERING QUALITY FLAVOR FRESH HALF GAL 69¢	DOG FOOD VET'S NO. 1 TALL CAN 14 for \$1	MAYFRESH FLOUR 5 LB. BAG 39¢	TOILET TISSUE M.D. 4 ROLL PACK 3 for \$1
ARDEN COTTAGE CHEESE ARDEN 6 ASST. FLAVORS 29¢	MARGARINE NUCOA 1 LB. CARTON 4 for \$1	SODA CRACKERS FOR DISHES 20 OZ. DEAL PACK 25¢	PET NONFAT DRY MILK 70 OZ. PKG. \$1.99
INSTANT BREAKFAST 100 COUNT REG. PRICE \$1.33 59¢	COFFEE 2 LB. \$1.29 3 LB. \$1.93 65¢	CASCADE DETERGENT JUMBO SIZE DEAL PACK \$1.99	ORANGE JUICE LIBBY'S FLORIDA'S FINEST 12 OZ. CAN 3 FOR \$1 6 for \$1
ANACIN TABLETS PILLSBURY REG. SIZE 99¢	PEANUT BUTTER LAURA SCUDDER 16 OZ. JAR CREAMY OR CRUNCHY 49¢	DASH DETERGENT DECAF 5 OZ. JAR 95¢	COFFEE CREAMER STOUFFER'S REG. PKG. 25¢
CAKE MIX CHOC. YELLOW, DOUBLE BUTCH, WHITE, SWISS, LEMON OR FUDGE 29¢	PINWHEEL COOKIES NABISCO 12 OZ. BOX CHOC. 49¢	INSTANT COFFEE SUNSHINE 1 LB. BOX \$1.39	NOODLES ROMANOFF STOUFFER'S 39¢
MAYFAIR DELICATESSEN FEATURES MAYFRESH 6-OZ. PKGS. LUNCH MEATS OLD VIRGINIA 12 OZ. PKG. 3 for \$1	IRONING BOARD PAD PRESS QUEEN COVER SET AND 59¢	HYDROX COOKIES 49¢	CLUB STYLE POTATOES 39¢
ALL BEEF FRANKS WILSON'S CERTIFIED 8-OZ. PKG. 49¢	LEAN EASTERN PORK spare ribs MEDIUM SIZE 49¢ lb.	rib steaks OR RIB ROAST 89¢ lb.	HOFFMAN'S smoked ham FULL SHANK Butt Portion 59¢ 49¢ lb.
BRAUNSCHWEIGER BUDDIG'S CHIPPED MEATS ARDEN CHEESE FOOD TILLAMOOK CHEDDAR CHEESE 3 for \$1	BEEF LIVER FRESHLY SLICED 59¢ lb.	FRYER PARTS USDA GRADE A LEGS, THIGHS, BREASTS 59¢ lb.	CHECKERBOARD FARMS TURKEYS HONEYSUCKLE USDA GRADE A 49¢ lb.
MIXED NUTS LARGE EXTRA FANCY 39¢ lb.	PORK STEAKS FRESH BUTT END 69¢ lb.	SLICED BACON RATH BLACKHAWK WILSON'S CERTIFIED 69¢ lb.	LONG ISLAND USDA GRADE A DUCKLINGS 49¢ lb.
DELICIOUS APPLES CRISP NORTHERN RED 4 LB. CELLO BAG 49¢	PORK BUTT ROAST SEMI BONELESS 59¢ lb.	SLICED BACON HOFFMAN'S BONELESS WASTE FREE \$1.29	PICNIC STYLE SHOULDER pork roast 39¢ lb.
RED GRAPEFRUIT FLORIDA INDIAN RIVER RUBY 8 for \$1	BEEF RIBS LEAN SHORT 35¢ lb.	TAVERN HAMS HOFFMAN'S SKINLESS PORK 8 OZ. 29¢	
CRISP CELERY FRESH UTAH TYPE 2 BU. 29¢	STEWING BEEF LEAN 89¢ lb.	SAUSAGE LINKS 29¢	
CRISP CARROTS FARM FRESH 2 1-LB. CELLO PKG. 29¢	SMOKED MEAT SPECIALS SLICED BACON CORNED BEEF ROUNDS BEEF BACON PASTRAMI MAYFRESH OR HOFFMAN'S BOTTLED REAL MCCOY 15 OZ. PKG. REAL MCCOY By the Piece 59¢ 89¢ 69¢ 98¢	SEAFOOD SPECIALS FILLET OF OCEAN PERCH LAKE SMELTS NORTHERN TRUCOD FILLETS FILLET OF SOLE MAYFRESH OR HOFFMAN'S BOTTLED REAL MCCOY 15 OZ. PKG. REAL MCCOY By the Piece 59¢ 39¢ 69¢ 89¢	
SQUASH THICK MEAT BANANA 7 lb. 49¢			

FROM OUR LIQUOR DEPARTMENT

HIRAM WALKER'S STRAIGHT BOURBON **\$9.85**
TEN HIGH 36 PROOF 1/2 GAL.

ROYAL OCCASION VODKA 40 PROOF **\$3.19**
BULLARD'S CRYSTAL GIN 40 PROOF **\$3.89**
YOUR CHOICE..... Qt.

ROYAL OCCASION DRY WINES **\$1.29**
BURGUNDY CHARLIS, CHANTI, SAUTERNE, VINO ROSSO VIN ROSE
WOODLAND 10 YEARS OLD 100 PROOF
STRAIGHT KTY. BOURBON **\$4.59**

Van de Kamp's SPECIALS

THURS. SUN. NOV. 9-12

Brwn MUFFINS **33¢**
Orange Roll COFFEE CAKES **33¢**
Molasses Oatmeal, Sugar, Chocolate, Peanut Butter COOKIES **4 for \$1**

*These fabulous prices are effective seven days at Mayfair!

ORE-IDA FROZEN POTATOES **29¢**
PALMOLIVE LIQUID DETERGENT **75¢**
STAR-KIST FROZEN TUNA PIES **4 for \$1**
M.C.P. FROZEN FRUIT DRINKS **10 for \$1**
LAVA BAR SOAP **2 for 27¢**
ORE-IDA FROZEN FRENCH FRIES **29¢**
STAR-KIST LOBSTER TAILS **\$1.89**
ROSE ROYAL FROZEN CHEESE PIE **69¢**
WONG'S CHOW MEIN FROZEN DINNER **55¢**

mayfair
SUPERMARKETS

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS
THURS., NOV. 9 thru WED., NOV. 15

Orange Show queen search starts

Search is officially under way for a 1968 California Citrus Queen to reign over the National Orange Show in San Bernardino, March 7-17, and represent the state's multi-million dollar citrus industry throughout the year.

Hailed as one of the Southland's major beauty contests, winner will be selected in an elaborate "Parade of Beauty" in huge Swing Auditorium on the exposition's opening night. Current queen is blonde Suzanne Fromm, 19, daughter of Col. and Mrs. Robert A. Fromm of March Air Force Base.

The coming event will be limited to 45 contestants and the first 45 organizations sending notification of desire to participate will be considered, according to Fred J. Burmester, chairman of the contest committee.

Letters inviting Southern California chambers of commerce and service organizations to participate are now being mailed. Community contests must be completed no later than Feb. 25 to permit entry in final judging at the 1968 National Orange Show.

Judges will score contestants on basis of beauty, poise, personality, stage and microphone presence.

Contestants must be no less than 17 years of age nor more than 22 years at time of contest, single and bonafide residents of California and be sponsored by, or reside in, a community with a recognized chamber of commerce or representative service organization. Previous contestants, exclusive of those formerly selected as California Citrus Queen, are eligible to compete under the above rules.

'Night Must Fall' ready for opening

The cast and crew of Garrick Players, "Night Must Fall" are working furiously to have their first mystery of the season ready for presentation by Thursday, Nov. 9, opening night.

The drama will be staged Nov. 9 through 11 and Nov. 16 through the 19th at the Castle, C and Lemon St., Ontario. Curtain time is 8:15 p.m.

Behind the scenes production crew members are: Dick Clark Marshall, director; Sandi McKenzie, producer; Dick Colvil, stage manager;

Carol Adamson, programs; Cleo Phelps, sound; Gary Colvil, lighting; Clark Heiple, posters; Pat Murphy, make-up; and Nance James, costumes.

The mystery is set during the late 1930 era in Essex, England.

Tickets can be purchased at Butler Brothers Department Store, Ontario. Reservations may be made by calling 987-1095 or 624-1081.

California has more people (18,700,000) than 111 separate nations.

Briggs offers ways to improve welfare

Assemblyman Briggs (R-35th), speaking to the Ontario Parkway Kiwanis Club, put forth a 7-point program towards tightening the welfare program to "reduce the push to increase the amount of grants to relievers next year."

"Taxpayers had better brace themselves for a new onslaught by the professional handout hounds who feel that relievers not only need higher grants but are entitled

to them," Briggs warned. "It is my opinion that there will be a concerted drive throughout this state, as we move into the next budget year, to provide greater benefits and liberalize the rules in order to obtain a greater portion of the taxpayer's dollar towards the support of the non-taxpayers," Briggs said.

"What is needed, from one end of this state to the other, is a tightening up of the rules and the dole to discourage those who seek relief as a way of life. We need, in short, to reduce the roles not increase them.

The 1,400,000 now on the taxpayers' backs are enough," Briggs said.

LISTING a seven point program, Briggs made these suggestions as a start towards ending welfare in California:

1. Adopt regulations requiring the approximately one-hundred thousand mothers, now receiving aid under the Aid to Families with Dependent Children category, to begin a rehabilitation program so they could ultimately support themselves and their children. Briggs pointed out less than 1,000 mothers are now registered in such a program. "It should be expanded so all mothers are included," said Briggs.

2. Pass State laws allowing liens to be put on welfare recipients' property as a means to recover some of the aid money rather than allowing all estate money to pass lien free to heirs who have not contributed any direct relief to their aged parents.

3. Pass a meaningful "Relatives' Responsibility Law" to require financially able relatives to contribute towards the maintenance of their aged parents.

4. Pass a law opening up the welfare roles for public inspection as a means of detecting those who are on welfare and should not be. At the moment, it is none of the public's business according to present State law. The Assemblyman pointed out that even he, as an elected State official, has no right to examine any welfare recipient's file.

5. Repeal the law which allows those who leave California, for certain reasons, to continue receiving their welfare check up to a period of one year.

6. Tighten up the laws to prevent those who leave welfare from returning. Currently in California one out of every four that go off of welfare return within one year.

7. A new law to require adult recipients to enroll in adult education as a requisite for welfare aid. (The way to terminate welfare is to educate those on it. This would be a beginning towards that end.)

IN ADDITION to these points Briggs called for a change of attitude by those career welfareists who head up the County and State bureaus. "The pity of it," said Briggs, "is those who are in direct charge of this program spend most of their time defending it."

"I have heard very top ranking welfare officials declare 'the average taxpayer doesn't really understand the program and really would support it if he did.' Thus, we continue to coast along with the same old cast of relievers and administrators pushing the same unworkable relief policies."

"These factors will continue to dominate our welfare program until the taxpayers demand a change. And I believe this is their present mood. The Reagan administration, to their credit, is trying to make sense out of this welfare mess that they had dumped in their laps by the Brown group," said Briggs.

"Now there is an opportunity to 'get with it' and clean it up as was promised in last year's campaign."

Briggs pledged to work towards that goal.

Welfare workers approved

SAN BERNARDINO (CNA) -- Hiring of 17 additional employees in the welfare department, to meet the load of increasing welfare needs, was authorized by the County Board of Supervisors.

Roscoe Lyda, welfare administrator, told the Board he would probably be back to ask for more help. "More people are going on the relief rolls than I can get off," he said.

Before the Board finally voted to hire the new workers, Supervisor Ruben Ayala asked, "What is the worst that can happen if you don't get these people?"

Lyda answered that the county would lose some federal funds, requiring an expenditure of between \$175,000 and \$200,000 of county funds. Hiring the workers, it was disclosed, would cost less than \$70,000 for the rest of the year.

Communications topic of trustees' meeting

Ivar M. Holliday of TRW will speak on "Communications" at the fall meeting of the San Bernardino County School Boards' Association.

The Nov. 8 dinner meeting at the Holiday Inn in San Bernardino will also include the election of three members to the County Committee on School District Organization.

County Supt. of Schools Roy C. Hill will conduct the election to fill the expired terms of Floyd G. Allen of

Upland, Broer Lanting of Chino, and Richard H. Pearson of Ontario-Montclair.

Richard Adams, of Rialto, president of the County School Boards' Association, has scheduled the meeting to follow a Teacher Negotiations Workshop set that day at the same place. Many trustees are expected to participate in both meetings.

The California School Boards' Association and the California Association of School Administrators are co-sponsoring the negotiations session. Supt. F. Eugene Mueller of San Bernardino City Unified School District is handling reservations.

Accountants to meet for tech session

Pomona Valley Chapter of the National Association of Accountants will hold a technical session at the Stiff Shirt in Upland Thursday, Nov. 9.

This will be a member participation and chairman of the meeting will be Leonard R. Nylander, Equity Supervisor at Sunkist Growers, Inc.

Dinner will be served at 7 p.m.

NEWS DEADLINE 5 P.M. MONDAY

CLAREMONT SAVINGS

invites you to see

MIKE ROY IN PERSON

"He'll talk turkey...you'll eat it up!"



MENU

Left-over Turkey recipes
Breast of Turkey Marco Polo
Mark Hopkins Sandwich
Fresh Pineapple Salad
Meringues

Claremont Savings invites you to see radio and TV's gourmet chef, Mike Roy, in a special cooking show at the Village Theatre in Claremont, at 10 a.m. Friday morning, November 10th. See Mike demonstrate original turkey recipes shown on his menu (at right).

PICK UP FREE TICKETS TO THE MIKE ROY SHOW ANY WEEKDAY AT CLAREMONT SAVINGS



See Elsa-Karen Braden November 6-9

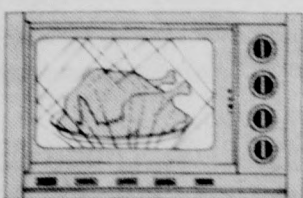
Southern California Edison's Home Economist, Elsa-Karen Braden, will show you how to prepare an unusual Thanksgiving dinner. Elsa-Karen will demonstrate this menu each weekday morning at 10, on November 6, 7, 8 & 9, in Claremont Savings' New England Room.

THANKSGIVING DINNER

Cranberry Juice Cocktail
Roast Turkey
Mushroom-Pecan Stuffing
Sour Cream Mashed Potatoes
Turkey Gravy
Fresh Cut Green Beans
Molded Orange Salad
Hot Rolls & Butter
Assorted Relishes
Cheesecake Mincemeat
Coffee

SEE THE TAPPAN ELECTRONIC COOKING CENTER

Miracle microwave energy cuts cooking time from hours to minutes. Cooks a 14 lb. turkey in 75 minutes, bakes a cake in 6 minutes, fries bacon and eggs in 90 seconds, broils a steak in



4½ minutes. See this unique concept in electronic cooking in the lobby at Claremont Savings where your savings receive the nation's highest rate and day in day out interest.*

OPEN YOUR INSURED ACCOUNT TODAY

CLAREMONT SAVINGS

and Loan Association • Founded 1929

400 North Indian Hill Boulevard, Claremont • National 4-9001
Office Hours: Monday-Thursday, 9-4 • Friday, 9-6

*Your funds earn from the day they are received, when held to quarter's end...to the day they are withdrawn, after 3 months with a minimum balance at quarter's end.

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276 E. 9th St. 982-1342
50¢ All Seats 50¢

NOW THRU TUESDAY
"HOW TO SUCCEED IN BUSINESS Without Really Trying"

plus
"ROUGH NIGHT IN JERICHO" with Dean Martin & Jean Simmons

PAL CLUB SHOW SAT
Open 12 Start 1: Over 4:30

The Gallery Theatre

FIVE ON A HONEYMOON

"A delightful comedy" open Thurs.-Fri. Sat.

Thurs. Night Only 2 for \$1.75 with this clipping for reservations call— 982-5357

UPLAND STORE: 157 E. Foothill Blvd. ONTARIO STORES: Euclid & G St.,-1050 No. Mountain

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126 FILM



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Super Values
TODAY THRU TUESDAY NOV. 14

TOPS

THRIFTY'S OWN PRICE SPECTACULARS

TOPS

98¢ to \$2.59 Metal Photo Frames
Your Choice **47¢**
The most popular sizes - 5x7", 8x10" and 11x14" at the lowest price ever! Wide assortment of styles, all with easel back! They make ideal gifts.

Reg. 29¢ to 59¢ Sale of Bake Pans
• Cake • Bread • Cookie • Juice Saver Pie Pans
Your Choice **19¢**
Ready-Mix Round and Square Pans in the sale priced group. Easy to clean, brightly plated steel.

\$15.99 Large Room Size Rugs
In long wearing Rayon 8 1/2 x 11 1/2"
\$10.66
Choice of Popular Tweeds, no padding needed! Black / Brown / White, Beige / Brown / White, Green / Brown / White. Decorators Stripes! Viscose Rayon on jute with luxurious foam rubber backing!
EXTRA HEAVY QUALITY

THRIFTY'S OWN PRICE SPECTACULAR
Flash Cubes
Westinghouse
AG-18
Reg. \$1.34 to \$1.74
Westinghouse Flashbulbs 83¢
Choice of All Popular Sizes:
Set of 3 Flash-Cubes (Takes 12 shots) or Pack of 12 - AG-1 - AG-1-B M3.

Reg. \$1.19 **Pertussin 8 Hour Cough Formula 83¢**
Reg. \$1.49 **5-Day Spray Deodorant 7 Oz. 88¢**
Reg. 89¢ **Lady Esther 4 Purpose Face Cream 54¢**
Reg. 99¢ **Phillips Milk of Magnesia 26-Oz. Plain or Mint 79¢**
Reg. \$1.11 **Dristan Tablets Bottle of 24 77¢**
Reg. 79¢ **Excedrin Tablets Bottle of 36 48¢**

SPIRITED VALUES IN OUR BIG LIQUOR DEPT.!
1/5 Gallon Vodka \$2.79
"JALTA" Priced even lower than our everyday low price for this sale!
Scotts Glen Scotch Fifth Gallon \$3.98
Distilled & Blended in Scotland.
Bouchard French Brandy Fifth Gallon - Imported from France. \$3.69

Bluestone Enamel Roasters
\$1.89 - 9-Lb. Size Family size roasters fast, even heating. **\$1.36**
15-Lb. Size... \$2.49 18-Lb. Size... \$2.99
22-Lb. Roaster Rack... 99¢

Reg. \$1.68 Pack of 6 Metrecal Liquid 6 Pack \$1.28
• Chocolate • Vanilla • Double Fudge • French Vanilla • Dutch Chocolate

Ladies 2-Piece Lounger In Prints \$2.98
Glamour, comfort, values combined in printed acetate loungers for the holidays! Sizes S-M-L. The newest colors.

\$4 Value! Spray Angelique Cologne \$1.29
Choose Black Satin or White Satin. Packaged in cut glass bottle. 3.8 Oz.

YOU'LL LIGHT UP AT THESE TOBACCO SUPER VALUES!
\$3.39 # 7-11 Perfecto Special Cigars
Mild and mellow smoking pleasure at a Thrifty Price!
Box of 50 \$2.98

Discount Priced! G.E. Slicing Knife \$10.88
• With 8" Cord • Well balanced
Carve like a professional! Carve hot or cold, thick or thin!

39¢ Chap Stick LIP BALM 2 FOR \$2.49

60¢ Breck CREAM RINSE... 4-Ounce 42¢

59¢ Dr. West GERM-FIGHTER TOOTHBRUSH 49¢

Buy Now for Christmas & Save! Lady Remington Princess Shaver \$9.87
Designed for safer shaving. Smoother arm & leg grooming.

\$3 Val. Box of 25 Christmas Cards 87¢
Beautiful collection of quality cards perfect for personalizing!

Super Value Price! \$3.79 Guildcraft Butane Lighter \$2.99
Quality Construction for a dependable light.

\$1.99 Value! Candy Jar \$1.39
Perfect for candy, bath salts, cotton balls.

\$1.99 Val. 6-Pc. Liquor Set 99¢
Pastel Colors
Beautiful lustre finish glass decanter, cup and 4 glasses.

Reg. 75¢ Stephan Shampoo 29¢
4-Ounce plastic bottle. Nationally famous quality.

Yardley Slicker Dollys \$3.95
As Seen on TV
4 Slicker Lip Polishes, 5 London look lipsticks.

Reg. \$4.77 Label Maker \$3.87
Makes self-adhesive & embossed tapes.

\$1.49 Thermos Vacuum Bottle 96¢
Pint Size, with top used for cup.

Reg. \$19.99 Magnus Electric Organ \$16.48
"Concert Hall" tone! Play real music in 60 seconds without lessons.

SWEETEN UP YOUR THANKSGIVING DINNERS WITH THESE THRIFTY SPECIALS!
Reg. 59¢ Cherry Orchard Chocolate Cherries 2.89¢
Maraschino cherries surrounded with creamy filling and chocolate coated.
Waldorf Rum & Brandy 2-lb. Tin Fruit Cakes 98¢
5-Pound Tin - \$2.39
Top quality ingredients.

\$1.50 Value! Gift Lacquerware 99¢
Handsone, bright colored assortment of bowls, trays, boxes, candy dishes and more!

\$1.49 Dri Brite Wax & Cleaner 58¢
For Floors Full 1 1/2 Quart

Oven Cleaner 14 ounce \$1.29 Easy-Off 99¢
Spray Disinfectant - 14-Oz. \$1.49 Lysol \$1.09

1/2 Price Sale! Shulton "Yorktown" Men's Sets \$5.00 Value! \$2.50
Men's after shave and cologne. Disc. pkg.
\$6.00 Value! After Shave and Deodorant Set \$3.00

\$2.76 Value! Eagle Pk. of 4 Felt Tip Markers \$1.38
A heavy-duty felt marker that looks & handles like a fine writing instrument. Instant drying. Spring pocket clip.

BUY NOW & SAVE! \$12.88 Mattell Thingmaker \$9.33
Fun factory with everything for frightful plastic-gruesome things stick on disguises.

\$9.99 Value! GI Joe Space Capsule \$6.66
Space suit and mercury control recording.
\$12.99 Value Hasbro Lite Brite \$4.88
Color your own pet subjects with light!

Reg. \$19.99 Polaroid "Swinger" Camera \$14.99
Built-in flash... black & white pictures in 10 seconds!
Carry Case, \$2.88

Extra Super Value! Originally Published to Sell from \$1.95 to \$5.95 HURT EDITIONS Hard Cover Novels 39¢
Your Choice
Wide assortment of titles, subjects! Slightly soiled.

Obituaries

Chad Kyle Francisco, Upland pioneer dies

Funeral services for Chad Kyle Francisco, 91, a retired foreman from the Stewart Citrus Packing House will be held at 2 p.m., Wednesday, Nov. 8 at the Stone Funeral Home, Upland.

A resident of Upland for 63 years, Mr. Francisco made his home at 636 E. Arrow Highway. He died Sunday, Nov. 5 in an Upland convalescent hospital.

An active member of the First Methodist Church, Mr. Francisco was also a charter member of the Ontario Elks Lodge, 1419. He was also a volunteer fireman (retired).

Active in civic affairs, Mr. Francisco was a member of the Upland City Council from 1924 to 1930 and served as president of the council from 1926 to 1928.

He leaves a son, DeVon Francisco of Vacaville; a daughter, Mrs. Basil A. Har-

valescent hospital.

An active member of the First Methodist Church, Mr. Francisco was also a charter member of the Ontario Elks Lodge, 1419. He was also a volunteer fireman (retired).

Active in civic affairs, Mr. Francisco was a member of the Upland City Council from 1924 to 1930 and served as president of the council from 1926 to 1928.

He leaves a son, DeVon Francisco of Vacaville; a daughter, Mrs. Basil A. Har-

valescent hospital.

Methodist minister dies

Funeral services for the Rev. Fred F. Thornburg were held Friday, Nov. 3, at the First Methodist Church, Upland.

The Rev. Willard A. Schurr, pastor, officiated, assisted by Dr. Pierce Johnson, the Rev. Clarence R. Wagner and Bishop James Baker.

Born April 17, 1870, the Rev. Mr. Thornburg was in his 98th year and had been a minister for more than 70 of those years.

He was graduated with the class of 1896 from the DePauw University, Ind., and was appointed to his first pastorate at Cadiz, Ind. in 1897. After three years, he was appointed to Hagerstown, Auburn, Decatur, Peru, Elkhart and Kokomo.

He then became superintendent of the Richmond District, and later pastor at Fort Wayne and Winchester.

The Rev. Mr. Thornburg was appointed to Calistoga, Calif., and served here for three years. At the age of

71 he retired.

A native of Westville, Ind., he came to California in 1940. For the past 18 years, the Rev. Mr. Thornburg had made his home at 650 West Harrison St., Claremont.

During his retirement, he taught classes at the First Methodist Church, Pasadena and served as the Minister of Visitation at the Church of the Good Shepherd, Arcadia for two years.

He then moved to Claremont Manor, Claremont, and served as Minister of Visitation at the First Methodist Church in Upland for a period of 14 years, retiring from this "official" capacity at the age of 93.

Until a year ago, the Rev. Mr. Thornburg still offici-

ated at many weddings and funerals.

Pfc. Hendricks

Funeral services for Pfc. Warren G. Hendricks Jr. U.S.A., son of Mr. and Mrs. Warren G. Hendricks of 1204 Winston Court, Upland, are pending at the Stone Funeral Home.

Pfc. Hendricks, 20, died at many weddings and funerals.

He died Oct. 31 in the Claremont Manor Infirmary following an illness of several weeks.

Survivors include his widow, Pauline Harris Thornburg of Claremont; two sons, Charles R. Thornburg of San Marino and Dwight Hillis Thornburg of Fremont.

Interment was in Mt. View Cemetery, Altadena.

Sunday, Nov. 5, at Fort Meade, Md., as a result of injuries sustained in a traffic accident, Oct. 14.

Born in Madison, Wis., he was a resident of Upland for nine years and was a 1965 graduate of Upland High School. He was a member of Grace Lutheran Church and attended Chaffey College.

Besides his parents, he is survived by two sisters, Lorene and Carol Hendricks, both of Upland; two brothers, Michael L. and William Hendricks, also of Upland; and his maternal grandfather, Ernest Windkelman of Alta Loma.

Pfc. Hendricks was inducted into the army in September of 1966.



PFC. HENDRICKS



MR. FRANCISCO

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify they are conducting a business at 229 No. 2nd Ave., Upland San Bernardino, California, under the fictitious firm name of Western Auto Associate Store and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

John E. May 310 Lurline Ct., Upland, Calif.
Billie L. May 310 Lurline Ct., Upland, Calif.

Dated 10-30-67

John E. May

State of California, San Bernardino County:

On Oct. 30, 1967, before me, a Notary Public in and for said State, personally appeared John E. May known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) C.V. THOMPSON
Notary Public

Upland News No. 3057
Publish: Nov. 8, 15, 22, 29, 1967

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, November 22, 1967 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a variance to allow an 8 ft. encroachment of an attached garage into the 25 ft. front yard setback area in an R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) on the following described property:

Lot 6, Tract 7829 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 98, Pages 93 and 94 of Maps in the Office of the County Recorder of said County.

More generally described as the sixth lot North of 19th Street on the West side of Coolcrest Avenue.

All persons interested are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 3063

Publish November 8, 1967

CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME

THE UNDERSIGNED Do hereby certify that, effective 10-26-67 they ceased to do business under the fictitious firm name of Larry and Flora A. Magnon D.B.A. Advance T.V. Sales and Service at 130 E. 9th St. Upland, Calif. 91786, which business was formerly composed of the following persons, whose names in full and place of residence are as follows, to-wit:

Larry and Flora A. Magnon 883 N 2nd Ave. Upland, Calif. 91786

Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of San Bernardino County, under the provisions of Section 2466 of the Civil Code.

WITNESS my hand this 27th day of October, 1967.

Larry Magnon

Subscribed and sworn to before me this 27 day of October 1967

Angie Nelson
NOTARY PUBLIC in and for the County of San Bernardino, State of California (SEAL)

Upland News No. 3053

Publish: Nov. 1, 8, 15, 22, 1967

SAFEWAY PERFECT EATING



Fresh Fryers

Golden Cornish
Cross Plump,
Tender and Meaty
U.S.D.A. Inspected
and Graded "A".
Flavorful.

Cut-Up Fryers lb.

29^c

USDA Grade A
Hand Cut

lb. 35^c

Veal Shoulder Chops lb. 69^c

Veal Rib Chops So Tender and Meaty! lb. 98^c

Veal T-Bone Steak Or Porter house lb. \$1²⁹

Safeway Franks All Meat or All Beef 1-lb. pkg. 59^c

Link Sausage Skinless Luer's Or Farmer John 8-oz. pkg. 33^c



Ground Beef

Fresh from tender and meaty beef pieces.
For Burgers, Meat Loaves, etc. Safeway Fully Guaranteed to please you every time!

lb. 38^c

Ground Round Extra Lean Fresh Ground lb. 73^c

Ground Chuck Lean, Juicy and Flavorful lb. 59^c

Lamb Roast 3-Rib Shoulder Cut U.S.D.A. Choice lb. 59^c

Lamb Chops Shoulder Blade U.S.D.A. Choice lb. 89^c

Lamb Rib Chops Tender and Meaty lb. \$1⁰⁹



Chuck Roast

U.S.D.A. Choice Grade Beef—Tops for pot roasting. So Flavorful and juicy too! Blade Cut Safeway Guaranteed Always!

lb. 35^c

Seven-Bone Roast Center Cuts lb. 49^c

Round Bone Roast Beef Shoulder lb. 49^c

Boneless Roast Rolled & Tied Beef Chuck lb. 75^c

Beef Rib Steak Large Meaty Cut U.S.D.A. Choice lb. 79^c

Beef Clod Roast Boneless Shoulder Cut lb. 75^c

Libby Brand

Cling Peaches

Tender and Tasty Halves or Slices.

4 29-oz. cans \$1

Libby Brand

Green Peas

So Tender and flavorful in taste!

5 16-oz. cans \$1

Libby Brand

Golden Corn

Choice of Whole Kernel or Cream Style

5 16-oz. cans \$1

Libby Brand

Fruit Cocktail

Tiny Fruit Segments—To Chill 'N Serve

4 17-oz. cans \$1

Baking Cups Instant Tea Potato Chips Date Bar Mix

Bondware All-Purpose

2 pkgs. of 85 29^c

Canterbury Pekoe and Orange Pekoe—Black Blended

4-oz. jar 79^c

Party Pride Choice of Regular or Dip Variety

10 1/2-oz. pkg. 59^c

Betty Crocker So rich and tasty in soft texture.

14-oz. pkg. 43^c

Libby Brand

Pumpkin

Solid Pack—A big convenience—ready to use any time!

29-oz. can 19^c

Large Size

"AA" Eggs

Cream Of the Crop Rushed from nearby egg ranches to your Safeway!

1-dozen. 39^c

Medium Size Eggs Cream Of the Crop Grade "AA" 3 1-dozen. \$1

Small Size Eggs Cream Of the Crop Grade "AA" 1-dozen. 27^c

Dairy & Delicatessen

Fruit Yogurt Lucerne Low Cal—Assorted Favorites.

5 1/2-pt. ctns. \$1⁰⁰

Sour Half & Half Lucerne

pt. ctn. 39^c

Gelatin Salads and Puddings Lucerne

3 pt. ctns. \$1

Lucerne Dips Popular Favorites

1/2-pt. ctn. 39^c

Cinnamon Rolls Mrs. Wright's

4 1/2-oz. pkgs. \$1

Longhorn Cheese Safeway Cheddar

lb. 79^c

Low Prices-of Course!

Whistles, Bugles or Daisies By General Foods

each 39^c

Cranberry Sauce Ocean Spray

16-oz. can 25^c

Canned Yams Dixie Dandy Heat 'N Serve

29-oz. can 35^c

Chunk Tuna Breast Of Chicken Light Meat

8 1/2-oz. can 29^c

Black Pepper Crown Colony Pure Ground

4-oz. can 39^c

Pure Vanilla Crown Colony Quality

4-oz. btl. 45^c

Busy Baker Fig Bars

2 1/2-pkg. 59^c

HS students to visit Chaffey for sample

Chaffey College will host 470 Upland High School seniors for a half-day sampling of higher education, Nov. 14. The program, offering a foretaste of study area experience on the college level, will mark the first high school visitation of such comprehensive nature in the current year. Other such visitations will be slated for other high schools in the district.

The Uplanders, divided into two groups on a rotational schedule, will start their day with an orientation period and participate in

three class hours of consolidated fields of interest. The program will end with luncheon in the student union cafeteria.

Stressed in the classroom presentations will be career opportunities, required training, job placement services, and additional education prerequisites for certain careers. There will be also a briefing on subject content, related aptitudes, assignment loads and study techniques.

The consolidated curriculum and range of selection will be:

--Sociology, Anthropology and Philosophy;
--Police Science, Correctional Science and Fire Science;
--Aeronautics and Auto-Technology;
--Home Economics, Art and Interior Design;
--Biology, Botany, Zoology, Anatomy and Physiology;
--Business Administration, Accounting and Merchandising;
--Music, Drama and Speech;
--Nursing and Dental Assisting;

--History, Political Science, Economics and Geography;
--Secretarial Science; Engineering, Drafting and Mathematics;
--Data Processing;
--Chemistry, Physics, Geology and Astronomy;
--Electronics and Lithography;
--English, Literature and Journalism;
--Foreign Languages.
Where several subjects have been combined, more than one Chaffey College instructor may be involved in each presentation.

Park money release sought by county

SAN BERNARDINO (CNA) --Cutting off more than \$5,000,000 in Davis-Grunsky funds for development of the Yucaipa and Prado regional parks came under fire before the County Board of Supervisors.

Both projects have been approved by the State Legislature and the bills to provide the funds have been signed by Gov. Ronald Reagan. But the State Water Commission has held up the grants, due to a shortage of funds for completion of the Feather River construction.

At the request of Smith Falconer Jr., director of the regional parks department of the county, Supervisors approved a resolution calling upon the State Water Commission to allocate all funds for the projects which have cleared the Legislature and the governor's office.

Failure to get the aid would be a disastrous blow to prospects for developing 2,113 acres at Prado and 1,200 acres at Yucaipa. The grants are \$2,300,000 for the former and \$2,942,650 for the latter.

Businessreaches record seventh straight month

For the seventh consecutive month, Southern California business activity has risen to a new record level, Security First National Bank reported today.

As measured on the Southern California Index of Business Activity compiled by the bank's Economic Re-

search Department, local economic strength during October has been estimated at 165.7.

The October estimate, which rates the local economy at nearly nine percent above a year ago, is slightly higher than the preliminary September index reading of 165.2. The final August recording was 165.0.

Construction activity made the most significant gain among index components available for October. Bank debits also increased but fractionally. Real estate sales remained at the September rate, and department store sales decreased slightly, after adjustment for seasonal influences.

Employment reached another record high during September, the latest month for which figures are available. During the month there were 4,635,000 civilians (143,000 more than a year ago) employed in the Southland's nine metropolitan counties. On a year-to-year basis, employment gains have amounted to 3.2 percent in Southern California and to 1.9 percent in the nation.

September unemployment declined to its lowest level in seven months for the nine metropolitan counties. Over the course of a year, however, unemployment (the ratio of the unemployed to the total civilian labor force, calculated on a seasonally adjusted basis) has increased from 4.4 to 4.7 percent locally and from 3.7 to 4.1 percent nationally, Security Bank said.

Heart fund chairmen named

Two prominent San Bernardino civic leaders will serve as co-chairmen of the 1968 Heart Fund for San Bernardino County.

Clarence L. Gurr and Roy C. Hill were appointed to the posts by Dr. Pierce J. Flynn, 1967-68 president of the County Heart Association.

Gurr, a businessman, served as chairman of this year's fund drive which set a new record, surpassing its \$90,120 goal.

Next year he will be joined by Hill with the two men sharing the job of spearheading the campaign to raise funds to fight heart disease.

Hill is superintendent of schools for San Bernardino County.

MEAT at LOW PRICES!



Round Steaks

U.S.D.A. Choice Beef
Safeway Fully Trimmed
to Perfection—Aged
too! Ideal to pan fry

Full Cut
Bone In

lb. **73^c**

Boneless Round Beef Steaks Full Center Cut lb. **85^c**
Beef Club Steak Boneless Cuts lb. **99^c**
T-Bone Steak U.S.D.A. Choice Beef Aged & Trimmed lb. **\$1¹⁵**
Porterhouse Steak lb. **\$1¹⁹**
New York Steak Boneless—"King of the Broilers" lb. **\$1⁹⁹**



Pork Roast

Fresh Shoulder Picnic—
Cut from tender and
meaty Eastern Grain-
Fed Young Porks.
Safeway Guaranteed
to please!

lb. **39^c**

Pork Butt Roast Eastern Grain-Fed lb. **69^c**
Pork Steaks Fresh Eastern Grain-Fed Porks lb. **69^c**
Center Pork Chops Loin Cuts lb. **99^c**
Fresh Spareribs Eastern Small Size lb. **69^c**
Center Rib Chops Eastern lb. **95^c**

Notice how many people are reaching for SAFEWAY Meats...

THE SURE WAY TO TOP QUALITY

The combination makes the Safeway money-back guarantee on every cut of meat we sell:

1. USDA CHOICE BEEF AND LAMB. Every steak, chop and roast from beef or lamb awarded the USDA CHOICE grade by impartial government graders.
2. EXPERT MEAT AGING. Our beef and lamb are held in vast air-conditioned aging rooms the exact time each cut requires to develop peak tenderness and flavor.
3. CAREFUL MEAT TRIMMING. Our method of preparing meat gives you more eating meat on the table because excess fat and bone are trimmed off before the meat is weighed.

Additional Low Prices On Meats

Top Sirloin Steak Boneless Beef lb. **\$1³⁹**
Beef Rib Steaks Large Meaty Cuts—U.S.D.A. Choice lb. **79^c**
Sirloin Tip Steak Boneless lb. **98^c**
Sterling Franks Skinless Juicy Flavor 1-lb. pkg. **49^c**
Sliced Cooked Ham Farmer John 5-oz. pkg. **49^c**
Luncheon Meats Safeway Sliced 6-oz. pkg. **29^c**

Sliced Bacon

Savory Hickory Smoked
• Dubuque Miss Iowa
• Luer's Iowa Farms

1-lb. pkg. **59^c**

Libby Brand Green Beans

Tops in taste
and flavor—
Taste Garden-Fresh

16-oz. cans **5¹**

Freshly Baked Oatmeal Bread

Skylark Baked—
Tops for sandwiches
or toast!

22 1/2-oz. loaves **\$1**
Cup Cakes Macaroni pkg. of 6 **39^c**
Rolls Mrs. Wright's Iced Cinnamon pkg. of 6 **29^c**
Fruit Cake 3-lb. tin **\$2⁷⁵**
Mrs. Wright's—Packed in mailing sleeve

FROZEN FOOD BUYS!

Banquet Assorted Dinners

Popular Favorites—Meals
can be so much fun when
you select Banquet!

11-oz. each **39^c**

Orange Juice Bel-Air Flavor Favorite from Sunny Florida! 6 8-oz. cans **\$1**
Strawberries Bel-Air Sliced Juicy Sweet 10-oz. pkg. **31^c**
Asparagus Bel-Air Tender Spears 8-oz. pkg. **51^c**
Corn-On-Cob Bel-Air Golden Kernel 6 ear pack **59^c**
French Fries Scotch Treat Potatoes 2-lb. pkg. **29^c**
Cool Whip All-Purpose Dessert Topping qt. size **59^c**

Prices Effective Thurs. thru Wed. Nov. 9 thru 15, at Safeway Stores in Banning, Upland, San Dimas, Claremont, San Bernardino, Fontana, Colton, Riverside, Arlington, Corona, Hemet. We reserve the right to refuse sales to dealers.

BIG BUY Crackers

Melrose Saltines—So Crisp and Fresh!

1-lb. box **25^c**

BIG BUY Preserves

or Jellies • Empress Pure Fruit—Popular Favorites

3 10-oz. jars **\$1**

Fancy Bananas

South American

Firm and Golden Ripe As
Only Safeway Bananas
Ever Are. Tops for Snacks,
Gelatin Salads or Lunch
Boxes. Low in Price too!

lb. **10^c**

MIX 'EM or MATCH 'EM!

• **Oranges** Large Florida Hamlin Variety
• **Grapefruit** Large Florida Ruby Reds
• **Anjou Pears** Juicy and Sweet

Red Apples

Extra Fancy North-west Delicious Variety 8-lb. bag **99^c**

Pineapple Large Hawaiian whole each **49^c**
Raisins Sun Maid Rich in Iron 10 1 1/2-oz. pgs. **39^c**
Tomatoes Quartering Size Use in Salads 12-oz. pkg. **19^c**

YOUR CHOICE

6 lbs. \$1

Potatoes

U.S. No. 1 Russet Bake, Boil or Fry. 20-lb. bag **89^c**

Mushrooms Brown Variety Steak or Roast 1 1/2-lb. for **39^c**
Onions U.S. No. 1 Yellow Flavor Favorite 3-lb. bag **29^c**
Papayas Large Size—Let in from Tropics 3 for **\$1**



SAFEWAY

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:
ONE (1) PICK UP TRUCK
Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 10:00 A.M. Monday, November 20, 1967, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids.

SIGNED:
I. C. HAROLD TERRY
Asst. Purchasing Agent
Upland News No. 3067
Publish November 8, 15, 1967

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, November 22, 1967 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Guest Home for six persons in a C-4 (Highway Commercial) zoning district on property described as follows:
Lot 14, Tract 2807, Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 39, Page 5 of Maps in the Office of the County Recorder of said County.

More generally described as the third lot South of Foothill Boulevard on the West side of Second Avenue at 965 N. Second Avenue. Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 3060
Publish November 8, 1967

CALL ALAYNE
982-1385
or
624-8815

TURN A LITTLE 'BUCK' INTO A LOT OF DOLLARS

SERVING
UPLAND,
MONTCLAIR,
ALTA LOMA,
CUCAMONGA,
ETIWANDA,
MT. BALDY

Advertising
Information
Requirements
15 word minimum
Minimum charge \$1.50
Box numbers - .50
Special rate if paid by
5 p.m. Wednesday.
Front Page Readers \$10.
per inch. All Classifieds au-
tomatically appear in The
Upland News, The Montclair
Tribune, & The Cucamonga
News reaching over 70,000
people, throughout Mont-
clair, Upland, Cucamonga,
Alta Loma, Etiwanda & Mt.
Baldy.

Deadlines
Regular copy 5 p.m. Monday
Classified display
5 p.m. Monday
Readers 5 p.m. Monday
Front Page Readers
5 p.m. Monday
Cancellations 5 p.m. Monday
READ YOUR AD
Upon First Publication
The News-Tribune will not be
responsible for more than one
incorrect insertion.
Office Hours: 8:30 to 5 p.m.
The News 257 E. 9th St.,
Upland; Tribune 6196 Be-
nito St., Montclair
982-1385
624-8815

1-Notices

San Bernardino County Ad-
option Service has children
of all ages to place for ad-
option. Couples interested
call 986-5886.

CONGRATULATIONS:
Harold M. Hayes, 4574 Or-
chard, Montclair. You have
just won 2 Family Style din-
ners at the UPLAND INN,
123 E. 9th St., Upland.

4-Lost & Found

LOST - A lovable & valuable
full grown Raccoon. Very
friendly & will go to anyone.
Lost Oct. 15th, vicinity of
Hase Line & Hermosa.
Named "Tuffy" & is wear-
ing collar & tag. REWARD
OFFERED. Call 987-3894
anytime.

6-Educational

ENROLL NOW - Tap & hula
classes starting Nov. 4th.
Robbie Garcia, NA 8-3559,
5543 State St., Ontario.

10-Personals

**NATURAL BORN
SPIRITUAL
READER-ADVISOR**
Will help in all matters and
solve all problems. CALL
FOR APPOINTMENT
CALL 623-5891

18-Misc. Service
BARBER SHOP
MOUNTAIN AVE.
BARBER SHOP
OPEN 7 DAYS
daily 9 to 7
Saturday 8-6
Sunday 9 to 3
668 N. Mountain Upland

CARPENTRY
Let LEE do it. Remodel
and odd jobs. By the hour
or job. Have power tools.
22 years exp. 982-2017.

CARPET CLEANERS
HART RUG CLEANERS
Specialists in cleaning car-
pets, upholstery & draper-
ies. Repairing, laying & dye-
ing. 624-4281 or 622-8250

DRY CLEAN & SHAMPOO
In one process. Average liv-
ing room, hall \$15. JENIE
CARPET SERVICE. 627-
2738.

ELECTRICAL
CARNES ELECTRIC
220 Specialists. Dryer,
range, air cond., hook-ups
and misc. 629-8393

FAUCET REPAIR
FAUCET FIXED \$1.50
Includes washers. Other
parts extra. Free estimates
all repairs. No charge if no
fix. Handi-Andy. 987-1989.

GARDENING
COMPLETE GARDEN
WORK. Clean-ups & hauling.
Reasonable rates. Call even-
ings. NA8-3357.

LAWN SERVICE
Clean-up-vacuum service -
leaves - weeds - mowing -
edging - hauling - new lawns.
well equip. - REAS. rates
FREE EST. Call 629-6121.

Call THE NEWS-TRIBUNE
and let us help you plan an
ad that will bring you mo-
ney. 982-1385 or 624-8815

18-Misc. Services

PAINTING
DUTCH PAINTER
& DECORATOR
Interior - Exterior
Wallpaper Hanging
State License
Call me last - 986-3022

A PAINTING YEAR END
SPECIAL - Rooms \$24.50
Stucco \$94.50. Free esti-
mate. 987-5041, 987-4478.

BRUSH OR SPRAY - Rea-
sonable rates. 984-9147,
982-9610.

ROOFING
WASSON ROOFING
Lic. & Ins.
Free Est. * 24 hr. Serv.
(213) 968-1390
(714) 624-3817

TREE TRIMMING
HERB'S TREE SERVICE
Trim your tree - - -
and not your pocketbook
Free estimates - Firewood
987-2375 987-4561

24-Help Wanted Male

NOTICE: Many listings in
the "male" or "female"
columns are not intended to
exclude or discharge appli-
cation from persons of the
other sex. Such listings are
for the convenience of read-
ers because some occupa-
tions are considered more
attractive to persons of one
sex than the other. Discrimi-
nation in employment be-
cause of sex is prohibited by
1964 Federal Civil Rights
Act with certain exceptions
(and by the law of Califor-
nia). Employment agencies
and employers covered by
the Act must indicate in
their advertisement whether
or not the listed positions
are available to both sexes.

62-Ranches Acreage

TERRIFIC INVESTMENT
OPPORTUNITY
High Desert property in 29
Palms, Yucca Valley, Joshua
Tree. Take over pmts. on
1/2 to 2 1/2 acre parcel.
As low as \$20. per mo. Call
Mr. Porter, 629-9050.

66-Business & Income Property

SALE OR LEASE - Nice 5
room house. C-1 zone. Ideal
business location. Just East
of Grove on Foothill 985-
5045.

FOR SALE - Established
business. Ceramics & gifts.
Call 982-5138.

76-Business Opportunity

SPARE TIME INCOME
Refilling and collecting mo-
ney from NEW TYPE high
quality coin operated dispen-
sers in this area. No sell-
ing. To qualify you must
have car, references, \$600
to \$2,900 cash. Seven to
twelve hours weekly can net
excellent monthly income.
More full time. For personal
interview write P.O. BOX
10573, DALLAS, TEXAS
75207. Include phone num-
ber.

78-Miscellaneous

RUMMAGE SALE
Cub Scout Pack 314 - WHEN
- Nov. 11, 9 a.m. to 5 p.m.
WHERE - North side of May-
fair parking lot, on Central
Ave., Montclair. COME ONE
- COME ALL.

WESTERN HOLLY gas stove
in copertone, maple table,
4 chairs, 20 ft. freezer.
985-5778.

2 pink upholstered Danish
modern chairs \$15. 982-4070

7 ONLY - 1967 White Zig-
Zag machines. Slightly
freight damaged cases.
\$32.50 or terms. 624-3304,
983-3011.

Western clothing, boots,
hats, shirts, pants, moccas-
ins, saddles, bridles, show
halters & veterinary sup-
plies. L. C. STETTLERS.
5226 "D" St., Chino.

GARAGE SALE - Little bit
of everything. Sat. 11th &
Sun. 12th 9 to 5. Proceeds
to Pomona Valley Ballet Co.
9986 Paulsen Ave., Mont-
clair.

19 lengths aluminum irri-
gation pipe. 4 in. by 30 ft.
long. Like new. 987-3015.

CARPET
Layer has 320 yards of Avoca-
do, 280 yards of Gold,
and 310 yards of beige, 100%
continuous filament nylon.
\$2.95 per yard. Will Finance.
Can install. Call 986-3810
or 622-1361.

30-Situations Wanted-Female

BAYSITTING in my home.
Exp., mature, & dependable.
987-5153.

LICENSED Child care -
Weekdays only. Fenced front
& back yard. Hot lunches
987-3418.

32-Apartments Furnished

Come to 1449 E. "D" St.
in Ontario and see what Jay
L. Jay has to offer. One
bdm. furnished, all utili-
ties paid. Very reasonable.
Will accept one small child.

36-Houses Furnished

'79.50
One bdrm, 4 plex in Onta-
rio. Furnished, gas, elec-
tric, water, trash pick up
paid. Laundry rm. 984-8121.

50-Rest Homes

Trinity Tree Guest Home
has vacancy for either sex,
couple. Ambulatory or non-
ambulatory. 628-0925.

56-Leases

5 Acres - M zone 5555 Ar-
row, Montclair. Call (213)
474-8546. MacClosky Co.,
P.O. Box 64451, L.A. 64.
INDUSTRIAL buildings for
lease. Various sizes avail-
able. 982-6710 or 982-6196.

58-Trust Deeds
I BUY TRUST DEEDS
985-1723

60-Houses for Sale

OPEN HOUSE by owner -
4 bdrms., 1-1/2 baths, w/w
carpets, drapes, fenced back
yard, patio. Close to high
school. Excellent condition.
\$16,800. 9856 Helena, Mont-
clair.

3 bdrm. house - Corner lot.
R-3. close in. Only \$10,209.
Terms.

ALSO
House & garage with 2 R-3
lots. Bus by door. Only \$12-
500. PEARL J. SMITH.
REALTOR. 420 E. 7th.
Upland. 982-4621

ACTION NEEDED?
Place your Real Estate prob-
lems in our hands and pre-
pare for results. Calif.
Preferred Properties, Inc.
has not one but three qual-
ified BROKERS to solve your
real estate needs. We are
conveniently located at the
Upland Hotel at Foothill
and Euclid. Call us anytime.
985-2771. Open 7 days a
week from 8:30 a.m. till 6
p.m. and later by appoint-
ment.

80-Misc. Wanted

Do you have an old car, re-
frigerator, washer, etc. in
your way? FREE pick up.
S.A.C.C. 984-5345

82-Furniture

54" Antique Oak round table
converted to coffee table
YU2-0305

WANTED
To Buy, Sell, or Trade Fur-
niture, Mis., Antiques, 526
E. Holt - Ontario - 986-4916

SPECIALS
Reg. \$14.95 5 drawer
unfin. chest NOW \$9.95
Reg. \$24.50 Youth
Desk NOW \$14.50
Reg. \$29.50 10-Drawer
unfin. chest NOW \$18.95
Reg. \$129.50 2 pc. Divan
& chair NOW \$89.50
Reg. \$69.50 Maple finish
hutch & base NOW \$37.50
THE BUDGET SHOP
664 E. Holt Ontario

TRY BERT'S
For quality furniture & fair
prices. Try our lay-away
plan.
BERT'S FURNITURE
5102 "D" St.
NA 8-2750 CHINO

84-Radio & TV

NEW RCA Radio & TV tubes
40% discount. KITHRON Radio.
Cor. 5th & Garey, 622-7898

86-Musical Instruments

Rent a new SPINET PIANO,
\$10 mo. apply rent to pur-
chase.
DUGAN'S MUSIC CO.
420 N. EUCLID YU 4-0133

PIANO WANTED-PRIVATE
PARTY WANTS TO BUY
PIANO FOR CASH. 623-
2541.

88-Pets

BILL KOEHLER'S
Cadence Kennels
Day and night dog classes.
Boarding and training. See
our NEW CAT CABANAS.
The finest facilities for vaca-
tioning cats. HOME OF
"THAT DARN CAT."
EASILY REACHED
2 bks. west of Central at
5059 West State. 628-8371

SCHNAUZER, Miniature
puppies. Reg. AKC, Salt &
Pepper. 5 wks. old. Males.
Phone YU2- 9286.

90-Livestock & Poultry

VANDYKE'S Altafa is al-
ways your best buy.
984-5039

94-Cycles & Scooters

HONDA
Sales parts & service
CAMPING
GENERATORS
NO MONEY DOWN
up to 36 months to pay OAC
HONDA OF POMONA
1229 E. Holt 623-1568

94-Cycles & Scooters

HONDA
Sales parts & service
CAMPING
GENERATORS
NO MONEY DOWN
up to 36 months to pay OAC
HONDA OF POMONA
1229 E. Holt 623-1568

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HONDA OF POMONA
1229 E. Holt 623-1568

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Sales parts & service
CAMPING
GENERATORS
NO MONEY DOWN
up to 36 months to pay OAC
HONDA OF POMONA
1229 E. Holt 623-1568

78-Miscellaneous

GUNS BOUGHT
SOLD - - - - - TRADED
Complete line of equipment
POMONA GUN SHOP
142 W. Holt 629-0316

Beautiful pastel colored
Singer Zig-Zag machine in
dark wood console, \$57.50,
\$6.22 mo. 624-3304, 983-
3011.

MILLERS SURPLUS - Foam
rubber, plastic foam, any
size. Low price. Come to
200 S. Euclid, Ont. Open 9-9
Sun. 9-6.

REDWOOD playhouse, stor-
age houses, doz houses and
tables. 11529 East End, Po.
627-1716

GET THE BEST DEAL HERE
Recaps \$10.87, tax & casing
included. Mounting and bal-
ancing free.
J & J TIRE CENTER Ontario
5556 W. Mission NA 7-1019

FOR RENT SKIP LOADERS
Bob & Dave's Chevron Serv.
Foothill & 2nd, Upland
CALL... YU2-6102

BUILT-IN oven & range in
copertone. Standard size.
Gas. Like new. 5611 Mis-
sion Blvd., Space 1, Ontario.
NA 8-7564.

80-Misc. Wanted

Do you have an old car, re-
frigerator, washer, etc. in
your way? FREE pick up.
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Turquoise and white, wide side, 6 ply
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3 1/2 TON. 700x16 tires, tinted Glass. Heat-
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8 1/2 Ft. Camper. Front kitchen. Closet
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CAMPER, Toilet rm., sleeps 6. Beau-
tiful interior with light blue trim ac-
cessories. Special crawl through win-
dow.

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3 1/2 TON. 700x16 tires, tinted Glass. Heat-
er, H.O. camper equipment. Custom cab.
V6 engine, with

DeVILLE
8 1/2 Ft. Camper. Front kitchen. Closet
space, sink, wood paneling, copper ac-
cessories. A real value here



TONI ROBERGE, Miss Ontario International Airport, is a pretty ornament for an F-102 at the 163rd Fighter Group Air National Guard base in Ontario. Toni will greet visitors at the unit's 21st anniversary open house Nov. 12.



561st Air Force Band will perform for visitors to the 163rd Fighter Group open house at Ontario International Airport Nov. 12.

College sets homecoming events

Chaffey College's associated student body designated homecoming week, Nov. 13-18 (Monday through Saturday), as a period of Roman Holidays.

In accordance with the ancient Roman theme, 12 of the fairest on campus will vie for the title of homecoming empress -- not queen. The empress and her court of four will be announced during the midway lull in Chaffey's football brawl with its ancient foe, Mt. SAC.

The Alta Loma warriors are hungry and ready -- barring further injuries -- for a Mt. SAC stew cooked to order on the Golden Fleece Pot (i.e., Smudge Pot). So far this season, the Chaffey gladiators have been lambs in Panther pelts served up -- to split a metaphor -- like Christians to all the big cats in the Eastern Conference.

"Grrr!" coach Bill Gable commented on San Antonio's chances for regaining custody of the traditional Pot.

"It's supposed to be our Roman Holiday, not theirs," he explained, prayerfully tossing salt over his shoulder. Then he turned to the yellow pages for a soothsayer but found none listed.

Less hazardous Roman Holiday features scheduled are:

Monday, Nov. 13 - Introduction of five finalists for homecoming empress at noon rally.

Tuesday, Nov. 14 - Grape stomping contest by barefooted campus contessas, noon, sponsored by Veterans Club.

Wednesday, Nov. 15 - Human-drawn chariot race, noon, supervised by auto-technological department, with entries from various service clubs.

Thursday, Nov. 16 - Slave auction (female), noon, conducted by Panther Blacks.

Friday, Nov. 17 - Teddy Buckner and his Dixieland All-Stars, noon, and bonfire rally, 7:30 p.m.

Saturday, Nov. 18 - Steak dinner for alumni, students and staff at 6 p.m., pregame parade of floats at 7:30.

All survivors of the 8 p.m. game that day will assemble afterwards for the coronation ball to honor the empress as they dance to the music of Wynn Sands and his orchestra.

Empress candidates by communities are Alta Loma, Jamie Allen; Chino, Arlene Riccardi; Claremont, Sue Rudolph; Etiwanda, Kathy Cole; Ontario, Susan Ceolover and Kathy Hale; Upland, Marcy Berk, Cindy Fletcher, Danah Hansen, Karen Pope, Julie Potts and Linda Witt.

Tickets for the Saturday night package are \$3 each for community participants. Reservations must be made by a check payable to the Alumni Association, Chaffey College, 5885 Haven Ave., Alta Loma. Further information may be obtained by calling 987-1737, 822-7456 or 626-9811.

Girl Scouts tri-annual conference

The tri-annual conference of region 12 Girl Scouts of America will be held Nov. 8 through 10 in San Diego.

Spanish Trails Girl Scout Council will be represented by 65 adult members who will gather with more than 2,000 other members from Arizona, California, Nevada, Utah, Hawaii, and Guam, comprising region 12.

The theme of the conference will be "Values to Hold, Worlds to Explore." Special focus will be on "The Challenge of Leadership." "I feel sure that those who attend will bring back ideas that will be an inspiration to all our members," said Mrs. Joseph Axline, La Habra, council president.

"These ideas will assist us in doing an even better job of helping girls in our area to live up to the high

principles of Girl Scouting. The theme is particularly fitting in our complex, fast-moving society," she concluded.

Purpose of the conference is to provide an opportunity to discuss and confer on particular areas of work of a Girl Scout council; to discuss new trends and developments in Girl Scouting; and to participate in discussions of items of interest and concern to councils in the region. Conferences, general sessions and discussion groups will be held at the San Diego Community Concourse. Special interest groups will be held at the El Cortez and U.S. Grant Hotels.

Lorenzo Hooper, vice-president of Safeway and member of the Oakland School Board, will give the keynote speech on the "Chal-

lenge of Leadership" during the opening day banquet.

An historical pageant, celebrating the 50th anniversary of San Diego-Imperial Council Girl Scouts, will be presented Thursday night in the Community Concourse Theatre.

Hostesses are the Region 12 committee, headed by Mrs. Donald Kudlich and the San Diego-Imperial Council and the Girl Scout National Staff in Region 12.

Representing Girl Scouts nationally will be Mrs. Holton R. Price, Jr., national president; Miss Daphne Tabor, member of the National Piper Team; and Miss Bernice Hess, assistant director, publication relations department.

Those attending from Chaffey District include Mrs. Cory Aylor, Cucamonga, who will be coordinating all conference song fests; Mrs. George Brewitz, Ontario; and Mrs. Silas Craig, Upland. Mrs. David Waters of Chino is an alternate delegate.

Y officers, advisors confer

Over 250 officers and advisors of Hi-Y and Tri-Hi-Y Clubs from the Ontario, Upland, and Pomona Y.M.C.A. participated in an officers training conference, held at the Ontario-Upland Y.M.C.A., Thursday, Nov. 2. The meeting was presided over by John Johnson, President of the Ontario-Upland Y.M.C.A. Hi-Y Tri-Hi-Y Council, and Ref Lindmark, Pomona Y.M.C.A.

Roger Sagoupe, assistant police chief of Ontario opened the conference with a talk on leadership.

Group discussions, and discussion leaders were: presidents - Dwile Heggem, vice presidents - Mrs. Phyllis Murphy, Secretaries - Mrs. Nola Mauch, treasurers - Mrs. Diane Deal, chaplains - Mrs. Dee Kousic, advisors - Bob Jennings.

Displays, demonstrations

Music one feature of ANG open house

Music by the best will be provided in the 163rd Fighter Group, California Air National Guard, open house Sunday, Nov. 12 and Toni Roberge, Miss Ontario International Airport, will greet visitors.

The 561st Air Force Band from Hayward Air National Guard base has an international reputation as one of the best in marching, concert, and even dance band music. The band recently completed a goodwill tour of Denmark.

Known as "The Governor's Own", the 561st band has played at the State Fair in Sacramento for 18

straight years. In 1952, it represented the Air National Guard at the inauguration for President Dwight D. Eisenhower.

A petite brunette, 20-year-old Miss OIA and some of her Chaffey College coed court will add a non-military tone to the 21st anniversary celebration at the California Air National Guard base and a special base newspaper will be given out to visitors to direct them to the different areas and events on the base.

The public is invited to tour the base. A regular week-end drill for members of the unit will also be held

that day. The base, located at Ontario International Airport will be open to visitors from 10 a.m. to 3 p.m. All sections will be open and fully operational.

Many displays and events have been scheduled.

Air National Guard aircraft from around the country as well as the 163rd's F-102 "Delta Dagger" will be on display. F102A aircraft from the 196th Fighter Interceptor Squadron will participate in various air activities beginning at 1 p.m. This will include tactical flying demonstrations, formation take-off and landing, and low level approaches.

Aircraft from other guard units will provide more flying activity when they depart the base at 2 p.m. The Air Museum, located at Ontario International Airport, will display aircraft once flown by the 163rd.

A crash-fire demonstration will be given as the 163rd's firefighting unit douses a flaming airplane. The demonstration is set for 11 a.m.

Concession stands will be opened to feed the crowds. Hot dogs and soft drinks will be dispensed and the base snack bar will also be open.

with the maiden names of the ladies being used.

MRS. RICHARD BARR should be contacted at 950 Terrace Drive, Upland, or PHONE YU 2-6841.

Missing graduates are:

Lyvonne Adams, Jack Barham, Camille Baumunk, Rosalind Beal, Edyth Beatty, Hugh Benson, Ellen Benson, Violet Benson, Dorothy Bernard, Laura Berry, Ruth Blevins and Alice Bucknell. Also Margaret Callahan, Elsie Carr, Lucille Childs, Olive Clarry, George Clewett, James Coloman, Bernice Craner, Pauline Creed, Lincoln Cromwell and Rosa Cummings.

Others are John Curty, Arthur Daniels, Frances Edgar, Margery Edmison, Lewis Elder, Curtis Ferris, Martha Frank, Helen Gamble, Norma Gilbert, Marguerite Glassell, Elma Gordon, Ivan Gose and Ernest Grant.

In addition, Margaret Hansen, Lillian Harris, George Hazelgrove, Irene Heath, Mary Louise Henderson, Ralph Herbert, John Hughes, Launa Johnson, Richard Johnson, Marguerite Kabat, and Arthur Knold.

More are Hazel Langdon, Francis Lee, Helen Marck, Leila McGaffey, Lloyd Mellichar, Frances Mortara, Donald Nak, Opal Offill, Mabel Ogile, Irene Olson, Gretchen Pederson, Elisabeth Peters, Bess Phillips, Royal Phillips, Maxine Pierson, Harold Reynolds, Corydel Richardson, William Ring, Elsa Rogers, Ethel Scott, Marie Seamon, William Seguin, Sylvia Sellers, Luella Shirley, Joe Siegel, Elizabeth Spansall and Mary Springer.

Others are Thelma Teeter, Dorothy Thatcher, Louise Tompkins, Lorene Torrence, Marion Vannoy, Thelma Voyce, Sarah Warner, Grace West and Edson Witty.

Chaffey High class of 1928 plans 40th anniversary reunion

Graduates of Chaffey Union High School District Class of 1928 are making plans for the 40th anniversary reunion, which is set for May 4th, 1968.

This class has not had a reunion in the 40 years since graduation, although a tea and reception was held by those who lived locally in 1933.

The Ontario Elks Club has been reserved for the affair, according to Harold Zenz, planning committee chairman.

The drive to obtain good current addresses for the graduates is headed by Mrs. Richard Barr, secretary of the committee.

Members of the planning committee who have been making plans are: Mr. and Mrs. Glen Dornier, Mr. and Mrs. Richard Barr, Judge Roland Rutledge, Philo Blane, Donald Webster, Mrs. Robert Logan, Dale Pittenger, Richard Bumstead, Paul Benton, Warren G. Moore, Mr. and Mrs. Harold Zenz, and Mr. and Mrs. I. T. McFadden.

Many of the graduates have not been located and the public is being asked to help locate the following people,

Michigan grads form alumni club

University of Michigan graduates have formed a U of M alumni club.

All University of Michigan alumni in San Bernardino and Riverside Counties have been invited to join.

Elected officers are: Charles Koehler, Fontana, president; William Brenner, San Bernardino, vice president; Waldo Willhoff, San Bernardino, secretary and Norman Williamson, Claremont, treasurer.

Members-at-large include: Roger Severson, Montclair; Mrs. Tony Turner, Riverside; Carolyn Binder, Riverside; Mrs. John Arnold, Claremont and William Palluth, Redlands.

Plans have been completed for a meeting in January and for a March 23 celebration to observe the founding of the university.

Anyone wishing further information may contact Severson at 4552 LaDeney, Montclair.

Procrastination cost goes up, DMV says

The cost of procrastination is about to go up, according to California Registrar of Motor Vehicles John L. McLaughlin.

In a statement issued last week he addressed himself to every buyer of a motor vehicle or trailer who comes into possession of a "pink slip" -- the common name for a California ownership certificate -- that shows that the possessor is the owner of a vehicle.

"As everybody knows," he said, "when any change in ownership occurs the 'pink slip' must be taken or mailed to the Department of Motor Vehicles so that DMV can enter the vehicle's current owner in its files and thus protect his interests."

"A new law, effective Nov. 8, raises the transfer fee, payable upon recording each completed purchase, from \$2 to \$3. That's not so bad, but

we are required to double the fee if DMV hasn't received a notice of transfer within 40 days after the change of ownership took place. It then is subject to 100% penalty and becomes \$6."

"We expect to hear a lot of anguished cries about this penalty fee," McLaughlin said, "even from individuals who have just finished paying \$5,000 for a vehicle."

"Our best advice is, turn in transfer documents promptly and save yourself money."

Sorry, wrong number

In a story in last week's paper about two Spanish speaking Mormon missionaries, a typographical error gave them the wrong phone number. It should be 622-8032.

NO ONE TURNED AWAY DUE TO LACK OF FUNDS

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And your checks are guaranteed for goods and services at thousands of businesses, hotels, motels, airlines, car rentals, travel agencies and steamship lines.

Security Bank's Check Guarantee Card comes automatically with a Ready Reserve Account.

That's the reserve of extra money that adds cash to your checking account, when you need it.

See Security Bank. All you need is approved credit. Then the next time you go on a trip, take our Card. It makes a nice companion.

WURLITZER PIANOS

More People Buy WURLITZER PIANOS Than Those of Any Other Name

Best to Buy **Dugan's MUSIC CO.**

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Make your financial partner **SECURITY FIRST NATIONAL BANK**

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UNITED FUND employee chairman for General Telephone Co., Carl Bolton and Bob Hancock chat with Michael, 3, during a recent tour of Childrens Hospital in Los Angeles. Contributions to the West End United Fund help support the hospital.

Dates and locations

Diabetes detection clinics set

More than 100 free diabetes detection clinics will be held during Diabetes Detection Week, 1967, which begins Sunday, Nov. 12 throughout Southern California.

According to Dr. Howard Bachrach, detection chairman for the Diabetes Association of Southern California, this is the greatest number of clinics ever held in the southland area during detection week, and he commended the many local medical associations, hospitals and volunteer organizations

throughout Southern California who have cooperated in making the free detection tests so easily available to everyone in their community.

The San Bernardino County Medical Association is sponsoring the local clinics in cooperation with the Diabetes Association of Southern California and its San Bernardino County Chapter.

Local doctors who are serving on the San Bernardino Detection Week Committee are: Dr. Peter F. Maurice, chairman, and Drs.

Gerald Nelson, David Nourk, John A. Scharffenberg, Irving Spratt and Hal Wilson.

Volunteer assistance will be given by Diabetes Association Chapter members.

The free tests will be available each day from Monday, Nov. 13 through Saturday, Nov. 18, from 1 p.m. to 8 p.m. at the downtown YMCA, corner of Fifth and "F" Street in San Bernardino, and on Sunday, Nov. 19 from 1 p.m. to 4 p.m. at the San Bernardino Health

Department, 1020 West Sixth Street, Ontario.

The Ontario clinics being co-sponsored by the Ontario-Upland Zonta, and will be supervised by Mrs. Bud Grassberg of Upland.

No reservations are necessary for the testing, which takes only a few minutes to perform, but everyone who plans to take the test should be sure to eat a full regular meal, including a sweet food or beverage, two hours before arriving at the clinic.

For further details on the Detection Week program, you may call the detection chairman for the San Bernardino Chapter of the Diabetes Association, Dr. Peter F. Maurice, at 889-7285.

Oxygen is piped direct to every patient's bedside at Orthopaedic Hospital. In an emergency, a respirator can be plugged in immediately. Many lives have been saved with this "extra" equipment.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, November 22, 1967 at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering an amendment to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, re-

garding: NOTE: Underscored letters denote material to be added. Strike out denotes material to be deleted.

SECTION 1. SECTION 9100.5 - SPECIFIC DEFINITIONS AND STANDARDS OF PRACTICE Section 9100.5 is amended by adding a sub-section (43-01) as follows: (43-01) DRIVE-IN RESTAURANT means any building or structure in which food and drink are prepared for service to customers within or outside such structure, or occupying vehicles outside of such structure, and including self-service restaurants for take-out

food. SECTION 2. SECTION 9110.60 - SAME. USES PERMITTED Section 9110.60-F (Uses requiring Conditional Use Permit in C-2 zone) is amended by revising sub-section (1) and adding a sub-section (3) to read as follows: (1) Automotive Service Station (no major repairs, metal work or painting, only new or unused merchandise may be stored outside.) (3) Drive-In Restaurant. SECTION 3. SECTION 9110.67 - SAME. USES PERMITTED

Section 9110.67-B (Retail Stores permitted in C-3 zone) is amended by deleting sub-section (10) to read as follows: (10) Drive-In Restaurants. (10) (DELETED) Section 9110.67-F (Uses requiring Conditional Use Permit in C-3 zone) is amended by revising sub-section (1) and adding a sub-section (7) to read as follows: (7) Super-service station, including tire shop and other repairs - new and unused merchandise may be stored outside main building. (8) Automotive Service Station (not more than two service stations shall be located at any given street intersection). (9) Drive-In Restaurant. SECTION 4. SECTION 9110.72 - SAME. USES PERMITTED Section 9110.72-A (Retail Sales permitted in C-4 zone) is amended by deleting sub-section (8) to read as follows: (8) Drive-In Restaurants. (8) (DELETED) Section 9110.72-C (Uses requiring Conditional Use Permit in C-4 zone) is amended by revising sub-section (8) and adding a sub-section (13) to read as follows: (8) Gasoline service station. (13) Drive-In Restaurant. SECTION 5. SECTION 9110.84 - SAME. USES PERMITTED Section 9110.84-A (Uses requiring Conditional Use Permit in M-1 zone) is amended by revising sub-section (9)-(d) and adding a sub-section (i) to read as follows: (i) Gasoline service station. (d) Automotive Service Station (not more than two service stations shall be located at any given street intersection). (13) Drive-In Restaurant. SECTION 6. SECTION 9110.88 - SAME. USES PERMITTED Section 9110.88-E (Uses requiring Conditional Use Permit in M-2 zone) is amended by revising sub-section (8) and adding a sub-section (9) to read as follows: (8) Gasoline service station. (9) Automotive Service Station (not more than two service stations shall be located at any given street intersection). (9) Drive-In Restaurant. SECTION 7. SECTION 9110.99 - SAME. USES PERMITTED Section 9110.99-g (Retail establishments in A-C zone) is amended by deleting sub-section (b) as follows: (b) Subject to Conditional Use Permit. The following uses may be permitted subject to the issuance of a Conditional Use Permit in accordance with the procedure set forth in Section 9110.117 of this Part: a. Automotive Service Station (not more than two service stations shall be located at any given street intersection). b. Drive-In Restaurant. SECTION 8. SECTION 9110.109 - K - Signs Section 9110.109-K-(1)-(d) sub-section (9) is amended to read as follows: (9) "Grand Opening" sign programs of businesses are required to submit applications for approval of proposed wind signs (i.e., pennants, banners, and other temporary attracting sign devices) to the Administrative Committee. If acceptable, the maximum period that these devices are to be approved in connection with the "Grand Opening" is to be for thirty (30) days. Section 9110.109-K-(1) - Definitions pertaining to signs sub-section (a) is amended by the addition of sub-section (13-01) to read as follows: (13-01) "Grand Opening" is defined as that promotional activity used by newly established businesses within sixty (60) days after occupancy, to proudly inform the public of their location and contribution to the business community. "Grand Opening" does not mean the annual or occasional promotion of retail sales by a business. This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All persons interested in this proposal are invited to attend.

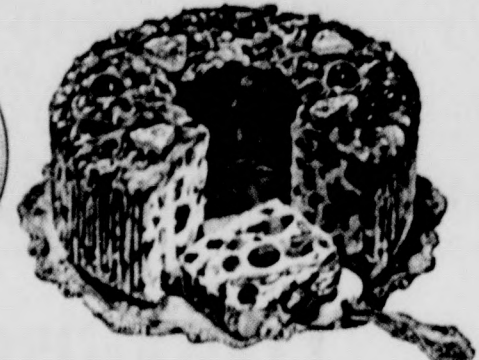
Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 3064

Publish November 8, 1967

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Years and years ago, when we decided to bake

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Just enough delicious cake to hold together the bounty of cherries imported from France, pineapple from the Far East, citron from Italy, sun-drenched raisins from California and meaty pecans from the South.

We think, too, that value has made it popular.

IMAGINE, THE 5-LB. CAKE COSTS ONLY \$3.99.

That's the same low price as last year

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Now you know why Jane Parker Fruit Cake

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One other thing you should know: You can buy it only at A&P.

P.S. Wouldn't it make a great gift for someone?

ALL STORES WILL BE OPEN VETERANS DAY FRIDAY, NOVEMBER 10th, 9 A.M. to 7 P.M.

Fresh Fruits & Vegetables!

Delicious Apples
EXTRA FANCY RED CRISP JUICY
7 89¢ lbs.

U.S. No. 1 IDAHO RUSSET
Potatoes 10 49¢ lb. bag

LARGE JUICE ORANGES 4 lbs. 69¢	FANCY ANJOU PEARS 19¢ lb.	IDAHO YELLOW ONIONS 3 lbs. 25¢
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ASSTD. FLAVORS Jell-o 3 3-oz. Pkgs. 29¢	A&P'S TUDOR Eastern BEER* 6-Pack 97¢	CHARM ASSTD'D CAKE MIXES 7 to 7 1/2-oz. Pkg. 10¢
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THURS.-SUN., NOV. 9-12
Bran MUFFINS 33¢
Orange Roll COFFEE CAKES 33¢
Molasses, Oatmeal, Save 32¢ Sugar, Chocolate, Peanut Butter COOKIES 4/\$1

ALL Detergent* 1-lb., 3-oz. Package 37¢
ALL Liquid* Cold Water 43¢

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"SUPER-RIGHT" QUALITY **BONELESS ROUND STEAK** FULL CUT or BOTTOM **79¢** lb.

ALL "SUPER-RIGHT" MEATS CARRY THIS GUARANTEE... IF YOU'RE NOT FULLY PLEASED WE'LL GIVE YOU... **DOUBLE YOUR MONEY BACK!**

"SUPER-RIGHT" QUALITY GRAIN-FED STEER BEEF
Sh'lder Roast BONELESS CHUCK **79¢** lb.
Clod Roast or RUMP BONELESS **89¢** lb.
Cross Ribs ENGLISH CUT LEAN, TASTY **59¢** lb.
Ground Chuck FRESH LEAN **59¢** lb.

"SUPER-RIGHT" Center Cut Chuck **7-BONE ROAST** **49¢** lb. or STEAKS

"SUPER-RIGHT" 1967 CROP—USDA GRADE "A" YOUNG **FLASH FROZEN TURKEYS**
18 to 22-lb. SIZES **35¢** lb.
11 to 14-lb. SIZES **39¢** lb.

A&P STEAKS!
PORTERHOUSE T-BONE or CLUB **1 09** lb.

"SUPER-RIGHT" QUALITY GRAIN-FED STEER BEEF
Swiss Steak ROUND BONE **79¢** lb.
Top Round OR SIRLOIN TIP STEAK **98¢** lb.
Top Sirloin Steak BONELESS **139¢** lb.
Filet Mignon Steak **219¢** lb.

A&P's Own Sweet Lean and Tender **Sliced Bacon**
"All-Good" Top Quality Bacon 1-lb. Pkg. **55¢**
"Super-Right" Finest Bacon We Sell 1-lb. Pkg. **59¢**
Thick Sliced Bacon OLD FASHIONED 2-lb. Pkg. **\$1 15**
Bologna All Meat All Beef **69¢**
Cooked Ham 5-lb. Pkg. **49¢**

Savings A-Plenty on Fine-Quality Groceries!

A&P's MARVEL **Ice Cream** Asstd. Flavors Half Gal. **59¢**

OCEAN SPRAY CRANBERRY **Juice Cocktail** 1 1/2-qt. Btl. **79¢**
A&P ASSTD. FLAVORS **Inst. Breakfast** 8-oz. Pkg. **63¢**

A&P's ALUMINUM **Wonderfoil*** Regular 12"x25" Roll **25¢**

OUR OWN **Tea Bags** 44-ct. Pkg. **67¢**
A&P REAL **Cream Topping** 8 1/2-oz. Jar **49¢**

THE PERFECT GIFT
BEAUTIFUL **HELBROS WATCHES** \$16.95
LIFE and 329.95 in our cash register repair.
*Ladies', Men's and Youth's Styles.
*Lifetime Guarantee on movement parts.
*Watch Protected - Same International Service.
SWISS WATCHES
SELECT YOUR FAVORITE TODAY! USE OUR CONVENIENT LAY-A-WAY

SULTANA **Fruit Cocktail** 3 1-lb. 14-oz. Cans **1 00**
FLAVOR-TESTED
Our Own Tea 1 lb. pkg. **99¢**

EGGS
Sunnybrook Large Grade "AA" **43¢** doz.
Sunnybrook Med. Grade "AA" 38¢ doz.
Wildmere Large Grade "A" 41¢ doz.

WHITE HOUSE INST. NON-FAT **Dry Milk** Makes 12 Qts. 2-lb. & 2 1/2-oz. Pkg. **99¢**
JANE PARKER SANDWICH **Cookies** ASSORTED 1 1/2-lb. Pkg. **45¢**

Same Fine Cake, Same Low Prices As Last Year!
Jane Parker **Fruit Cake**
OVER 2/3 FRUIT & NUTS
1 1/2-lb. Light **1 49¢**
3-lb. Light **2 95¢**
5-lb. Light **3 99¢**

SULTANA STRAWBERRY **Preserves** 10-oz. Jar **29¢**
NESTLE **Instant Tea** 3-oz. Jar **1 33¢**
FOR SPARKLING DISHES 7c OFF
All Dishwasher 1-lb. 4-oz. Pkg. **36¢**

SUNNYFIELD **FLOUR** 5-lb. Bag **49¢**

A&P REGULAR OR CRINKLE CUT **French Fries** 2 9-oz. Pkgs. **25¢**
ANN PAGE **Noodles** Wide, Ex-Wide and Fine 3 1-lb. Pkgs. **1 00**

A&P INSTANT **COFFEE** JUMBO 10-oz. Jar **99¢**

ANN PAGE **Soup** Cream of Mushroom 2 10 1/2-oz. Cans **31¢**
SULTANA **Peanut Butter** 4-lb. Jar **\$1 00**

A&P SECTIONS OF **Grapefruit** 4 1-lb. Cans **99¢**

PRICES EFFECTIVE THURS. THRU WED., NOV. 9, 10, 11, 12, 13, 14 & 15
UPLAND TOWN CENTER
East "C" St. at 3rd
*Savings items subject to loss—Open Sunday
Blue Chip Shoppers give on all items except alcoholic beverages, tobacco products, fluid milk and cream.
Daily 9 a.m. - 9 p.m.